

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
J. Rives Manning, Jr., Vice-Chairman
Carolyn C. Johnson
Linda A. Brewer
Marcelle O. Smith
T. Patrick W. Qualls



Tony N. Brown
County Manager
Andrea H. Wiggins
Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Tuesday January 21, 2020 Regular Meeting 5:30 PM

Halifax County Historic Courthouse
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839
252-583-1131/Fax: 252-583-9921
www.halifaxnc.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order

Chairman Vernon J. Bryant

Invocation and Pledge of Allegiance

Adoption of the Agenda

Conflict of Interest

Chairman Vernon J. Bryant

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec.153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Public Hearing

A. Proposed Local Legislation Regarding Hunting in Halifax County **M. Glynn Rollins, Jr., County Attorney**

2. Agenda Item

A. 2020 Tax Listing Extension

3. Action on Public Hearing

A. Proposed Local Legislation Regarding Hunting in Halifax County **M. Glynn Rollins, Jr., County Attorney**

4. Agenda Items

A. Jail Expansion Construction Bids

**Ian M. Bungarner, Senior
Management Analyst**

5. Other Business

County Commissioners

6. Closed Session

County Commissioners

7. Adjourn Until The February 3, 2020 Regular Meeting

County Commissioners

*Accommodations for individuals with disabilities may be arranged by contacting
the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.*



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: M. Glynn Rollins, Jr., County Attorney

PRESENTER: M. Glynn Rollins, Jr., County Attorney

SUBJECT: Proposed Local Legislation Regarding Hunting in Halifax County

DATE: January 21, 2020 Regular Meeting

SUPPORTING INFORMATION:

Over the past several months, a committee appointed by Chairman Bryant has been working on a proposal for local legislation regarding certain hunting practices in Halifax County. The committee met on numerous occasions, including meetings with hunters and landowners. The result of those meetings is the attached proposal. Though not required, the Board indicated that it would like to have a public hearing on the proposed local legislation before deciding whether to ask the General Assembly to consider adoption.

ATTACHMENTS:

Description

- ☐ Public Hearing Opening Statement
- ☐ Notice of Public Hearing
- ☐ Proposed Hunting Legislation

TOTAL COST:N/A

COUNTY COST:N/A

REQUEST: Conduct a public hearing on the proposed local legislation regarding hunting in Halifax County.



OPENING STATEMENT PUBLIC HEARING

Public hearings are held for the purpose of receiving comments from the public regarding a specific subject. Those persons desiring to speak will give their name, their physical address, their phone number and the name of the organization they are speaking for, if applicable. We request that each speaker limit their comments solely to the issue at hand and not direct comments toward specific individuals. In the interest of time, please do not repeat facts or issues covered by previous speakers.

If you wish to comment, you should express your opinion on the subject matter and give the Board an understanding of whether you favor, or oppose, the issue being discussed.

The Board of Commissioners values and appreciates the opportunity to listen to the citizens of Halifax County and respectfully requests that the above guidelines be followed.

**COUNTY OF HALIFAX
NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Halifax County Board of Commissioners will hold a public hearing during the meeting of the Board, which begins at 5:30 p.m., Tuesday, January 21, 2020, in the Commissioners Meeting Room located on the second floor of the Historic Courthouse, Halifax, North Carolina, regarding the following matter:

Whether the Halifax County Board of Commissioners should request the General Assembly to adopt local legislation as set forth in a document entitled "Proposed Local Legislation Regarding Hunting in Halifax County." The proposed legislation concerns certain limitations on hunting from the Roanoke River, hunting with dogs, and written permission to hunt, trap or fish on the lands of others. A copy of the proposed legislation is available in the County Manager's Office, 10 North King St., Halifax, NC.

All persons interested in this public hearing are encouraged to attend and express their view. The County of Halifax will provide reasonable accommodation and service for any qualified disabled person who wishes to attend the Public Hearing. To request such accommodation please contact Andrea H. Wiggins, Clerk to the Board, at (252) 583-1131 three (3) days prior to the public hearing.

Andrea H. Wiggins, MMC
Clerk to the Board
Halifax County Commissioners

January 2, 2020

Proposed Local Legislation Regarding Hunting in Halifax County

“The Hunting Safety and Protection Act”

Sec. 1. It shall be unlawful for any person to take or kill any deer, bear or turkey with the aid of any boat or floating device from or on lands adjoining the Roanoke River between the Roanoke Rapids Dam and the Halifax-Martin County line. The same shall also be unlawful from or on lands adjoining Fishing Creek from the Warren-Halifax County line to the Halifax-Edgecombe County line. This provision shall only apply on the waters of the Roanoke River and Fishing Creek, and on adjacent lands in Halifax County adjoining the water's edge on the southern side of the Roanoke River and the northern side of Fishing Creek.

Sec. 2. It shall be unlawful to hunt deer or other wild animals with a dog unless the dog has a collar with the dog owner's name and telephone number.

Sec. 3. It shall be unlawful to chase deer or other wild animals with dogs, or permit a dog to chase deer or other wild animals between April 1 and July 31. This prohibition shall not apply to wild game pens.

Sec. 4. It shall be unlawful to hunt or trap wildlife or attempt to hunt or trap wildlife on the land of another, or to fish on the land of another, without having on one's possession while hunting, trapping or fishing, the written permission of the owner, lessee or agent in control of that property, signed and dated for the current hunting, trapping or fishing season.

Sec. 5. It shall be unlawful to hunt deer, bear, fox or coyote with dogs without having possession, while hunting, of written proof of permission to hunt on the property where the dogs are released or allowed to run; provided further, that the total area of contiguous property for which permission to hunt with dogs is held shall be at least 300 acres. The existence of roads or streams shall not cause a 300 acre area to be non-contiguous. Written proof of permission to hunt shall include the name, address and telephone number of the property owners granting such permission, and identification of the tracts of land by reference to the correct county tax parcel numbers. If permission is granted to a hunt club, written proof of permission to hunt and hunt club membership may be produced within 48 hours, or longer in the discretion of the investigating law enforcement officer.

Sec. 6. Any person, association of persons, or any firm or corporation violating the provisions of this act shall be guilty of a misdemeanor, and upon conviction shall be fined a sum not to exceed \$250 for a first offense, \$500 for a second offense, and \$500 plus confiscation of all firearms in possession at the time of a third or subsequent offense.

Sec. 7. All law enforcement officers of the county and State, including wildlife game protectors, are hereby authorized, and it shall be their duty to aid in the enforcement of this law.

Sec. 8. Sections 2 through 6 shall apply to Halifax County.



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: C. Shane Lynch

SUBJECT: Tax Assessor requests the Halifax County Board of Commissioners adopt a resolution extending the 2020 tax listing period.

DATE: January 21, 2020 Regular Meeting

SUPPORTING INFORMATION:

Per N.C. G.S. 105-307(b) the Halifax County Board of Commissioners has the authority to extend the listing period.

With 2020 being a revaluation year and the fact that some listing and revaluation notices were received by taxpayers a little later than anticipated, the Tax Assessor thinks it is only fair that we give the taxpayers of Halifax County additional time to return their forms. This is a common practice by counties, especially during years when a reappraisal is conducted.

We are requesting that the listing period be extended 2 weeks until February 14, 2020.

Attached you will find a copy of the resolution and N.C. G.S. 105-307 Length of listing period; extension; preliminary work.

ATTACHMENTS:

Description

- ▢ Resolution to extend listing period
- ▢ NCGS 105-307 Listing period statute

TOTAL COST:

COUNTY COST:

REQUEST: I request that the board adopt the resolution to extend the 2020 listing period until February 14, 2020

RESOLUTION EXTENDING THE PERIOD
FOR PROPERTY LISTING PURSUANT TO G.S. 105-307(b)

WHEREAS, under G.S. 105-307(a) the period during which property is to be listed for taxation begins on the first business day of January and ends on January 31; and

WHEREAS, pursuant to G.S. 105-307(b), the Halifax County Board of Commissioners (the Board) has the authority to extend the listing period; and

WHEREAS, the Board finds that it is in the best interest of the taxpayers of the county that the listing period for the calendar year 2020 be extended;

NOW, THEREFORE, BE IT RESOLVED that the Halifax County Board of Commissioners hereby extends the 2020 listing period to and including February 14, 2020, said action to be recorded in the minutes of the Board and published as required by G.S. 105-296(c).

The 21st day of January, 2020.

Vernon J. Bryant, Chairman
Halifax County Board of Commissioners

ATTEST:

Mary Anderson-Faison, Deputy Clerk
Halifax County Board of Commissioners

§ 105-307. Length of listing period; extension; preliminary work.

(a) Listing Period. – Unless extended as provided in this section, the period during which property is to be listed for taxation each year begins on the first business day of January and ends on January 31.

(b) General Extensions. – The board of county commissioners may, by resolution, extend the time during which property is to be listed for taxation as provided in this subsection. Any action by the board of county commissioners extending the listing period must be recorded in the minutes of the board, and notice of the extensions must be published as required by G.S. 105-296(c). The entire period for listing, including any extension of time granted, is considered the regular listing period for the particular year within the meaning of this Subchapter.

- (1) In nonrevaluation years, the listing period may be extended for up to 30 additional days.
- (2) In years of octennial appraisal of real property, the listing period may be extended for up to 60 additional days.
- (3) If the county has provided for electronic listing of personal property under G.S. 105-310.1, the period for electronic listing of personal property may be extended up to June 1. A resolution that provides a general extension of time for the electronic listing of personal property shall continue in effect until revised or rescinded unless otherwise stated in the resolution.

(c) Individual Extensions. – The board of county commissioners shall grant individual extensions of time for the listing of real and personal property upon written request and for good cause shown. The request must be filed with the assessor no later than the ending date of the regular listing period. The board may delegate the authority to grant extensions to the assessor. Extensions granted under this subsection shall not extend beyond April 15. Notwithstanding the individual extension time limitation in this subsection, if the county has provided for electronic listing of personal property under G.S. 105-310.1, extensions granted for electronic listing of personal property shall not extend beyond June 1.

(d) Preliminary Work. – The assessor may conduct preparatory work before the listing period begins, but may not make a final appraisal of property before the day as of which the value of the property is to be determined under G.S. 105-285. (1939, c. 310, s. 905; 1971, c. 806, s. 1; 1973, cc. 141, 706; 1975, c. 49; 1977, c. 360; 1987, c. 43, s. 5; c. 45, s. 1; 2001-279, s. 2; 2006-30, s. 2; 2011-238, s. 3.)



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: M. Glynn Rollins, Jr., County Attorney

PRESENTER: M. Glynn Rollins, Jr., County Attorney

SUBJECT: Proposed Local Legislation Regarding Hunting in Halifax County

DATE: January 21, 2020 Regular Meeting

SUPPORTING INFORMATION:

Over the past several months, a committee appointed by Chairman Bryant has been working on a proposal for local legislation regarding certain hunting practices in Halifax County. The committee met on numerous occasions, including meetings with hunters and landowners. The result of those meetings is the attached proposal. Though not required, the Board has conducted a public hearing on the proposed local legislation. The Board may now consider whether to ask the General Assembly to consider adoption.

ATTACHMENTS:

Description

- ▣ Proposed Hunting Legislation

TOTAL COST:

COUNTY COST:

REQUEST: Consider whether to ask the General Assembly to adopt the proposed legislation regarding hunting in Halifax County.

Proposed Local Legislation Regarding Hunting in Halifax County

“The Hunting Safety and Protection Act”

Sec. 1. It shall be unlawful for any person to take or kill any deer, bear or turkey with the aid of any boat or floating device from or on lands adjoining the Roanoke River between the Roanoke Rapids Dam and the Halifax-Martin County line. The same shall also be unlawful from or on lands adjoining Fishing Creek from the Warren-Halifax County line to the Halifax-Edgecombe County line. This provision shall only apply on the waters of the Roanoke River and Fishing Creek, and on adjacent lands in Halifax County adjoining the water's edge on the southern side of the Roanoke River and the northern side of Fishing Creek.

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Sec. 3. It shall be unlawful to chase deer or other wild animals with dogs, or permit a dog to chase deer or other wild animals between April 1 and July 31. This prohibition shall not apply to wild game pens.

Sec. 4. It shall be unlawful to hunt or trap wildlife or attempt to hunt or trap wildlife on the land of another, or to fish on the land of another, without having on one's possession while hunting, trapping or fishing, the written permission of the owner, lessee or agent in control of that property, signed and dated for the current hunting, trapping or fishing season.

Sec. 5. It shall be unlawful to hunt deer, bear, fox or coyote with dogs without having possession, while hunting, of written proof of permission to hunt on the property where the dogs are released or allowed to run; provided further, that the total area of contiguous property for which permission to hunt with dogs is held shall be at least 300 acres. The existence of roads or streams shall not cause a 300 acre area to be non-contiguous. Written proof of permission to hunt shall include the name, address and telephone number of the property owners granting such permission, and identification of the tracts of land by reference to the correct county tax parcel numbers. If permission is granted to a hunt club, written proof of permission to hunt and hunt club membership may be produced within 48 hours, or longer in the discretion of the investigating law enforcement officer.

Sec. 6. Any person, association of persons, or any firm or corporation violating the provisions of this act shall be guilty of a misdemeanor, and upon conviction shall be fined a sum not to exceed \$250 for a first offense, \$500 for a second offense, and \$500 plus confiscation of all firearms in possession at the time of a third or subsequent offense.

Sec. 7. All law enforcement officers of the county and State, including wildlife game protectors, are hereby authorized, and it shall be their duty to aid in the enforcement of this law.

Sec. 8. Sections 2 through 6 shall apply to Halifax County.



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Ian M. Bumgarner, Senior Management Analyst

PRESENTER: Ian M. Bumgarner, Senior Management Analyst

SUBJECT: Jail Expansion Construction Bids

DATE: January 21, 2020 Regular Meeting

SUPPORTING INFORMATION:

Please see the attached bid tab from H.G. Reynolds Company, Inc.

ATTACHMENTS:

Description

▯ Jail Expansion Bid Tab

TOTAL COST:12,860,000

COUNTY COST:12,860,000

REQUEST: Request the Board approve the lowest responsible responding bidder to serve as the general contractor for the Jail Expansion Project pending LGC approval of funding.

SHERIFF'S OFFICE AND JAIL UPGRADE – HALIFAX COUNTY, NC
APN 510120

SECTION 004100 - BID FORM – ADDENDUM NO. 2

DATE: January 9, 2020
(Bid Date)

TO: Mr. Tony Brown, County Manager
10 North King Street
Halifax, North Carolina 27839

FROM: H.G. Reynolds Co., Inc.
(Bidder's Name)
P.O. Box 209
(Bidder's Address)
Henderson, NC 27536
(Bidder's Address)

FOR: SHERIFF'S OFFICE AND JAIL UPGRADE

Having carefully examined the site, and all of the Bid Documents, and in compliance with the "Invitation to Bid," and "Instructions to Bidders," the undersigned proposes to provide all labor, materials, supplies, equipment, services, and perform all Work necessary for the construction of this Project in accordance with the Bid Documents, dated **November 13, 2019** prepared by Moseley Architects.

Complete this Bid Form in blue or black ink or by typewriter. Discrepancies in the multiplications of units of work and the unit prices will be resolved in favor of the correct multiplication of the unit prices. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum.

No bids may be withdrawn after the scheduled closing time for receipt of bids for ninety (90) calendar days. The bidder shall give notice in writing of his claim of right to withdraw his bid within two (2) business days after the conclusion of the bid opening procedure and shall submit original work papers with such notice.

The Bid Form may be reproduced in exact detail.

BASE BID PRICE

The Base Bid Price includes all Work required by and in strict accordance with the Bid Documents for this Project, excluding allowances indicated below, for the Lump Sum of:

\$ 12,836,810.00 (Figures only.)

LUMP SUM ALLOWANCES (Reference Division 01 Sections ~~"Allowances"~~ and "Sitework Allowances") (*AD 01)

1. ~~Allowance for Interior Signage: \$15,000.00 (*AD 02)~~
2. ~~Allowance for Exterior Signage: \$10,000.00 (*AD 02)~~
3. Sitework Allowance for Firelane Striping and Signage: \$3,000.00

SHERIFF'S OFFICE AND JAIL UPGRADE – HALIFAX COUNTY, NC
APN 510120

UNIT PRICE ALLOWANCES (Reference Division 01 Section "Sitework Allowances")

1. Allowance for Additional Excavation:
250 cubic yards at \$ 9.40 per cubic yard = \$ 2,350.00
2. Allowance for Additional Excavation in Trenches:
50 cubic yards at \$ 18.80 per cubic yard = \$ 940.00
3. Allowance for Additional Excavation in Footings:
50 cubic yards at \$ 30.00 per cubic yard = \$ 1,500.00
4. Allowance for Mass Rock Excavation:
50 cubic yards at \$ 110.00 per cubic yard = \$ 5,500.00
5. Allowance for Rock Excavation in Trenches:
10 cubic yards at \$ 165.00 per cubic yard = \$ 1,650.00
6. Allowance for Rock Excavation at Footings:
10 cubic yards at \$ 125.00 per cubic yard = \$ 1,250.00
7. Allowance for NCDOT No. 57 Aggregate, in place:
50 cubic yards at \$ 73.00 per cubic yard = \$ 3,650.00
8. Allowance for NCDOT ABC stone, in place:
50 cubic yards at \$ 57.00 per cubic yard = \$ 2,850.00
9. Allowance for Woven Geotextile Fabric (Mirafi 500X or equivalent), in place:
100 square yards at \$ 2.00 per square yard = \$ 200.00
10. Allowance for Geogrid (Tensar BX 1100, Type 1, or equivalent), in place:
100 square yards at \$ 3.00 per square yard = \$ 300.00

TOTAL BASE BID PRICE

(inclusive of Base Bid Price + all Lump Sum Allowances + all Unit Price Allowances) =

\$ 12,860,000.00 (Figures only.)

SHERIFF'S OFFICE AND JAIL UPGRADE – HALIFAX COUNTY, NC
APN 510120

SUBCONTRACTORS

The Bidder proposes to use the following subcontractors, as defined in N.C.G.S. 143-128(a) and AIA Document A701; Instructions to Bidder:

HVAC (Name) Baker Mechanical Inc.
(Address) 2301 Old Stantonburg Rd.
Wilson, NC 27893
(Telephone No.) 252-291-4460

Plumbing (Name) Baker Mechanical Inc.
(Address) 2301 Old Stantonburg Rd.
Wilson, NC 27893
(Telephone No.) 252-291-4460

Electrical (Name) Rayman Electric Co.
(Address) 144 White Oak Dr.
Youngsville, NC 27596
(Telephone No.) 919-556-9486

General Work (Name) H.G. Reynolds Co., Inc.
(Address) P.O. Box 209
Henderson, NC 27536
(Telephone No.) 252-492-3071

D.E.C (Name) Montgomery Technology Systems, LLC
(Address) 1045 E. Nakoma St.
San Antonio, TX 78216
(Telephone No.) 210-551-0789

SHERIFF'S OFFICE AND JAIL UPGRADE – HALIFAX COUNTY, NC
APN 510120

Security
Controls
Contractor

(Name) Montgomery Technology Systems, LLC

(Address) 1045 E. Nakoma St.

San Antonio, Tx 78216

(Telephone No.) 210-551-0789

Steel Cell &
Wall Panel
Manufacturer*

(Name) SteelCell of North America, Inc.

(Address) 510 Industrial Park Rd.

Baldwin, GA 30511

(Telephone No.) 706-718-9615

* Include (State Modular Product Compliance) documentation confirming the Detention Cell Manufacturer have been licensed by the State of North Carolina to supply modular detention products to projects within the state.

RECEIPT OF ADDENDA

We acknowledge the receipt of the following Addenda:

Addendum No. 1, dated 11-22-19

Addendum No. 2, dated 12-12-19

Addendum No. _____, dated _____

Addendum No. _____, dated _____

TIME OF COMPLETION

Based upon a Notice to Proceed, Work included in this Contract shall be Substantially Complete no later than **12 months** and finally complete no later than **thirty (30)** calendar days thereafter.

LIQUIDATED DAMAGES

The undersigned agrees, stipulates and fixes as liquidated damages if delayed, but not as a penalty, the sum of **One Thousand Dollars (\$1,000.00)** per calendar day that the undersigned together with the undersigned's surety shall pay the Owner for each calendar day or part thereof that expires after the date specified for the Substantial Completion of the Work and until the Work is Substantially Complete. By bidding, the undersigned hereby agrees to be responsible for such liquidated damages.

NO WAIVER OF GOVERNMENT IMMUNITY; VIOLATION OF LAW

Notwithstanding anything in this contract or agreement to the contrary, if any provision is deemed to constitute a waiver of governmental immunity or is in violation of any legal, statutory or constitutional prohibition, then such provision shall be unenforceable against Halifax County.

SHERIFF'S OFFICE AND JAIL UPGRADE – HALIFAX COUNTY, NC
APN 510120

REGISTRATION

The Undersigned is a licensed Building Contractor in accordance with applicable state statutes and regulations, as amended, Certificate No. 14149, dated 1/1/2020

Indicate whether your business ___ is or ☒ is not located in Halifax County, NC.

A bid by a corporation shall further give the State of incorporation South Carolina and have the corporate seal affixed in the space provided above.

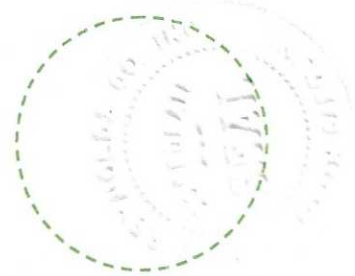
CERTIFICATION

I certify that the firm name given below is the true and complete name of the Bidder and that the Bidder is legally qualified and licensed, to perform all Work included in the scope of the Contract.

Legal Name of Bidder (Company) H.G. Reynolds Co., Inc.

Bidder's (Company) Address P.O. Box 209 Henderson, NC 27536

Corporate
Seal



Signature

A handwritten signature in blue ink, which appears to read "Kenneth L. Long, III", is written over a horizontal line.

(Signature of person(s) legally authorized to bind Bidder (Company) to this Contract)

By:

Kenneth L. Long, III

(Typed or printed Name(s) of Person(s) Signing)

Title:

Vice President

(Typed or printed Title(s) of Person(s) Signing)

Telephone Number: 252-492-3071
(include Area Code)

E-mail: Klong@hgreynolds.net
(of person indicated above)

END OF BID FORM



MANUFACTURED BUILDING

Toll free 800.587.2716 Tel 919.647.0000 Fax 919.715.0067

MIKE CAUSEY, INSURANCE COMMISSIONER & STATE FIRE MARSHAL
BRIAN TAYLOR, CHIEF STATE FIRE MARSHAL

MEMORANDUM

DATE: December 31, 2019

TO: Mr. Mike Barnes
SteelCell of North America, Inc. 510 Industrial Park Rd.
Baldwin, GA 30511

FROM: Michael J. Hamm, P.E.
Chief Building Code Consultant
Manufactured Building Division

RE: 2020 Modular Certification Renewal

This memo is to acknowledge receipt by this office of your annual renewal fee of \$100.00 and the North Carolina Modular Manufacturer Registration Form. Your facility is now certified for 2020. Thank you for your prompt attention to this matter.

OFFICE OF STATE FIRE MARSHAL

1202 MAIL SERVICE CENTER | RALEIGH, NC 27699-1202 | WWW.NCDOI.COM/OSFM

**HALIFAX COUNTY MINORITY BUSINESS PARTICIPATION OUTREACH PLAN
MBE AFFIDAVIT A**

Affidavit of [name of Bidder] H.G. Reynolds Co. Inc.

Being first duly sworn I hereby depose and say that I have made a good faith effort to comply under the following areas checked:

NOTE: Bidders relying on good faith efforts for compliance must earn at least 50 points for their bid to be considered responsive. (See Halifax County Minority Business Participation Plan, Page 10)

- ☒ **1 – (10 pts)** Contacted minority businesses that reasonably could have been expected to submit a quote and that were known to the contractor, or available on State or local government maintained lists, at least 10 days before the bid date and notified them of the nature and scope of the work to be performed.
- ☒ **2 --(10 pts)** Made the construction plans, specifications and requirements available for review by prospective minority businesses, or providing these documents to them at least 10 days before the bids are due.
- ☒ **3 – (15 pts)** Broken down or combined elements of work into economically feasible units to facilitate minority participation.
- ☒ **4 – (10 pts)** Worked with minority trade, community, or contractor organizations identified by the Office of Historically Underutilized Businesses and included in the bid documents that provide assistance in recruitment of minority businesses.
- ☒ **5 – (10 pts)** Attended prebid meetings scheduled by the public owner.
- ☐ **6 – (20 pts)** Provided assistance in getting required bonding or insurance or provided alternatives to bonding or insurance for subcontractors.
- ☐ **7 – (15 pts)** Negotiated in good faith with interested minority businesses and did not reject them as unqualified without sound reasons based on their capabilities. Any rejection of a minority business based on lack of qualification should have the reasons documented in writing.
- ☐ **8 – (25 pts)** Provided assistance to an otherwise qualified minority business in need of equipment, loan capital, lines of credit, or joint pay agreements to secure loans, supplies, or letters of credit, including waiving credit that is ordinarily required. Assisted minority businesses in obtaining the same unit pricing with the bidder's suppliers in order to help minority businesses in establishing credit.
- ☐ **9 – (20 pts)** Negotiated joint venture and partnership arrangements with minority businesses in order to increase opportunities for minority business participation on a public construction or repair project when possible.
- ☐ **10 - (20 pts)** Provided quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands.

The undersigned, if apparent low bidder, will enter into a formal agreement with the firms listed in the Identification of Minority Business Participation schedule conditional upon scope of contract to be executed with the Owner. Substitution of contractors must be in accordance with GS143-128.2(d) Failure to abide by this statutory provision will constitute a breach of the contract.

The undersigned hereby certifies that he or she has read the terms of the Halifax County Minority Business Participation Outreach Plan and is authorized to bind the bidder to the commitment herein set forth.

Date: January 9, 2020

Name of Authorized Officer: Kenneth L. Long, III

Signature: [Signature]

Title: Vice President

State of North Carolina, County/City of Vance

Sworn to and subscribed before me this 9 day of January

[Signature]
Notary Public

My commission expires: January 18, 2020

[Notary seal required]

Identification of Minority Business Participation

H.G. Reynolds Co., Inc.

I, _____
(Name of Bidder)

do hereby certify that on this project, we will use the following minority business enterprises as construction subcontractors, vendors, suppliers or providers of professional services.

Firm Name, Address and Phone #	Work type	*Minority Category
Structural Steel of Carolina P.O. Box 2267 828-322-9420 Hickory, NC 28601	steel	F
AOA Signs Inc. 214 E. Cherry Street 336-649-3344 Yadkinville, NC 27055	signage	F
Floor Chem Inc. 200 Powell Dr. Suite 103 919-854-9776 Raleigh, NC 27606	Resinous Flooring	F
Arrow Exterminators Inc. 715 Battleground Ave. 336-273-6253 Greensboro, NC 27404	Termite Treatment	F

*Minority categories: Black, African American (B), Hispanic (H), Asian American (A) American Indian (I), Female (F) Socially and Economically Disadvantaged (D)

The total value of minority business contracting will be (\$) 349,846.00

AIA[®] Document A305[™] – 1986

Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO:

Halifax County Managers Office

ADDRESS:

10 North King Street
Halifax, North Carolina 27839

SUBMITTED BY: Kenneth L. Long, III

NAME: H. G. Reynolds Company, Inc.

ADDRESS: P. O. Box 209, Henderson, NC 27536

PRINCIPAL OFFICE: P. O. Box 2728, Aiken, SC 29802

☒ Corporation

☐ Partnership

☐ Individual

☐ Joint Venture

☐ Other

NAME OF PROJECT: *(if applicable)* Sheriff's Office and Jail Upgrade

TYPE OF WORK: *(file separate form for each Classification of Work)*

☒ General Construction

☐ HVAC

☐ Electrical

☐ Plumbing

☐ Other: *(Specify)*

§ 1 ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor? 66

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

§ 1.2 How many years has your organization been in business under its present business name? 66

§ 1.2.1 Under what other or former names has your organization operated?

None

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation: 3-08-1972

§ 1.3.2 State of incorporation: SC

§ 1.3.3 President's name: Jeffrey Reynolds

§ 1.3.4 Vice-president's name(s) . E. Leland Reynolds
Kenneth L. Long III

§ 1.3.5 Secretary's name: Linda Fulmer

§ 1.3.6 Treasurer's name:

§ 1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

§ 2 LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

S. C. General Contractor's Building Unlimited - #G-10731

S. C. General Contractor's Utilities Unlimited - #G-10731

S. C. Electrical 5 Unlimited - M101403

S. C. Construction Manager Unlimited -497

N. C. General Contractor's Building Unlimited - #14149

N. C. General Contractor's Utilities Unlimited - #14149

Georgia General Contractor's Building Unlimited - GCCO001977

Georgia General Contractor's Utilities Unlimited - None Required

VA General Contractor's Building (Class A) License No. 2701-039193

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

§ 3 EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

All Layout and Engineering, Concrete, Masonry, Carpentry, Drywall, Form Work, Steel Erection and Site Utilities.

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

NO

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

NO

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

NO

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

NO

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

SEE ATTACHED

§ 3.4.1 State total worth of work in progress and under contract:

\$140 Million

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

SEE ATTACHED

§ 3.5.1 State average annual amount of construction work performed during the past five years:

\$75 Million

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

SEE ATTACHED RESUMES

§ 4 REFERENCES

§ 4.1 Trade References:

SEE ATTACHED

§ 4.2 Bank References:

First Community Bank
5455 Sunset Blvd

Lexington, SC 29072

§ 4.3 Surety:

§ 4.3.1 Name of bonding company:

Liberty Mutual Surety, Southern Region
P. O. Box 49669
Charlotte, NC 28277
704-759-7291

§ 4.3.2 Name and address of agent:

McGriff Insurance Services
P.O. Box 8628
Columbia, SC 29202
803-748-0100

§ 5 FINANCING

§ 5.1 Financial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

Johnston, Marion & Co.
2235 Technical Parkway, Suite A
North Charleston, SC 29406
Mike Johnston 803-569-0152

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

FINANCIAL STATEMENT AVAILABLE UPON REQUEST

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

§ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6 SIGNATURE

§ 6.1 Dated at this 9th day January 2020

Name of Organization: H. G. Reynolds Co., Inc.

By:

Title: Kenneth L. Long, III – Vice President
Division Manager-Henderson, NC Office

§ 6.2

Kenneth L. Long, III being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this 9th day of January, 2020

Notary Public

J. The Anderson
My Commission Expires: Jan. 18, 2020

H.G. Reynolds Company Inc.
North Carolina Office: P.O. Box 209 Henderson, NC 27536 (252-492-3071)
South Carolina Office: 113 Contract Dr. Aiken, SC 29801 (803-641-1401)
www.hgreynolds.net

ORGANIZATION: Established in 1946 (66 years in business as of 2015)
Date of Incorporation: March 8, 1972
State of Incorporation: South Carolina

OFFICERS: Jeffrey G Reynolds, President
E Leland Reynolds, Vice President
Kenneth L. Long, III, Vice President (North Carolina Office)

LICENSING: SC General Contractor Building Unlimited: G-10731
SC General Contractor Utilities Unlimited: G-10731
SC Electrical 5 Unlimited: M101403
GA General Contractor Building Unlimited: GCCO001977
GA General Contractor Utilities Unlimited: Not Required
NC General Contractor Building Unlimited: 14149
NC General Contractor Utilities Unlimited: 14149
VA General Contractor Building (Class A): 2701-039193

BONDING AGENT: McGriff Insurance Services
P.O. Box 8628
Columbia, SC 29202
Telephone: 803-748-0100

BONDING COMPANY: Liberty Mutual Surety, Southern Region Contact: John Millen/Scott Elliott
P.O. Box 49669
Charlotte, NC 28277
Telephone: 704-759-7291

BANK: First Community Bank
Attn: TK Woods
5455 Sunset Blvd
Lexington, SC 29072
Inquires to the bank may be mailed to address above or faxed to 803-951-0559

INSURANCE: General Liability: Parrish & Gwinn Insurance Company
1401 Main St. Suite 601
Columbia, SC 29201 803-799-1160

RESUME

JEFFREY G. REYNOLDS
1027 WESTCLIFF DRIVE
AIKEN, SOUTH CAROLINA 29801

EDUCATION:

Presbyterian College-Clinton, South Carolina
B.S. Mathematics-Physics Degree-May 1977

Clemson University-Clemson, South Carolina
B.S. Civil Engineering- May 1979

WORK HISTORY:

May 1979-Present

H.G. Reynolds Company Inc.
113 Contract Drive
Aiken, South Carolina 29802

POSITION:

1979-1984	Project Superintendent
1984-1986	Project Manager
1986-To Date	President/Owner

RESUME

*E. LELAND REYNOLDS
602 BARNWELL STREET NW
AIKEN, SOUTH CAROLINA 29802*

EDUCATION: B.S. Building Construction
Clemson University

WORK HISTORY: December 1977-Present

H.G. Reynolds Company Inc.
113 Contract Drive
Aiken, South Carolina 29802

POSITION:
1977-1984 Project Superintendent
1984-1986 Project Manager
1986-To Date Vice President/Owner

Kenneth L. Long, III

Vice President/Project Manager

Experience	July 1991-Current	H.G. Reynolds Co., Inc.	Henderson, NC
	Vice President NC and VA Division Manager		
	<ul style="list-style-type: none">• Complete Management of all NC and Virginia company operations• Oversee Project Managers in the Building/Commercial Operations• Bid, schedule and project manage multiple utility and highway projects ranging from \$50,000 to \$10,000,000• Negotiate contracts, subcontracts and purchase orders• Train future project managers and superintendents• Help local nonprofits with labor and material donations		
	1981-1991	George W. Kane Inc.	Henderson, NC
	Henderson Division Office Manager		
	<ul style="list-style-type: none">• Responsible for all building projects out of Henderson office• Responsible for all utility projects for the company statewide• Project Management of eight superintendents		
	1975-1981	George W. Kane Inc.	Henderson, NC
	Project Manager		
	<ul style="list-style-type: none">• Project manager for utility projects statewide		
	1972-1975	George W. Kane Inc.	Henderson, NC
	Project Superintendent		
	<ul style="list-style-type: none">• Project superintendent for utility and building work.		
Educational/Professional	August 1972	North Carolina State University	Raleigh, NC
	<ul style="list-style-type: none">• Bachelor of Science in Geology with minor in Environmental Engineering		
Certifications	1983 Public Utilities Licenses- NC License Board for General Contractors		
	1991 Class A Licenses- Virginia Board of Contractors		
	1997 Highway Licenses- NC License Board for General Contractors		

Related Project
Experience

South Burlington WWTP Nutrient Removal

\$9.8 Million

Rehabilitation of two trains of settling basins, complete rehabilitation of raw water pump station and EQ basin.

Burlington, NC

Contentnea Wastewater Pump Station

\$2.8 Million

Reconstruction of three raw water pump stations.

Pitt County, NC

Vance County Water System Phase 1

\$5.5 Million

New water line system for Vance County.

Henderson, NC

Route 58 Water System

\$3.0 Million

Two new water booster pump stations.

Greensville County, VA

Oxford WWTP EQ Basin

\$2.6 Million

New pump station and EQ Tank

Oxford, NC

Louisburg WTP

\$500,000

Rehabilitation of wheeler bottom filters.

Louisburg, NC

Enfield WTP

\$328,000

Rehabilitation of wheeler bottom filters.

Enfield, NC

Franklinton WTP

\$253,000

Rehabilitation of wheeler bottom filters.

Franklinton, NC

NORTH CAROLINA

updated

means prorated

EQUIPMENT

	MAKE	MODEL	VIN/SN		PURCHASE FROM	DATE PURCHASE	PURCHASE PRICE	CURRENT VALUE	NOTES
	ZZ Vermer Ride On Trencher	3550A	IVR072PSW1	00686	Power EQ	02/28/05	14,980	8,000	have invoice
	Champion Padfoot Roller	660P	X1	00804		07/01/03	27,820	12,000	have invoice
	1999 Leeboy Paver			00953	Granville Paving	01/23/09		18,000	added to list 2/1/10; acquired as collateral on debt
	2013 Leeboy Paver	8510	8510TE-1	01133	Gregory Poole	12/30/13	159,613	130,000	have invoice
	2011 Takeuchi Rubber Track Loader	TL250CR	2250	01159	CCS Eq Sls	07/15/14	42,900	42,900	
	Cat Forklift	TH63	SWM	01745	Gregory Poole	11/01/98	83,629	30,500	added to list 2/1/10
	1998 Wacker Roller	RD-25	50	02763	Granville Paving	01/23/09		6,000	added to list 2/1/10; acquired as collateral on debt
	IHI Excavator	UG28J	AKO	04753	Power EQ	01/05/05	12,750	8,000	
	McLaughlin Boring Machine	N1704909 MCL-20B (new)	2080517	04909		05/28/04	18,445	12,000	have invoice
	Case Backhoe (used)	580L	JJG03	04943	Power EQ	07/30/08	38,729	26,500	added to list 2/1/10
	Caterpillar 12G Motor Grader	12G	61M	10129	J Harris Const	09/10/07	45,000	45,000	have invoice
	Trench Roller	BMP8500	1017201	12067	H&E Eq Svcs	07/15/14	27,000	27,000	
	Hyundai Trackhoe	Model HYR140LC-7	N406	12138	Power EQ	07/30/08	111,302	70,000	have invoice
	IR Air Compressor (used)	Model F41-1011E	PS60	12800	Clarea Air Filtrat	08/28/08	1,000	500	have invoice
	JLG 80' Z-Boom	Model 800AJ	03001	13224	Bo's Hydraulics	09/29/15	41,500	41,500	have invoice
	Bobcat w/Bucket/Forklift	773	5176	15057	Randy Sinclair	01/25/05	16,500	13,000	have invoice
	Kubota Excavator W/Bucket	KX91-3		20434	Power EQ	02/26/05	23,540	18,000	have invoice
	2013 Godwin Dr-Prime Pump	CD150M	403904	20585	Xylem Dewatering	01/30/13	13,380	13,380	have invoice; purchased from Xylem Dewatering Jan 2013
	1996 Case Backhoe	580L	JJG2	21107	Charles Ramsey	01/10/07	22,000	26,500	have invoice
	Husqvarna 14" Bench Saw	MS355SE	0013013	27007	United Rentals	08/07/15	1,400	1,400	have invoice
	Caterpillar Dozer	D8-H	46A	28338	J&M Grading/Excav	06/27/11	30,000	30,000	have invoice; prorated rate (1000) for jun 2011
	Trench Roller		3	29574	Sunbelt	05/26/05	6,700	4,000	have invoice
	Ford Tractor	345D	A4	31623	Prime EQ	09/13/00	14,575	5,000	have invoice
	Case Backhoe w/bucket	580SN	NGC7	32282	Border Equipment	12/29/16	78,950	78,950	have invoice; bought in SC & transferred to NC
2010	LayMore Sweeper	SM300	SM300-	32802	H&E Eq Svcs	08/12/14	12,000	12,000	
	JLG Boom Lift 40-44'	40HA-DF-2WD-OSC	03000	33623	Rental Svc Corp	10/30/03	18,500	12,000	added to list 12/21/09; have invoice
	Rammax Roller	P22FCR	16	39082	CCS Eq Sls	07/15/14	12,500	12,500	
	Case Backhoe W/ 4 in 1 Bucket	580 L 4WD	JJG20	39532	Rental Svc	06/12/02	31,295	11,000	have invoice
	1998 Ford Front End Loader	445	A4	41583	Loman Truck/Eq	05/17/05	15,515	12,000	have invoice
	New Trench Compactor		1017200	51805	Power EQ	11/30/07	24,019	18,000	have invoice
	Wacker Roller	RD-25	51	55167	Granville Paving	01/23/09		6,000	added to list 2/1/10; acquired as collateral on debt
	JLG Scissor Lift	Model 1932E2	2000	56290	Prime EQ	10/02/00	8,500	4,000	have invoice
2006	Link Belt Excavator	Model 330LX	K6J	60818	Norlina Grading	04/30/17	60,000	60,000	have invoice
	JLG Scissor Lift	Model 1932E2	2000	67143	Prime EQ	10/02/00	8,500	4,000	have invoice
	Telehandler	Mustang MS 634	6345X04	71164	Power EQ	07/11/06	62,595	42,000	have invoice
	Goodwin Wellpoint System	CD100MV	0539	74902	Goodwin Pumps	11/09/06	36,220	30,000	added to list 12/21/09; these two pieces are part of the WellpointSystem
	Riverside Pump	FP 25H	RPM061	20002					
	JLG Boom Lift 45'	450A Series II, 4WD diesel	03000	79252	Bo's Hydraulics	12/22/16	15,500	15,500	added to list 12/22/16
	1994 Hitachi 210 Excavator	EX200-3	14C	79998	Power EQ	1998	52,000	30,000	
	Gradall	534C	01	88069	From Aiken			10,000	added to list 2/1/10
	John Deere Tractor	3T 90T J	CH3057T0	96861	Richard Sykes	11/15/02	3,800	3,000	added to list 12/21/09; have invoice
	Breaker Hammer	CAL-6000	3	0V079	CCS Eq Sls	02/06/07	49,954	35,000	have invoice
	Bomag Trench Roller		101-720-0	3-0521	Power EQ	09/10/00	24,910	10,000	have invoice
	Godwin 4" Dri Prime Pump		05042	796-36	Godwin	03/27/06	23,876	20,000	have invoice
	Ingersoll Rand Air Compressor		285862U	B1221		01/31/02	10,772	4,000	have invoice
	New Terex Roller Dbl Drum	UGTV1200	SLBTOTRDE309	CC210	Power EQ	12/30/07	14,000	10,000	have invoice
	Terramite Sweep	Mfr Item # 29607 RETSS38	25T	S0356	Power EQ	11/10/08	11,209	10,000	added to list 2/1/10
TOTALS							1,327,377	1,039,130	

License Year

2020

License No.

14149

North Carolina

Licensing Board for General Contractors

This is to Certify That:

H. G. Reynolds Company, Inc.
Aiken, SC

is duly registered and entitled to practice

General Contracting

Limitation: Unlimited
Classification: Unclassified

until

December 31, 2020

when this Certificate expires.

Witness our hands and seal of the Board.

Dated, Raleigh, N.C.

January 1, 2020

This certificate may not be altered.



Chairman

Secretary-Treasurer

AFFIDAVIT OF ORGANIZATION AND AUTHORITY

AND

SWORN STATEMENT


[STATE OF SOUTH CAROLINA]

[COUNTY OF AIKEN]


Jeffrey G. Reynolds being first duly sworn on oath deposes and says that H. G. Reynolds Company, Inc., is organized as indicated below and that all statements herein are made on behalf of H. G. Reynolds Company, Inc., and that this deponent is authorized to make them.

1. CORPORATION

H. G. Reynolds Company, Inc., is a corporation organized and existing under the laws of the State of South Carolina and its President is Jeffrey G. Reynolds; its Vice Presidents are E. Leland Reynolds and Kenneth L. Long III, its Secretary is Linda Fulmer; its Assistant Secretary is Kenneth A. Long, and it does have a corporate seal. The President, Vice Presidents, Secretary, and Assistant Secretary are authorized to sign construction contracts, documents and bids for the company.


Jeffrey G. Reynolds, President
H. G. Reynolds Company, Inc.

Corporate Seal





AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

H.G. Reynolds Company, Inc.

P.O. Box 209

Henderson, N.C. 27536

OWNER:

(Name, legal status and address)

Halifax County Managers Office

10 North King Street

Halifax, North Carolina 27839

SURETY:

(Name, legal status and principal place of business)

Liberty Mutual Insurance Company

175 Berkely Street

Boston, MA 02116

BOND AMOUNT: \$ Five Percent of the Amount Bid.....(5%)

PROJECT:

(Name, location or address, and Project number, if any)

Sheriff's Office and Jail Upgrade

Halifax County, North Carolina

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

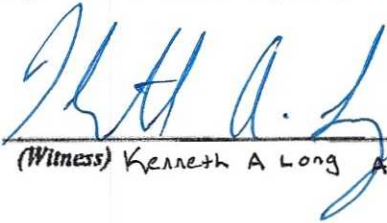
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User Notes:

(845500455)

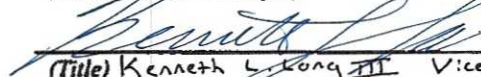
Signed and sealed this 9th day of January, 2020


(Witness) Kenneth A Long Asst Sec


(Witness)


H.G. Reynolds Company, Inc.

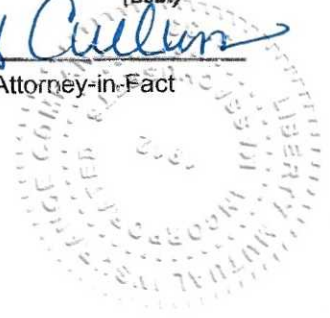
(Contractor as Principal) (Seal)


(Title) Kenneth L. Long III Vice President

Liberty Mutual Insurance Company

(Surety) (Seal)


(Title) Duainette H. Cullum, Attorney-in-Fact



init.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 8083452

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Adrian C. Burchett; Duainette H. Cullum; Wesley V. Dasher, Jr.; Frank W. Hafner, Jr.; Alfred T. Johnson; Lori J. Kelly; Robert J. Lavisky; Marian C. Newman

all of the city of Columbia, state of SC each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 3rd day of May, 2018.



STATE OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 3rd day of May, 2018, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 28, 2021
Member, Pennsylvania Association of Notaries

The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company
By: David M. Carey
David M. Carey, Assistant Secretary

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9th day of January, 2020



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

To confirm the validity of this Power of Attorney call
1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Not valid for mortgage, note, loan, letter of credit,
currency rate, interest rate or residual value guarantees.