### **Halifax County Board of Commissioners**

Vernon J. Bryant, Chairman
J. Rives Manning, Jr., Vice-Chairman
Carolyn C. Johnson
Linda A. Brewer
Marcelle O. Smith
T. Patrick W. Qualls



Tony N. Brown County Manager Andrea H. Wiggins Clerk to the Board M. Glynn Rollins, Jr. County Attorney

#### Monday June 15, 2020 Regular Meeting 9:30 AM

Halifax County Historic Courthouse 10 North King Street, Post Office Box 38, Halifax, North Carolina 27839 252-583-1131/Fax: 252-583-9921

www.halifaxnc.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order Chairman Vernon J. Bryant

Invocation and Pledge of Allegiance

Adoption of the Agenda

Conflict of Interest Chairman Vernon J. Bryant

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec. 153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Consent Agenda

**County Commissioners** 

- A. Home and Community Care Block Grant 2021
- 2. Agenda Items
  - A. FY 2020-2021 Budget Adoption

Tony N. Brown, County Manager

3. Other Business

**County Commissioners** 

4. Closed Session

**County Commissioners** 

5. Adjourn Until The July 13, 2020 At 9:30 A. M.

**County Commissioners** 

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Accommodations for individuals with disabilities may be arranged by contacting the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.

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## AGENDA Halifax County Board of Commissioners Regular Meeting

TO: Halifax County Board of Commissioners

**FROM:** Rose Lewis, Aging Program Coordinator

**SUBJECT:** Home and Community Care Block Grant 2021

**DATE:** June 15, 2020 Regular Meeting

#### **SUPPORTING INFORMATION:**

- 1. Halifax County Council on Aging received notice to use FY 2020 allocation amount of \$633,278.00 for FY 2021 HCCBG County Funding Planning.
- 2. HCCBG Advisory Committee met and agreed to fund the 6 current Providers with their 18 services on the Home and Community Care Block Grant County Funding Plan.
- 3. A 10% match is required by all Providers. The County provides a 10% cash match for the Council on Aging in the amount of \$5,611 and a 10% in-kind match for the Council on Aging in the amount of \$12,445. The Halifax County Department of Social Services required 10% match is an in-kind match in the amount of \$29,389.
- 4. The funds for the Home and Community Care Block Grant County Funding Plan are contingent upon the balancing of the State Budget.
- 5. Once the HCCBG County Funding Plan and Grant Agreement is in place any changes to the Block Grant will be made known to the Board of Commissioners through the County Manger's weekly update.

#### ATTACHMENTS:

Description

□ HCCBG Agreement Fiscal Year 2021

**TOTAL COST:**\$633,278.00

**COUNTY COST:**\$5,611.00

**REQUEST:** Request Board of Commissioners' approval of the Home and Community Care Block Grant (HCCBG) County Funding Plan Funding Plan with the Grant Agreement for FY 2021, budgeting of the amount to be received and authorize the County Manager, County Attorney and Finance Director to sign all necessary documents.

DAAS -730 (Rev. 4/2019)

## Home and Community Care Block Grant for Older Adults County Funding Plan

Identification of Agency or Office with Lead Responsibility for County Funding Plan

County Halifax

July 1, 2020 through June 30, 2021

The agency or office with lead responsibility for planning and coordinating the County Funding Plan recommends this funding plan to the Board of Commissioners as a coordinated means to utilize community-based resources in the delivery of comprehensive aging services to older adults and their families.

Halifax County HRMT / Council on Aging (Name of agency/office with lead responsibility)

Authorized signature

(date)

Vernon J. Bryant, BOC Chairman (Type name and title of signatory agent)

DAAS-731 (Rev. 2/16)

#### **County Funding Plan**

Home and Community Care Block Grant for Older Adults

#### County Halifax July 1, 2020 through June 30, 2021

#### **County Services Summary**

|                  |        | A         | 4                   |   | В                       | С                   | D               | E                | F                           | G                                  | Н                             | I                           |
|------------------|--------|-----------|---------------------|---|-------------------------|---------------------|-----------------|------------------|-----------------------------|------------------------------------|-------------------------------|-----------------------------|
| Services         | Access | Block Gra | nt Funding<br>Other | Total                                   | Required<br>Local Match | Net<br>Service Cost | NSIP<br>Subsidy | Total<br>Funding | Projected<br>HCCBG<br>Units | Projected<br>Reimbursement<br>Rate | Projected<br>HCCBG<br>Clients | Projected<br>Total<br>Units |
| City of RR       |        |           |                     | 1111111111                              | 0                       | 0                   |                 | 0                |                             |                                    |                               |                             |
| Gen. Transport   | 17500  |           |                     | 11111111111                             | 1944                    | 19444               | n/a             | 19444            | 2437                        | 7.98                               | 100                           | 2500                        |
| Snr. Cntr. Oper. |        |           | 40000               | 11111111111                             | 4444                    | 44444               | n/a             | 44444            | n/a                         | n/a                                | 675                           | n/a                         |
| Town of Snk      |        |           |                     | mmmm                                    | 0                       | 0                   | n/a             | 0                |                             |                                    |                               |                             |
| Gen. Transport   | 31500  |           |                     | WWWWW                                   | 3500                    | 35000               | n/a             | 35000            | 3000                        | 11.67                              | 9                             | 3000                        |
| Snr. Cntr. Oper. |        |           | 21000               | www                                     | 2333                    | 23333               | n/a             | 23333            | n/a                         | n/a                                |                               | n/a                         |
| Congregate       |        |           | 21000               | mmmm                                    | 2333                    | 23333               | 2813            | 26146            | 3523                        | 6.62                               | 20                            | 3750                        |
| Home-Divd        |        |           | 21000               | 11111111111                             | 2333                    | 23333               | 2625            | 25958            | 3500                        | 6.67                               | 20                            | 3500                        |
| Haliwa-Saponi    |        |           |                     | *************************************** | 0                       | 0                   |                 | 0                |                             |                                    |                               |                             |
| Congregate       |        |           | 28185               | 1111111111                              | 3132                    | 31317               | 3377            | 34694            | 4502                        | 6.96                               | 15                            | 4502                        |
| Home-Dlvd        |        |           | 5200                | 11111111111                             | 578                     | 5778                | 750             | 6528             | 1000                        | 5.78                               | 4                             | 1000                        |
| Gen. Transport   | 9115   |           |                     | 11111111111                             | 1013                    | 10128               | n/a             | 10128            | 2500                        | 4.05                               | 6                             | 2500                        |
| Helpful Hands    |        |           |                     | 11111111111                             | 0                       | 0                   | n/a             | 0                |                             |                                    |                               |                             |
| HHI              |        | 7000      |                     | 11111111111                             | 778                     | 7778                | n/a             | 7778             | 9                           | n/a                                |                               | 25                          |
| Total            | 58115  | 7000      | 136385              | 201500                                  | 22389                   | 223888              | 9565            | 233453           | 20471                       |                                    | 849                           | 20777                       |
|                  | 108615 | 271500    | 253163              | 633278                                  | 70364                   | 502142              | 20590           | 724232           | 59673                       |                                    | 1007                          | 60155                       |

DSS In-kind Match: 29,389

COA Cash Match: 5,611

COA In-Kind Match: 12,445

Total in-kind Match: 41,834

DSS & COA Total Match Cash and In-kind: 47,445

FY 2021 Total Allocation: 633,278

Signature, Chairman, Board of Commissioners

Date

#### DAAS-731 (Rev. 2/16)

#### Home and Community Care Block Grant for Older Adults

#### **County Funding Plan**

### County <u>Halifax</u> July 1, 2020 through June 30, 2021

#### **County Services Summary**

page 2 of 2

|               | T      | P          | 1      |   | В           | С            | D       | Е       | F                  | G                          | Н       |                    |
|---------------|--------|------------|--------|---|-------------|--------------|---------|---------|--------------------|----------------------------|---------|--------------------|
|               |        | Block Gran |        |   | Required    | Net          | NSIP    | Total   | Projected<br>HCCBG | Projected<br>Reimbursement |         | Projected<br>Total |
| Services      | Access | in-Home    | Other  | Total                                   | Local Match | Service Cost | Subsidy | Funding | Units              | Rate                       | Clients | Units              |
| Halifax DSS   |        |            |        | 11111111111                             | 0           | 0            |         | 0       |                    |                            |         |                    |
| ADC           |        | 11790      |        | 11111111111                             | 1310        | 13100        | n/a     | 13100   | 396                | 33.08                      | 5       | 396                |
| ADH           |        | 14225      |        | *************************************** | 1581        | 15806        | n/a     | 15806   | 396                | 39.91                      | 5       | 396                |
| In Home L II  |        | 220420     |        | 1111111111                              | 24491       | 244911       | n/a     | 244911  | 18681              | 13.11                      | 24      | 18681              |
| In Home L III |        | 18065      |        | WWWWW                                   | 2007        | 20072        | n/a     | 20072   | 1395               | 14.39                      | 2       | 1395               |
| Halifax COA   |        |            |        | 11111111111                             | 0           | 0            |         | 0       |                    |                            |         |                    |
| Congregate    |        |            | 60191  | mmmm                                    | 6688        | 66879        | 6150    | 73029   | 8151               | 8.2                        | 52      | 8200               |
| Home Divd     |        |            | 51809  | www                                     | 5757        | 57566        | 4875    | 62441   | 6373               | 9.03                       | 46      | 6500               |
| Gen Transport | 25500  |            |        | 1111111111                              | 2833        | 28333        | n/a     | 28333   | 2250               | 12.59                      | 9       | 2250               |
| Med Transport | 25000  |            |        | 1111111111                              | 2778        | 27778        | n/a     | 27778   | 1560               | 17.81                      | 15      | 1560               |
| Contingency   |        |            | 4778   | 1111111111                              | 531         | 5309         |         | 5309    |                    |                            |         |                    |
|               |        |            |        | 11111111111                             | 0           | 0            |         | 0       |                    |                            |         |                    |
|               |        |            |        | 11111111111                             | 0           | 0            |         | 0       |                    |                            |         |                    |
|               |        |            |        | 1111111111                              | 0           | 0            |         | 0       |                    |                            |         |                    |
| Total         | 50500  | 264500     | 116778 | 431778                                  | 47975       | 479754       | 11025   | 490779  | 39202              | 111111111111               | 158     | 39378              |

Signature, Chairman, Board of Commissioners

Date

| T. C                                  |        |          |      |                |     |        |        | Home a    | nd ( | Commun    | ity    | Care Bloc      | ek ( | Grant for (         | Older | r Adult        | \$   |                  |                 |          |                  |                  |                          |
|---------------------------------------|--------|----------|------|----------------|-----|--------|--------|-----------|------|-----------|--------|----------------|------|---------------------|-------|----------------|------|------------------|-----------------|----------|------------------|------------------|--------------------------|
| Jo Story Senior Center                |        |          |      |                |     |        |        |           |      |           |        |                |      |                     |       |                |      |                  | <b>DAAS-732</b> |          |                  |                  |                          |
| 701 Jackson Street                    |        |          |      |                |     |        |        |           |      | County    | / FL   | unding P       | lan  | i                   |       |                |      |                  | County:         |          |                  | Halifax          |                          |
| Roanoke Rapids                        | _      | _        | _    |                | -   |        |        | _         | -    |           |        |                |      |                     |       |                |      | Budget           | Period:         | Ju       | ly 2020          | through          | June 2021                |
| Roalloke Rapids                       |        |          |      |                | -   |        |        |           | Pro  | vider Se  | rvi    | ces Sum        | ma   | гу                  |       |                |      |                  | Revision #:     |          |                  | Date:            |                          |
|                                       |        |          | I    |                |     |        | A      |           |      |           | T      | В              | T    | C                   | T     | D              | Т    | E                | F               |          | G                | H                |                          |
|                                       | Serv.  | Delivery |      |                |     |        |        |           |      |           | $\top$ |                | T    |                     |       |                | 1    |                  | <u> </u>        | $\vdash$ |                  | 2.5              | 1                        |
|                                       | (Che   | ck One)  |      |                | В   | lock G | rant l | Funding   |      |           | _ F    | Required       |      |                     |       |                |      |                  | Projected       | Pr       | ojected          | Projected        |                          |
| Services                              | Direct | Purchase | A    | ccess          | In- | Home   |        | Other     |      | Total     |        | Local<br>Match | N    | Vet Service<br>Cost |       | NSIP<br>ubsidy | 1    | Total<br>Funding | HCCBG<br>Units  | Re       | imburse<br>Rate* | HCCBG<br>Clients | Projected<br>Total Units |
| Transportation (General)              |        |          | \$   | 17,500         | \$  | m,     | S      | -         | \$   | 17,500    | \$     | 1,944          | \$   |                     | S     | -              | \$   | 19,444           | 2,437           |          | 7.9776           | 100              | 2,500                    |
| Senior Center Operation               |        |          | \$   | -              | \$  | -      | \$     | 40,000    | \$   | 40,000    |        |                | \$   |                     | -     |                | \$   | 44,444           | -               | \$       | -                | 675              | 2,300                    |
| 0                                     |        |          | \$   | jes            | \$  | -      | \$     | -         | \$   | -         | S      |                | \$   |                     | S     |                | \$   | -                | -               | \$       | -                | 0.5              | -                        |
| 0                                     |        |          | \$   | -              | \$  | -      | \$     | -         | \$   | -         | 5      | - 1            | \$   | -                   | \$    | -              | \$   | -                | -               | \$       | -                |                  |                          |
| 0                                     |        |          | \$   | •              | S   | -      | \$     |           | \$   | -         | \$     | -              | \$   | -                   | S     | -              | \$   | -                | -               | S        | -                |                  |                          |
| 0                                     |        |          | S    | •              | \$  | -      | \$     | 44        | \$   | -         | \$     | -              | \$   | -                   | \$    | -              | \$   | -                |                 | \$       | -                |                  | _                        |
| 0                                     |        |          | \$   | -              | \$  | •      | \$     | •         | \$   |           | \$     |                | \$   | 40                  | \$    | <b>alo</b>     | \$   |                  |                 | \$       | -                |                  |                          |
| 0                                     |        |          | \$   | -              | \$  | -      | \$     | -         | \$   | -         | \$     |                | \$   |                     | \$    |                | S    |                  | -               | \$       | -                |                  |                          |
| 0                                     | _      |          | \$   | -              | \$  | -      | \$     |           | \$   | -         | S      |                | \$   | -                   | \$    | 404            | S    | -                | •               | \$       | -                |                  | -                        |
| 0                                     |        |          | \$   | -              | \$  |        | \$     | •         | \$   | -         | \$     |                | \$   | -                   | \$    | -              | \$   | -                | -               | \$       | -                |                  | -                        |
| 0                                     |        |          | \$   | -              | \$  | (#)    | S      | •         | \$   | -         | \$     | -              | \$   | **                  | \$    | -              | \$   | -                | -               | \$       | -                |                  |                          |
| 0                                     |        |          | \$   | -              | \$  | -      | \$     | -         | \$   | -         | \$     | -              | \$   | -                   | \$    | -              | \$   | -                | -               | \$       | -                |                  | -                        |
| 0                                     |        |          | \$   |                | \$  | -      | S      |           | \$   | -         | \$     | •              | \$   |                     | \$    |                | \$   |                  | -               | \$       | -                |                  | -                        |
|                                       |        |          | -    |                |     |        | Ф      |           | 3    | -         | 3      | -              | 3    | p                   | \$    | *              | \$   | -                | -               | \$       | -                |                  | •                        |
| Total                                 |        |          |      |                | \$  | -      | \$     | 40,000    | \$   | 57,500    | \$     | 6,388          | \$   | 63,888              | S     | -              | \$   | 63,888           | 2,437           |          | FE               | 775              | 2,500                    |
| *Adult Day Care & Adult Day Health Ca |        |          |      |                |     |        |        |           |      |           |        |                |      |                     |       |                | /    | )                | 111             |          |                  |                  |                          |
| D.1. 0                                | AC     |          |      | DHC            |     |        |        |           |      |           |        |                |      |                     |       | /              |      | - 11             | 1/1/            | 1        | . 11             |                  | ,,                       |
| Daily Care                            | - 5    | 33.07    | \$ 4 | 40.00          |     |        |        |           |      |           |        |                |      | tch availab         |       |                | p    | ug H             | KALKU,          | 6        | to May           | 29/              | May 2020                 |
| Administrative                        |        |          |      |                |     |        |        |           |      |           |        | expended s     | sim  | ultaneously         | ,     |                |      | Mr.              | mature, Title   |          | 1, 9             | I                | Date                     |
| Proj. Reimbursement Rate              | -      | \$33.07  | •    | 40.00          |     |        | with   | Block G   | rant | Funding   | •      |                |      |                     |       |                | Con  | umunity Se       | rvice Provide   | er       |                  |                  |                          |
| Administrative %                      | 4      | 0.00%    |      | 40.00<br>0.00% |     |        |        |           |      |           |        |                |      |                     |       |                |      |                  |                 |          |                  |                  |                          |
| Aminimodative 38                      |        | 0.00%    |      | U.UU70         |     | 7      | 0:     | thomas C  |      | . P!      | 00     | Y** .          | _    |                     |       | -              |      |                  |                 |          |                  |                  |                          |
|                                       |        |          |      |                |     |        | ാങ്ക്ര | ature, Co | unty | y Finance | Off    | ticer          |      | Dat                 | te    |                | Sign | ature, Cha       | irman, Board    | of (     | Commiss          | ioners I         | Date                     |
|                                       |        |          |      |                |     | _      | _      |           |      |           |        |                |      |                     |       |                |      |                  |                 |          |                  |                  |                          |

|                                      |         |            |     |        |       |          | ]    | Home and    | l Co  | mmunity    | y Ca       | re Block       | Gra    | ant for Ol        | der | Adults         |      |                 | DAAS-732       |                    |                  |  |
|--------------------------------------|---------|------------|-----|--------|-------|----------|------|-------------|-------|------------|------------|----------------|--------|-------------------|-----|----------------|------|-----------------|----------------|--------------------|------------------|--|
| Town of Scotland Neck HPSSC          |         |            |     |        |       |          |      |             |       | County     | E          | dina Di        |        |                   |     |                |      |                 | County:        |                    | HALIFAX          |  |
|                                      |         |            |     |        |       |          |      |             |       | County     | Fui        | iumy Fie       | 211    |                   |     |                |      | Budget !        | -              | July 2020          | through          | June 2021  |
| 1403 Church Street                   | _       |            | -   |        |       |          |      | D           | rav   | ider Sen   | vice       | se Sumn        | narv   | ,                 |     |                |      | 24-8-1          | Revision #:    |                    | Date:            | May 20,2020  |
| Scotland Neck, N.C. 27874            |         |            |     |        |       |          |      | r           | 104   | idei Sei   | VIC        | ss Juliili     | iiai j | ′                 |     |                |      |                 |                |                    |                  |  |
|                                      |         |            | ЦŒ. | July 1 | NE ST | J-4-L 3  | A    | 11.31/1     | (iii) | D.Wassell  | 113        | В              | 101    | С                 | es. | D              | de:  | Е               | F              | G                  | Н                | 1  |
|                                      | Sone    | Delivery   |     |        |       |          | 1.3  |             |       |            |            |                |        |                   |     |                |      |                 |                |                    |                  |  |
| 4                                    |         | k One)     |     |        | P     | lock Gra | nt i | Funding     |       |            | R          | equired        |        |                   |     |                |      |                 | Projected      | Projected          | Projected        |  |
| Sumine                               | Direct  | Purchase   | Δ   | Access |       | -Home    |      | Other       |       | Total      |            | Local<br>Match | Ne     | t Service<br>Cost |     | NSIP<br>ubsidy |      | Total<br>unding | HCCBG<br>Units | Reimburse<br>Rate* | HCCBG<br>Clients | Projected<br>Total Units   |
| Services Congregate Nutrition        | Direct  | X          | \$  | -      | \$    | -        | \$   | 21,000      | \$    | 21,000     | \$         | 2,333          | \$     | 23,333            | \$  | 2,813          | \$   | 26,146          | 3,523          | \$ 6.6221          | 20               | 3,750  |
| Home Delivered Meals                 |         | X          | S   |        | _     | 21,000   | \$   | :=0         | \$    |            | \$         | 2,333          | \$     | 23,333            | \$  | 2,625          | \$   | 25,958          | 3,500          | \$ 6.6666          | 20               | 3,500  |
| Transportation (General)             | X       | 24.        | -   | 31,500 | \$    | -        | \$   | -           | \$    |            | \$         | 3,500          | \$     | 35,000            | \$  | - 1            | \$   | 35,000          | 3,000          | \$ 11.6667         | 9                | 3,000  |
| Senior Center Operation              | X       |            | \$  | -      | \$    |          | \$   |             | \$    |            | \$         | 2,333          | \$     | 23,333            | \$  | -              | \$   | 23,333          |                | \$ -               |                  | -  |
| Semor Center Operation               | A       |            | \$  | _      | \$    |          | \$   |             | \$    |            | \$         |                | \$     |                   | \$  |                | \$   | - ×             | -              | <b>s</b> -         |                  |  |
| 0                                    |         |            | \$  |        | \$    | _        | \$   |             | \$    | -          | \$         | _              | \$     |                   | \$  |                | \$   | - 1             | -              | \$ -               |                  |  |
| 0                                    |         |            | \$  |        | \$    |          | \$   |             | \$    | -          | \$         |                | \$     |                   | \$  | -              | \$   | -               |                | \$ -               |                  |  |
| 0                                    |         |            | \$  | -      | \$    | -        | \$   | -           | \$    | -          | \$         | -              | \$     |                   | \$  | -              | \$   | II X            |                | \$ -               | 10 11 4          | -  |
| 0                                    |         |            | \$  |        | \$    | -        | \$   | -           | \$    | -          | \$         |                | \$     | 1.                | \$  | -              | \$   |                 |                | \$ -               | To LANG          | -  |
| 0                                    |         |            | \$  |        | \$    | -        | \$   |             | \$    | -          | \$         | -              | \$     | -                 | \$  | -              | \$   | -               |                | \$ -               |                  | 1  |
| 0                                    |         | F/ME       | \$  | -      | \$    | -        | \$   | -           | \$    | -          | \$         |                | \$     |                   | \$  |                | \$   | -               | -              | \$ -               |                  |  |
| 0                                    |         |            | S   |        | \$    | -        | \$   | -           | \$    | -          | \$         | -              | \$     | -                 | \$  | -              | \$   | -               | -              | \$ -               |                  |  |
| 0                                    |         |            | \$  | _      | \$    | -        | \$   | -           | \$    | -          | \$         | -              | \$     | -                 | \$  | -              | \$   | -               |                | \$ -               | 1 - 4 -4         | -  |
| 0                                    | 115     |            | \$  | -      | \$    | -        | \$   |             | \$    | -          | \$         | -              | \$     | -                 | \$  | -              | \$   | -               |                | \$ -               |                  | -  |
|                                      |         |            |     |        |       |          |      |             |       |            |            |                |        |                   |     |                |      |                 |                |                    |                  |  |
| Total                                |         |            | \$  | 31,500 | \$    | 21,000   | \$   | 42,000      | \$    | 94,500     | \$         | 10,499         | \$     | 104,999           | \$  | 5,438          | \$   | 110,437         | 10,023         | THE LEGIS          | 49               | 10,250   |
| *Adult Day Care & Adult Day Health C | are Pro | j. Service | Cos | t/Rate |       |          |      |             |       |            |            |                |        |                   |     |                |      | 740             |                |                    |                  |  |
|                                      |         | DC         |     | ADHC   |       |          |      |             |       |            |            |                |        |                   |     |                | _ 5  | 0/ 17           | H. C           | O fat              | A-4              | 6-3-202  |
| Daily Care                           |         | \$33.07    | \$  | 40.00  |       |          |      |             |       |            |            |                |        | itch availa       |     | у. 🤇           | 9    | 400             | WI             | · Sluc             | onu              | National Control of the Control of t |
| Administrative                       |         |            |     |        |       |          | Re   | equired loc | al r  | natch will | be         | expended       | sim    | ultaneousl        | y   |                |      |                 | ignature, Tit  |                    |                  | Date   |
|                                      |         |            |     |        |       |          | wi   | ith Block ( | Grai  | nt Funding | <b>3</b> . |                |        |                   |     |                | Cor  | nmunity S       | Service Provi  | der                |                  |  |
| Proj. Reimbursement Rate             |         | \$33.07    | \$  | 40.00  |       |          |      |             |       |            |            |                |        |                   |     |                |      |                 |                |                    |                  |  |
| Administrative %                     |         | 0.00%      |     | 0.00%  | )     |          |      |             |       |            |            |                |        | 1 1 1 -           |     |                |      |                 |                |                    |                  |  |
|                                      |         |            |     |        | 77.   |          | Si   | gnature, C  | our   | ty Finance | e O        | fficer         |        | D                 | ate |                | Sign | nature, Cl      | nairman, Boa   | rd of Commi        | ssioners         | Date   |

| Haliwa-Saponi SNS                    |          |           |    |        |      |           | ŀ        | iome an    | d C  | ommunit     | y C  | are Block         | Gr   | ant for O   | lder  | Adults |              |               | DAAS-732           |                        |                    |             |
|--------------------------------------|----------|-----------|----|--------|------|-----------|----------|------------|------|-------------|------|-------------------|------|-------------|-------|--------|--------------|---------------|--------------------|------------------------|--------------------|-------------|
| •                                    |          |           |    |        | -    |           |          |            |      | County      | Fu   | nding Pi          | an   |             |       |        |              |               | County:            |                        | HALIFAX            | (           |
| P. O Box 99                          |          |           |    |        |      |           |          |            |      | _           |      |                   |      |             |       |        |              | Budget        | Period:            | July 2020              | through            | June 2021   |
| Hollister, NC 27844                  |          |           |    |        |      |           |          | P          | rov  | ider Ser    | vic  | es Sumr           | nar  | y           |       |        |              | _             | Revision #:        |                        | Date:              |             |
|                                      | _        |           | _  |        |      |           |          |            | _    |             | _    |                   |      |             |       |        | _            |               |                    |                        |                    |             |
|                                      |          |           | -  |        | _    |           | <u> </u> | _          | _    |             | ⊢    | В                 | -    | С           | -     | D      | H            | E             | F                  | G                      | Н                  | I           |
|                                      | _        | Delivery  | 1  |        |      |           | _        |            |      |             | ١,   | المصائديسية       |      |             |       |        |              |               | Durt               | 0                      | D                  |             |
|                                      | (Che     | k One)    | ⊢  |        |      | Block Gra | ant F    | unding     | _    |             |      | lequired<br>Local | N.   | et Service  |       | NSIP   |              | Total         | Projected<br>HCCBG | Projected<br>Reimburse | Projected<br>HCCBG | Projected   |
| Services                             | Direct   | Purchase  |    | Access | l lr | -Home     |          | Other      |      | Total       |      | Match             | 146  | Cost        |       | ubsidy | <sub>F</sub> | rotal         | Units              | Rate*                  | Clients            | Total Units |
| Congregate Nutrition                 |          | X         | \$ | _      | \$   | -         | S        | 28,185     | S    | 28,185      | 3    |                   | S    | 31,317      | \$    | 3,377  | S            | 34,694        | 4,502              | \$ 6.9562              | 15                 | 4,502       |
| lome Delivered Meals                 |          | Х         | S  | -      | \$   | 5,200     | S        | -          | \$   |             | \$   | 578               | \$   |             | \$    | 750    |              | 6,528         |                    | \$ 5.7780              | 4                  | 1,000       |
| ransportation (General)              | X        |           | S  | 9,115  | \$   | -         | S        | -          | S    | 9,115       | \$   | 1,013             | \$   |             | \$    |        | \$           | 10,128        |                    | \$ 4.0512              | 6                  | 2,500       |
| 0                                    |          |           | \$ | -      | \$   |           | S        | -          | \$   | -           | S    | -                 | \$   |             | \$    | -      | \$           | -             |                    | s -                    |                    |             |
| 0                                    |          |           | \$ | -      | \$   | -         | \$       | -          | S    | •           | 5    | -                 | \$   | -           | \$    | -      | \$           | -             |                    | <b>s</b> -             |                    | -           |
| 0                                    |          |           | \$ | -      | \$   | -         | \$       | *          | S    | -           | \$   | •                 | \$   | -           | \$    | -      | S            | -             | -                  | <b>s</b> -             |                    | -           |
| 0                                    |          |           | \$ | -      | \$   | -         | \$       | •          | \$   | -           | \$   | -                 | \$   | -           | \$    | -      | \$           |               | -                  | s -                    |                    |             |
| 0                                    |          |           | \$ | -      | \$   |           | S        | •          | \$   | -           | \$   | -                 | S    | -           | S     | -      | S            |               | -                  | <b>s</b> -             |                    |             |
| 0                                    |          |           | \$ |        | \$   |           | \$       |            | \$   | -           | \$   |                   | \$   | -           | S     | -      | \$           | -             |                    | \$ -                   |                    | -           |
| 0                                    |          |           | S  | -      | \$   | -         | \$       | -          | \$   | -           | \$   | -                 | \$   | -           | \$    | -      | \$           | -             | -                  | <b>s</b> -             |                    |             |
| 0                                    |          |           | S  | +      | \$   | -         | \$       | •          | \$   |             | \$   |                   | \$   | •           | \$    | -      | \$           | -             | -                  | \$ -                   |                    |             |
| 0                                    |          |           | \$ | +      | S    | -         | \$       | -          | \$   | -           | \$   | -                 | \$   | -           | \$    | -      | \$           | -             | -                  | <b>s</b> -             |                    |             |
| 0                                    | _        |           | \$ | -      | \$   | -         | \$       | •          | \$   | •           | \$   |                   | \$   | -           | \$    |        | \$           |               |                    | \$ -                   |                    |             |
| 0                                    |          |           | S  |        | \$   | •         | \$       | •          | \$   | •           | \$   | •                 | \$   |             | S     | -      | \$           | -             |                    | <b>S</b> -             |                    |             |
| Total                                |          |           | s  | 9,115  | \$   | 5,200     | S        | 28,185     | S    | 42,500      | S    | 4,723             | S    | 47,223      | s     | 4,127  | S            | 51,350        | 8,002              |                        | 25                 | 8,002       |
| *Adult Day Care & Adult Day Health C | are Proj | . Service | _  |        |      |           |          | ,          | _    | ,           | -    | .,,               | _    | ,           | -     | .,     | _            | 01,000        | 2,002              | _                      |                    | -1000       |
|                                      | Al       | C         | Α  | DHC    |      |           |          |            |      |             |      |                   |      |             |       |        | 1            |               | 10                 |                        | ,                  |             |
| Daily Care                           |          | 33.07     | \$ | 40.00  |      |           | Cert     | ification  | of r | equired m   | ini  | mum local         | mai  | tch availab | ility | · .    | 1            | 1/0           | -61                | <u> </u>               | 6-6                | 2-20        |
| Administrative                       |          |           |    |        |      |           | Reg      | uired loca | al m | atch will i | be e | expended s        | simu | ltaneously  |       | 7      | Aut          | her ged Si    | gnature, Title     |                        |                    | Date        |
|                                      |          |           |    |        |      |           | with     | Block G    | ran  | Funding.    |      | -                 |      |             |       |        |              |               | ervice Provid      |                        |                    |             |
| Proj. Reimbursement Rate             |          | \$33.07   | \$ | 40.00  |      |           |          |            |      |             |      |                   |      |             |       |        | (            | )             |                    |                        |                    |             |
| Administrative %                     |          | 0.00%     |    | 0.00%  |      |           |          |            |      |             |      |                   |      |             |       |        |              | $\overline{}$ |                    |                        |                    |             |
|                                      |          |           |    |        |      |           | Sign     | ature, Co  | unt  | y Finance   | Of   | ficer             |      | Dat         | te    | 3      | Sigr         | nature, Cha   | airman, Board      | d of Commis            | sioners            | Date        |

|  |         |            |       |       |      |        | H     | ome and    | l Co | manit     | y Ca  | are Block        | Gr   | ant for Ol   | der Adults |      |            |               |            |           |            |
|--|---------|------------|-------|-------|------|--------|-------|------------|------|-----------|-------|------------------|------|--------------|------------|------|------------|---------------|------------|-----------|------------|
| GRVF Inc, DBA Helpful Hands and Hea  | ıtrs    |            |       |       |      |        |       |            |      |           |       |                  |      |              |            |      |            | DAAS-732      |            | HALIFAX   |            |
| OKAL He'boy Heibin Heres and   |         |            |       |       |      |        |       |            | - (  | County I  | Fun   | ding Pla         | ın   |              |            |      |            | County:       | 7.1.0000   | through   | June 2021  |
| .O. Box1169  |         |            |       |       |      |        |       |            |      |           |       |                  |      |              |            |      | Budget 1   |               | July 2020  | Date:     | 34110 2021 |
| ittleton, NC 27850   |         |            |       |       |      |        |       | Pi         | rovi | der Sen   | vice  | s Sumn           | nary | <i>f</i>     |            |      |            | Revision #:   |            | Date:     |            |
| ittotori, ito 11 500   |         |            |       |       |      |        |       |            |      |           |       |                  |      |              |            | _    |            | T.            | G          | Н         | ī          |
|  |         |            |       |       |      |        | A     |            |      |           |       | В                | _    | С            | D          | -    | E          | F             | - 6        |           |            |
|  | Serv.   | Delivery   |       |       |      |        |       |            |      |           |       |                  |      |              |            | 1    |            | Projected     | Projected  | Projected |            |
|  | (Che    | ck One)    |       |       | Bk   | ock Gr | ant F | unding     |      |           |       | equired<br>Local | NIo  | t Service    | NSIP       | 1    | l'otal     | HCCBG         | Reimburse  | HCCBG     | Projected  |
|  |         |            |       |       | 7.1  | T      | 1     | Other      | ,    | Total     |       | Match            | 146  | Cost         | Subsidy    |      | inding     | Units         | Rate*      | Clients   | Total Unit |
| ervices  | Direct  | Purchase   | _     | cess  | In-I | lome   | \$    | 7,000      | \$   |           | \$    | 778              | S    | 7,778        | \$ -       | S    | 7,778      | 9             | *******    |           | 2          |
| fousing & Home Improvement   |         | -          | \$    | -     | \$   |        | S     | 7,000      | S    | 7,000     | S     | ,,,,             | S    | -            | \$ -       | S    | 180        |               | S -        |           |            |
| 0  | _       | -          | S     | 100   | S    |        | 2     | 2.0        | S    | 2         | \$    |                  | \$   |              | \$ -       | S    | -          | -             | \$ -       |           |            |
| 0  |         | +          | S     | -     | S    | -      | 2     |            | S    | -         | S     |                  | S    | -            | \$ -       | \$   | ( <b></b>  |               | \$ -       |           | -          |
| 0  | _       | -          | S     |       | \$   | -      | S     | -          | S    | nd .      | S     | -                | S    | *            | \$ -       | S    | //=        |               | \$ -       |           |            |
| 0  | _       | -          | S     |       | S    |        | S     |            | \$   |           | \$    | _                | S    |              | <b>s</b> - | \$   | -          |               | \$ -       |           | -          |
| 0  | _       | -          | \$    |       | \$   |        | S     | _          | S    | -         | \$    | da               | \$   |              | \$ -       | \$   | 74         |               | \$ -       |           |            |
| 0  | _       | -          | S     |       | S    | _      | S     | -          | \$   | -         | \$    |                  | \$   | 501          | \$ -       | \$   | *          | 20            | \$ -       |           | -          |
| 0  | _       | -          | 2     |       | S    | -      | S     | 90         | S    | -         | S     |                  | S    | an           | \$ -       | \$   | 100        | -             | \$ -       |           |            |
| 0  |         | +          | S     | _     | S    | -      | S     | -          | \$   | -         | \$    | -                | \$   | -            | \$ -       | \$   | -          | -             | \$ -       |           | -          |
| 0  | -       | +          | S     | *     | \$   | -      | S     | -          | \$   |           | \$    | Me               | S    | ap-          | \$ -       | \$   | -          |               | \$ =       |           | -          |
| 0  | _       |            | S     | -     | \$   | -      | S     |            | \$   | -         | \$    |                  | \$   | -            | \$ -       | \$   | 10         |               | \$ -       |           | -          |
| 0  | -       | +          | S     |       | \$   |        | \$    | -          | \$   | -         | \$    | -                | \$   | 40           | \$ -       | \$   | 2          | -             | \$         |           | -          |
| 0  | -       |            | 3     |       | \$   | -      | \$    | -          | \$   | -         | \$    | ste              | S    | -            | \$ -       | \$   | -          | -             | \$ -       |           | -          |
|  |         | 1          |       |       |      |        |       |            |      |           |       |                  |      |              |            |      |            |               |            |           | 2          |
| Total  |         | I A A      | S     |       | \$   |        | \$    | 7,000      | \$   | 7,000     | \$    | 778              | 5    | 7,778        | \$ -       | \$   | 7,778      | 9             |            |           |            |
| *Adult Day Care & Adult Day Health C   | are Pro | i, Service | Cost/ | Rate  |      |        |       |            |      |           |       |                  |      |              | 7          | 65   | . 500      |               |            |           | is v       |
| With the court and resume  |         | NDC        | Al    | DHC   |      |        |       |            |      |           |       |                  |      |              |            | 111  | 111        | 1 -           | centino    | 1         | 5/09/0     |
| Daily Care   |         |            | 1\$   | 40.00 |      |        | Cer   | tification | ofr  | equired n | niniı | mum loca         | 1 ma | rtch availal | bility.    | 7    | XI         | 77 P          | (8EU/108   | 110       | Date Date  |
| Administrative   |         |            |       |       |      |        | Req   | uired loc  | al m | atch will | be (  | expended         | sim  | ultaneously  | у          |      |            | ignature, Tit |            |           | Rivered 1  |
| III The States on the self-state state of the self-state state state state of the self-state state sta |         |            |       |       |      |        | witl  | h Block (  | Gran | t Funding | ξ.    |                  |      |              |            | Con  | nmunity S  | Service Provi | aet        |           |            |
| Proj. Reimbursement Rate   |         | \$33.07    | \$    | 40.00 |      |        |       |            |      |           |       |                  |      |              |            |      |            |               |            |           |            |
| Administrative %   |         | 0.00%      |       | 0.00% | 9    |        |       |            |      |           |       |                  |      |              | -          |      |            | - P           | -1 - C C   | inclosure | Date       |
| ◆ 必当時の金の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の  |         |            |       |       |      |        | Sign  | nature, C  | ount | y Financ  | e Of  | fficer           |      | Da           | ate        | Sign | nature, Cl | hairman, Boa  | ra of Comm | 221011612 | LARIC      |

|   |        |          |            |            | I        | Home :   | and ( | Commun    | ity  | Care Bloc      | k C | Frant for Ol                            | der Ad     | ults          |                  |                                       |                    |                  |                          |
|---|--------|----------|------------|------------|----------|----------|-------|-----------|------|----------------|-----|---|------------|---------------|------------------|---------------------------------------|--------------------|------------------|--------------------------|
| Halifax County Department of Social Ser | rvices |          |            |            |          |          |       |           |      |                |     |   | 230        | W4 467        |                  | DAAS-732                              | •                  |                  |                          |
|   |        |          |            | _          |          |          |       | County    | F    | unding Pla     | ın  |   |            |               |                  | County:                               | •                  | Halifax          |                          |
| PO Box 767                              |        |          |            | _          |          |          |       |           |      | -              |     |   |            |               | Budget           | Period:                               | July 2020          |                  | June 2021                |
| Halifax NC 27839                        |        |          |            |            |          |          | Prov  | vider Se  | ervi | ices Sumr      | naı | y                                       |            |               |                  | Revision #                            |                    | Date:            | 3000 2021                |
|   | 1      |          | ,          |            |          |          |       |           |      |                |     |   |            |               |                  |                                       |                    | 244              |                          |
|   |        |          |            |            | A        |          |       |           |      | В              |     | C                                       | E          | )             | E                | F                                     | G                  | H                | 1                        |
|   |        | Delivery | -          |            |          |          |       |           |      |                |     |   |            |               |                  |                                       |                    |                  |                          |
|   | {Che   | ck One)  | -          | Block Gr   | ant Fu   | nding    | _     |           | 1    | Required       | ١.  |   |            |               |                  | Projected                             | Projected          | Projected        |                          |
| Services                                | Direct | Purchase | Access     | In-Home    | 0        | ther     |       | Total     |      | Local<br>Match | l N | let Service<br>Cost                     | NS<br>Subs |               | Total<br>Funding | HCCBG<br>Units                        | Reimburse<br>Rate* | HCCBG<br>Clients | Projected<br>Total Units |
| Adult Day Care                          |        |          | \$ -       | \$ 11,790  | \$       | -        | \$    | 11,790    |      | \$ 1,310       | \$  |   | S          | -             | \$ 13,100        | 396                                   | \$ 33.0808         | 5                | 396                      |
| Adult Day Health                        |        |          | \$ -       | \$ 14,225  | \$       | -        | \$    | 14,225    |      | \$ 1,581       | \$  |   | \$         | -             | \$ 15,806        | 396                                   | \$ 39.9141         | 5                | 396                      |
| In-Home Aide-Level II - Personal Care   |        |          | \$ -       | \$ 220,420 | \$       | -        | \$    | 220,420   |      | 24,491         | \$  | 244,911                                 | \$         | -             | \$ 244,911       | 18,681                                | \$ 13.1102         | 24               | 18,681                   |
| In-Home Aide-Level III - Personal Care  |        |          | \$ -       | \$ 18,065  | \$       | ***      | \$    | 18,065    | 1    | 2,007          | \$  | 20,072                                  | \$         | -             | \$ 20,072        | 1,395                                 | \$ 14.3885         | 2                | 1,395                    |
| 0                                       |        |          | \$ -       | \$ -       | \$       | -        | \$    | _         |      | -              | \$  | -                                       | \$         | -             | \$ -             | -                                     | \$ -               |                  | -                        |
| 0                                       |        |          | \$ -       | \$ -       | \$       | -        | \$    |           | 1    | -              | \$  | **                                      | \$         | -             | \$ -             |                                       | \$ -               |                  | -                        |
| 0                                       |        | _        | \$ -       | \$ -       | \$       | -        | \$    | -         | \$   |                | \$  |   | \$         | - ]           | \$ -             | -                                     | \$ -               |                  | -                        |
| 0                                       |        | -        | \$ -       | \$ -       | \$       | -        | 3     | -         | \$   |                | \$  |   | \$         | - 1           | \$ -             | -                                     | \$ -               |                  | -                        |
| 0                                       |        |          | \$ -       | \$ -       | \$       | -        | \$    |           | 1    |                | \$  |   | \$         | -             | \$ -             | -                                     | \$ -               |                  |                          |
| 0                                       |        |          | \$ -       | \$ -       | \$       | 46       | 3     |           | \$   |                | \$  | -                                       | \$         | -             | \$ -             | -                                     | \$ -               |                  | -                        |
| 0                                       |        |          | \$ -       | \$ -       | \$       |          | \$    | -         | \$   |                | \$  | -                                       | 4          | -             | \$ -             | •                                     | \$ -               |                  | -                        |
| 0                                       |        |          | \$ -       | \$ -       | \$       | -        | \$    | -         | \$   |                | \$  | -                                       | -          | $\rightarrow$ | \$ -             | -                                     | \$ -               |                  |                          |
| 0                                       |        |          | s -        | \$ -       | \$       | -        | \$    | -         | \$   |                | \$  | -                                       | -          |               | \$ -             | ~                                     | \$ -               |                  | -                        |
|   |        |          | 4 -        | 4 -        | 2        | -        | \$    | -         | \$   | -              | \$  |   | \$         | -             | \$ -             | •                                     | \$ -               |                  | -                        |
| Total                                   | *****  | ******   | <b>s</b> - | \$ 264,500 | \$       | _        | \$ :  | 264,500   | \$   | 29,389         | \$  | 293,889                                 | \$         | +             | \$ 293,889       | 20.040                                | 0000000000         |                  |                          |
| *Adult Day Care & Adult Day Health Car  |        |          |            | 4 4        | -        |          | -     | 1000      | 1 4  | 27,007         | 4   | 273,007                                 | 4          |               | \$ 233,689       | 20,868                                |                    | 36               | 20,868                   |
|   | AD     |          | ADHC       |            |          |          |       |           |      |                |     |   |            |               | Λ Λ              | ^                                     |                    |                  |                          |
| Daily Care                              | \$     | 33.07    | \$ 40.00   |            | Certific | cation   | of re | ouired m  | ini  | mum local      | mai | tch availabi                            | litv.      |               | (100 n./L        | 2 ()-                                 | tu MA              | N 62.            | 2821                     |
| Administrative                          |        |          |            |            | Requir   | red loca | al ma | atch will | be   | expended a     | tim | ultaneously                             | ,.         | - 7           | authorized Sig   | ngture Title                          | 1001               |                  |                          |
|   |        |          |            |            |          |          |       | Funding.  |      |                |     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |               | Community Se     |                                       |                    | ,                | Date                     |
| Proj. Reimbursement Rate                |        | 33,07    | \$ 40.00   |            |          |          |       | 0         |      |                |     |   |            |               | invited the      | · · · · · · · · · · · · · · · · · · · | 40                 |                  |                          |
| Administrative %                        |        | 0.00%    | 0.00%      |            |          |          |       |           |      |                |     |   |            |               |                  |                                       |                    |                  |                          |
|   |        |          |            |            | Signatu  | are, Co  | unty  | Finance   | : OI | fficer         |     | Date                                    | e          | S             | ignature, Chai   | irman, Board                          | of Commiss         | ioners I         | Date                     |

|                                      |        |             |           |             | Home s        | ınd C | Communit   | ty C            | are Block     | k Gr    | ant for Ol  | der Adu  | lts |               | DAAS-732        |              |            |             |
|--------------------------------------|--------|-------------|-----------|-------------|---------------|-------|------------|-----------------|---------------|---------|-------------|----------|-----|---------------|-----------------|--------------|------------|-------------|
| Halifax County HRMT / Aging          |        |             |           | -8          |               |       | County     | E.,,            | nding Pla     | an      |             |          |     |               | County:         |              | HALIFAX    | ζ           |
|                                      |        |             |           |             |               |       | County     | rui             | iding Fi      | QII     |             |          |     | Budget !      |                 | July 2020    | through    | June 2021   |
| PO Box 646, Halifax, NC 27839        |        |             |           | - (1        |               | Duni  | vider Ser  | n do            | oe Sumn       | nan     | ,           |          |     | Daniel Co.    | Revision #:     |              | Date:      | 5/29/2020   |
| 120 Market Street, Enfield, NC 27823 | 3      |             |           | <b>-</b> 01 |               | Prov  | vider Ser  | VIC             | es Summ       | nany    | <b>'</b>    |          |     |               | IQU VISION III  |              |            |             |
|                                      |        |             |           |             | A             | _     |            |                 | В             |         | С           | D        |     | Е             | F               | G            | H          | I           |
|                                      | Sone   | Delivery    |           |             |               |       |            |                 |               |         |             |          |     |               |                 |              |            |             |
|                                      |        |             |           | Block Gr    | ant Funding   | 7     |            | R               | equired       |         |             |          |     |               | Projected       | Projected    | Projected  |             |
|                                      | (Chec  | k One)      |           | DIOCK OI    | ant I disting |       |            |                 | Local         | Ne      | t Service   | NSIP     | •   | Total         | HCCBG           | Reimburse    |            | Projected   |
| Services                             | Direct | Purchase    | Access    | In-Home     | Other         |       | Total      |                 | Match         |         | Cost        | Subsid   | ly  | Funding       | Units           | Rate*        | Clients    | Total Units |
| Congregate Nutrition                 | Lines  | X           | \$ -      | \$ -        | \$ 60,19      | 1 \$  | 60,191     | \$              | 6,688         | \$      | 66,879      | \$ 6,1   | 50  | \$ 73,029     | 8,151           | \$ 8.2048    | 52         | 8,200       |
| Home Delivered Meals                 |        | X           | \$ -      | \$ 51,809   | \$ -          | \$    | 51,809     | \$              | 5,757         | \$      | 57,566      | \$ 4,8   | 75  | \$ 62,441     | 6,373           |              | 46         | 6,500       |
| Transportation (General)             |        | X           | \$ 25,500 | \$ -        | \$ -          | \$    | 25,500     | \$              | 2,833         | \$      | 28,333      | \$ -     |     | \$ 28,333     | 2,250           |              | 9          | 2,250       |
| Transportation (Medical)             | _      | X           | \$ 25,000 | \$ -        | \$ -          | \$    |            | _               | 2,778         |         | 27,778      | \$ -     |     | \$ 27,778     | 1,560           | \$ 17.8064   | 15         | 1,560       |
| Transportation (Medicar)             | -      | -           | \$ -      | \$ -        | <b>S</b> -    | \$    |            | \$              |               | \$      |             | \$ -     |     | \$ -          |                 | \$ -         |            | •           |
| 0                                    |        | -           | \$ -      | \$ -        | \$ -          | \$    |            | \$              | -             | \$      | sip         | \$ -     |     | \$ -          |                 | \$ -         |            |             |
| 0                                    | -      | -           | \$ -      | \$ -        | \$ -          | S     |            | \$              |               | \$      | -           | \$ -     |     | \$ -          | -               | \$ -         |            |             |
| 0                                    |        | -           | \$ -      | \$ -        | \$ -          | S     |            | \$              |               | \$      | -           | \$ -     |     | \$ -          |                 | \$ -         |            | •           |
| 0                                    | _      | -           | \$ -      | \$ -        | \$ -          | \$    |            | \$              |               | \$      |             | \$ -     |     | \$ -          | -               | \$ -         |            | π           |
|                                      |        | -           | \$ -      | \$ -        | \$ -          | S     |            | \$              | -             | \$      | -           | \$ -     |     | \$ -          |                 | \$ -         |            | -           |
| 0                                    | -      | -           | \$ -      | \$ -        | \$ -          | \$    |            | \$              |               | \$      |             | \$ -     |     | \$ -          | -               | \$ -         |            |             |
| 0                                    | _      |             |           | \$ -        | \$ -          | \$    |            | \$              |               | \$      | _           | \$ -     |     | \$ -          | -,              | \$ -         |            |             |
| 0                                    | _      |             | \$ -      | \$ -        | \$ -          | \$    |            | \$              |               | \$      |             | \$ .     |     | \$ -          | 740             | \$ -         |            | -           |
| 0                                    | -      | -           | \$ -      |             | \$ -          | \$    |            | \$              |               | \$      |             | \$ .     |     | \$ -          | -               | \$ -         |            | -           |
| 0                                    | -      |             | \$ -      | \$ -        | 2 -           | 20    |            | - p             |               | ф       |             | Ψ        |     | 4             |                 |              |            |             |
|                                      |        | *********** | A 50 500  | \$ 51,809   | \$ 60,19      | 1 0   | 162,500    | 0               | 18,056        | 2       | 180,556     | \$ 11.0  | 25  | \$ 191,581    | 18,334          |              | 122        | 18,510      |
| Total                                |        |             |           | \$ 51,809   | \$ 60,19      | 1 0   | 102,300    | 10              | 10,050        | 4       | 100,550     | Ψ 11,0   |     |               | 0               |              |            |             |
| *Adult Day Care & Adult Day Health C |        |             | Cost/Rate |             |               |       |            |                 |               |         |             |          |     | 11            | n               | Lews         | ,          | 1           |
|                                      |        | DC          | ADHC      |             | Certificati   |       |            | :!              |               | 1       | tah availal | hility   |     | Kas           | 1 6.            | Lews         | 4          | 5/29/202    |
| Daily Care                           |        | \$33.07     | \$ 40.00  | _           | Certificati   | on or | required i | 11111111<br>1-1 | 3901 11101111 | 41 IIIa | ultamaanah  | .,<br>., | 9   | Aumorized S   | ignature Tit    | le.          | /          | Date        |
| Administrative                       |        |             |           | _           | Required      |       |            |                 | expended      | SIIII   | uttaneonsi  | y        |     | Community S   |                 |              | ,          |             |
|                                      |        |             |           | -           | with Bloc     | k Gra | nt Funding | g.              |               |         |             |          |     | Community S   | 301 4100 1 1041 | 1.99AT       |            |             |
| Proj. Reimbursement Rate             |        | \$33.07     | \$ 40.00  |             |               |       |            |                 |               |         |             |          |     |               |                 |              |            |             |
| Administrative %                     | )      | 0.00%       | 0.00%     | Ó           |               |       |            |                 |               | _       |             |          |     | G! , G!       |                 | and of Comme | ingiomers  | Date        |
|                                      |        |             |           |             | Signature,    | Cou   | nty Financ | e O             | fficer        |         | Di          | ate      |     | Signature, Cl | nairman, Boa    | iru oi Coinm | 1221011612 | Date        |

#### July 1, 2019 through June 30, 2020

#### Home and Community Care Block Grant for Older Adults

#### Agreement for the Provision of County-Based Aging Services

This Agreement, entered into as of this \_\_\_day of <u>June</u>, 2020, by and between the County of <u>Halifax</u> (hereinafter referred to as the "County") and the <u>Upper Coastal Plain Council on Governments</u> Area Agency on Aging, (hereinafter referred to as the "Area Agency").

#### Witnesseth That:

WHEREAS, the Area Agency and the County agree to the terms and conditions for provision of aging services in connection with activities financed in part by Older Americans Act grant funds, provided to the Area Agency from the United States Department of Health and Human Services through the North Carolina Division of Aging and Adult Services (DAAS) and state appropriations made available to the Area Agency through the North Carolina Division of Aging and Adult Services, as set forth in a) this document, b) the County Funding Plan, as reviewed by the Area Agency and the Division of Aging and Adult Services, c) the Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Service Providers, d) the Division of Aging and Adult Services Service Standards Manual, Volumes I through IV, and, e) the Division of Aging and Adult Services Community Service Providers Monitoring Guidelines.

NOW THEREFORE, in consideration of these premises, and mutual covenants and agreements hereinafter contained, the parties hereto agree as follows:

1. As provided in the Area Plan, community service providers specified by the County to encourage maximum collocation and coordination of services for older persons are as follows:

Halifax County HRMT / Aging
Helpful Hands and Hearts
Town of Scotland Neck

Halifax County Department of Social Services
City of Roanoke Rapids
Haliwa-Saponi Indian Tribe, Inc.

- 1(a) The Community Service Provider(s), shall be those specified in the County Funding Plan on the Provider Services Summary format(s) (DAAS-732) for the period ending June 30 for the year stated above.
- 2. <u>Availability of Funds</u>. The terms set forth in this Agreement for payment are contingent upon the receipt of Home and Community Care Block Grant funding by the Area Agency.

3. <u>Grant Administration</u>. The grant administrator for the Area Agency shall be <u>Linda Barfield</u>, <u>Area Agency on Aging Assistant Director</u>. The grant administrator for the County shall be Rose Lewis, Halifax County Aging Program Coordinator.

It is understood and agreed that the grant administrator for the County shall represent the County in the performance of this Agreement. The County shall notify the Area Agency in writing if the administrator changes during the grant period. Specific responsibilities of the grant administrator for the County are provided in paragraph seven (7) of this Agreement.

- 4. Services authorized through the County Funding Plan, as specified on the <u>Provider Services Summary</u> format(s) (DAAS-732) are to commence no later than July 1 of the state fiscal year and shall be undertaken and pursued in such sequence as to assure their expeditious completion. All services required hereunder shall be completed on or before the end of the Agreement period, June 30 of the state fiscal year.
- 5. Assignability and Contracting. The County shall not assign all or any portion of its interest in this Agreement. Any purchase of services with Home and Community Care Block Grant for Older Adults funding shall be carried out in accordance with the procurement and contracting policy of the community services provider or, where applicable, the Area Agency, which does not conflict with procurement and contracting requirements contained in 45 CFR Part 75, Subpart D-Post Federal Award Requirements, Procurement Standards. Federal funds shall not be awarded to any subreceipients who have been suspended or debarred by the Federal government. In addition, Federal funds may not be used to purchase goods or services costing over \$100,000 from a vendor that has been suspended or debarred from Federal grant programs.
- 6. <u>Compensation and Payments to the County</u>. The County shall be compensated for the work and services actually performed under this Agreement by payments to be made monthly by the Area Agency. Total reimbursement to the community service providers under this Agreement may not exceed the grand total of Block Grant funding, as specified on the <u>Provider Services Summary</u> format (DAAS-732).

#### (a) Interim Payments to the County

Upon receipt of a written request from the County, the Division of Aging and Adult Services, through the Area Agency, will provide the County Finance Officer with an interim payment equivalent to seventy percent (70%) of one-twelfth (1/12) of the County's Home and Community Care Block Grant allocation by the 22nd of each month.

#### (b) Reimbursement of Service Costs

Reimbursement of service costs are carried out as provided in Section 3 of the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Service Providers, revised February 17, 1997.

c) Role of the County Finance Director

The County Finance Director shall be responsible for disbursing Home and Community Care Block Grant Funding to Community Service Providers in accordance with procedures specified in the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Manual for Community Service Providers, revised February 17, 1997.

(d) Payment of Administration on Aging Nutrition Services Incentive Program (NSIP)
Subsidy

NSIP subsidy for congregate and home delivered meals will be disbursed by the Division of Aging and Adult Services through the Area Agency to the County on a monthly basis, subject to the availability of funds as specified in Section 3 of the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Services Providers, revised February 17, 1997.

If through the US Department of Agriculture Area Agency on Aging Elections Project, the County elects to receive a portion of its USDA entitlement in the form of surplus commodity foods in lieu of cash, the Area Agency will notify the County in writing of its community valuation upon notification from the Division of Aging and Adult Services. The delivery of commodity and bonus foods is subject to availability. The County will not receive cash entitlement in lieu of commodities that are unavailable or undelivered during the Agreement period.

Reallocation of Funds and Budget Revisions. Any reallocation of Block Grant funding between counties shall be voluntary on the part of the County and shall be effective only for the period of the Agreement. The reallocation of Block Grant funds between counties will not affect the allocation of future funding to the County. If during the performance period of the Agreement, the Area Agency determines that a portion of the Block Grant will not be expended, the grant administrator for the County shall be notified in writing by the Area Agency and given the opportunity to make funds available for reallocation to other counties in the Planning and Service Area or elsewhere in the state.

The County may authorize community service providers to implement budget revisions which do not cause the County to fall below minimum budgeting requirements for access, in-home, congregate, and home delivered meals services, as specified in Division of Aging and Adult Services budget instructions issued to the County. If a budget revision will cause the County to

fall below minimum budgeting requirements for any of the aforementioned services, as specified in Division of Aging and Adult Services budgeting instructions issued to the County, the grants administrator for the County shall obtain written approval for the revision from the Area Agency prior to implementation by the community service provider, so as to assure that regional minimum budgeting requirements for the aforementioned services will be met.

Unless community services providers have been given the capacity to enter data into the Aging Resources Management System (ARMS), Area Agencies on Aging are responsible for entering amended service data into the Division of Aging and Adult Services Management Information System, as specified in the N.C. Division of Aging and Adult Services Home and Community Care Block Grant Procedures Manual for Community Service Providers, revised February 17, 1997.

8. <u>Monitoring</u>. This Agreement will be monitored to assure that services are being provided as stated in the Division of Aging and Adult Service Monitoring Policies and Procedures at <a href="http://www.ncdhhs.gov/aging/monitor/mpolicy.htm">http://www.ncdhhs.gov/aging/monitor/mpolicy.htm</a>.

The monitoring of services provided under this Agreement shall be carried out by the Area Agency on Aging in accordance with its Assessment Plan and as specified in Administrative Letter 12-08. As of July 1, 2012, DAAS Program Compliance Representatives (PCRs) are no longer monitoring HCCBG services provided through county departments of social services.

Counties and community service providers will receive a written report of monitoring findings in accordance with procedures established in Section 308 of the AAA Policies and Procedures Manual (<a href="http://www.ncdhhs.gov/aging/monitor/mpolicy.htm">http://www.ncdhhs.gov/aging/monitor/mpolicy.htm</a>). Any areas of non-compliance will be addressed in a written corrective action plan with the community service provider.

9. <u>Disputes and Appeals</u>. Any dispute concerning a question of fact arising under this Agreement shall be identified to the designated grants administrator for the Area Agency. In accordance with Lead Regional Organization (LRO) policy, a written decision shall be promptly furnished to the designated grants administrator for the County.

The decision of the LRO is final unless within twenty (20) days of receipt of such decision the Chairman of the Board of Commissioners furnishes a written request for appeal to the Director of the North Carolina Division of Aging and Adult Services, with a copy sent to the Area Agency. The request for appeal shall state the exact nature of the complaint. The Division of Aging and Adult Services will inform the Chairman of the Board of Commissioners of its appeal procedures and will inform the Area Agency that an appeal has been filed. Procedures thereafter will be determined by the appeals process of the Division of Aging and Adult Services. The state agency address is as follows:

Director

North Carolina Division of Aging and Adult Services 2101 Mail Service Center 693 Palmer Drive Raleigh, North Carolina 27699-2101

- 10. Termination for Cause. If through any cause, the County shall fail to fulfill in a timely and proper manner its obligations under this Agreement, or the County has or shall violate any of the covenants, agreements, representations or stipulations of this Agreement, the Area Agency shall have the right to terminate this Agreement by giving the Chairman of the Board of Commissioners written notice of such termination no fewer than fifteen (15) days prior to the effective date of termination. In such event, all finished documents and other materials collected or produced under this Agreement shall at the option of the Area Agency, become its property. The County shall be entitled to receive just and equitable compensation for any work satisfactorily performed under this Agreement.
- 11. Audit. The County agrees to have an annual independent audit in accordance with North Carolina General Statutes, North Carolina Local Government Commission requirements, Division of Aging and Adult Services Program Audit Guide for Aging Services and Federal Office of Budget and Management (OMB) Uniform Guidance 2 CFR Part 200.

Community service providers, as specified in paragraph one (1), who are not units of local government or otherwise subject to the audit and other reporting requirements of the Local Government Commission are subject to audit and fiscal reporting requirements, as stated in NC General Statute 143C-6-22 and 23 and OMB Uniform Guidance CFR 2 Part 200, where applicable. Applicable community service providers must send a copy of their year-end financial statements, and any required audit, to the Area Agency on Aging. Home and Community Care Block Grant providers are not required to submit Activities and Accomplishments Reports. For-profit corporations are not subject to the requirements of OMB Uniform Guidance 2 CFR Part 200, but are subject to NC General Statute 143C-6-22 and 23 and Yellow Book audit requirements, where applicable. Federal funds may not be used to pay for a Single or Yellow Book audit unless it is a federal requirement. State funds will not be used to pay for a Single or Yellow Book audit if the provider receives less than \$500,000 in state funds. The Department of Health and Human Services will provide confirmation of federal and state expenditures at the close of the state fiscal year. Information on audit and fiscal reporting requirements can be found at

https://www.ncgrants.gov/NCGrants/PublicReportsRegulations.jsp

The following provides a summary of reporting requirements under NCGS 143C-6-22 and 23 and OMB Uniform Guidance 2 CFR Part 200 based upon funding received and expended during the service provider's fiscal year.

Annual Expenditures

Report Required to AAA

Allowable Cost for Reporting

| • | Less than \$25,000 in<br>State or Federal funds  | Certification form and State Grants Compliance Reporting <\$25,000 (item # 11, Activities and Accomplishments does not have to be completed) OR Audited Financial Statements in Compliance with GAO/GAS (i.e. Yellow Book) | N/A  |
|---|--|--|--|
| • | Greater than \$25,000<br>and less that \$500,000<br>in State Funds or<br>\$750,000 in Federal<br>Funds | Certification form and Schedule of<br>Grantee Receipts >\$25,000 and<br>Schedule of Receipts and Expendi-<br>tures   | N/A  |
|   |  | OR   |  |
|   |  | Audited Financial Statements in<br>Compliance with GAO/GAS<br>(i.e. Yellow Book)   |  |
| • | \$500,000 + in State funds<br>but Federal pass through<br>in an amount less than<br>\$750,000          | Audited Financial Statement in compliance with GAO/GAS (i.e. Yellow Book)  | May use State funds, but not Federal Funds         |
| • | \$500,000+ in State funds<br>and \$750,000+ in Federal<br>pass through funds                           | Audited Financial Statement in compliance with OMB Uniform Guidance 2 CFR Part 200 (i.e. Single Audit)   | May use State and Federal funds                    |
| • | Less than \$500,000 in State funds and \$750,000+ in Federal pass through funds                        | Audited Financial Statement in compliance with OMB Uniform Guidance 2 CFR Part (i.e. Single Audit)   | May use Federal funds, but <u>not</u> State funds. |

12. <u>Audit/Assessment Resolutions and Disallowed Cost</u>. It is further understood that the community service providers are responsible to the Area Agency for clarifying any audit exceptions that may arise from any Area Agency assessment, county or community service

provider single or financial audit, or audits conducted by the State or Federal Governments. In the event that the Area Agency or the Department of Health and Human Services disallows any expenditure made by the community service provider for any reason, the County shall promptly repay such funds to the Area Agency once any final appeal is exhausted in accordance with paragraph nine (9). The only exceptions are if the Area Agency on Aging is designated as a community service provider through the County Funding Plan or, if as a part of a procurement process, the Area Agency on Aging enters into a contractual agreement for service provision with a provider which is in addition to the required County Funding Plan formats. In these exceptions, the Area Agency is responsible for any disallowed costs. The County or Area Agency on Aging can recoup any required payback from the community service provider in the event that payback is due to a community service provider's failure to meet OMB Uniform Guidance CFR 2 Part 200, 45 CFR Part 1321 or state eligibility requirements as specified in policy.

- 13. <u>Indemnity</u>. The County agrees to indemnify and save harmless the Area Agency, its agents, and employees from and against any and all loss, cost, damages, expenses, and liability arising out of performance under this Agreement to the extent of errors or omissions of the County.
- 14. Equal Employment Opportunity and Americans With Disabilities Act Compliance. Both the County and community service providers, as identified in paragraph one (1), shall comply with all federal and state laws relating to equal employment opportunity and accommodation for disability.
- 15. <u>Data to be Furnished to the County</u>. All information which is existing, readily available to the Area Agency without cost and reasonably necessary, as determined by the Area Agency's staff, for the performance of this Agreement by the County shall be furnished to the County and community service providers without charge by the Area Agency. The Area Agency, its agents and employees, shall fully cooperate, with the County in the performance of the County's duties under this Agreement.
- Rights in Documents, Materials and Data Produced. The County and community service providers agree that at the discretion of the Area Agency, all reports and other data prepared by or for it under the terms of this Agreement shall be delivered to, become and remain, the property of the Area Agency upon termination or completion of the work. Both the Area Agency and the County shall have the right to use same without restriction or limitation and without compensation to the other. For the purposes of this Agreement, "data" includes writings, sound recordings, or other graphic representations, and works of similar nature. No reports or other documents produced in whole or in part under this Agreement shall be the subject of an application for copyright by or on behalf of the County.

- 17. <u>Interest of the Board of Commissioners</u>. The Board of Commissioners covenants that neither the Board of Commissioners nor its agents or employees presently has an interest, nor shall acquire an interest, direct or indirect, which conflicts in any manner or degree with the performance of its service hereunder, or which would prevent, or tend to prevent, the satisfactory performance of the service hereunder in an impartial and unbiased manner.
- Interest of Members of the Area Agency, Lead Regional Organization, and Others. No officer, member or employee of the Area Agency or Lead Regional Organization, and no public official of any local government which is affected in any way by the Project, who exercises any function or responsibilities in the review or approval of the Project or any component part thereof, shall participate in any decisions relating to this Agreement which affects his personal interest or the interest of any corporation, partnership or association in which he is, directly or indirectly, interested; nor shall any such persons have any interest, direct or indirect, in this Agreement or the proceeds arising there from.
- 19. Officials not to Benefit. No member of or delegate to the Congress of the United States of America, resident Commissioner or employee of the United States Government, shall be entitled to any share or part of this Agreement or any benefits to arise here from.
- 20. <u>Prohibition Against Use of Funds to Influence Legislation</u>. No part of any funds under this Agreement shall be used to pay the salary or expenses of any employee or agent acting on behalf of the County to engage in any activity designed to influence legislation or appropriations pending before Congress.
- 21. <u>Confidentiality and Security</u>. Any client information received in connection with the performance of any function of a community service provider or its subcontractors under this Agreement shall be kept confidential. The community service provider acknowledges that in receiving, storing, processing, or otherwise handling any confidential information, the agency and any subcontractors will safeguard and not further disclose the information except as provided in this Agreement and accompanying documents.
- 22. Record Retention and Disposition. All state and local government agencies, nongovernmental entities, and their subrecipients, including applicable vendors, that administer programs funded by federal sources passed through the NC DHHS and its divisions and offices are expected to maintain compliance with the NC DHHS record retention and disposition schedule and any agency-specific program schedules developed jointly with the NC Department of Cultural Resources, Division of Archives and Records. Retention requirements apply to the community service providers funded under this Agreement to provide Home and Community Care Block Grant services. Information on retention requirements is posted at <a href="http://www.ncdhhs.gov/control/retention/retention.htm">http://www.ncdhhs.gov/control/retention/retention.htm</a> and updated semi-annually by the NC DHHS Controller's Office. By funding source and state fiscal year, this schedule lists the earliest date that grant records in any format may be destroyed. The Division of Archives and

Records provides information about destroying confidential data and authorized methods of record destruction (paper and electronic) at <a href="http://archives.ncdcr.gov/For-Government/Retention-Schedules/Authorized-Destruction">http://archives.ncdcr.gov/For-Government/Retention-Schedules/Authorized-Destruction</a>.

The NC DHHS record retention schedule is based on federal and state regulations and pertains to the retention of all financial and programmatic records, supporting documents, statistical records, and all other records supporting the expenditure of a federal grant award. Records legally required for ongoing official proceedings, such as outstanding litigation, claims, audits, or other official actions, must be maintained for the duration of that action, notwithstanding the instructions of the NC DHHS record retention and disposition schedule.

In addition to record retention requirements for records in any format, the long-term and/or permanent preservation of electronic records require additional commitment and active management by agencies. The community service provider will comply with all policies, standards, and best practices published by the Division of Aging and Adult Services regarding the creation and management of electronic records.

| 23.    |   | s executed and is to be performed in the State of North retation and construction shall be construed by the laws of                             |
|--------|---|---|
|        | In witness whereof, the Area Agenday first written above. | cy and the County have executed this Agreement as of the  |
|        | Halifax County  |   |
|        | Attest:   |   |
|        |   | By:   |
|        |   | Chairman, Board of Commissioners  |
|        |   | Area Agency   |
|        | Attest:   |   |
|        |   | By:   |
|        | Area Agency Director                                      | Executive Director,   |
| have b | - ·   | Lead Regional Organization  all due under this Agreement within the current fiscal year thorized as required by the Local Government Budget and |
|        | BY:   |   |
|        | FINANCE OFFICER   | R, Lead Regional Organization   |



# AGENDA Halifax County Board of Commissioners Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Tony N. Brown, County Manager

PRESENTER: Tony N. Brown, County Manager

**SUBJECT:** FY 2020-2021 Budget Adoption

**DATE:** June 15, 2020 Regular Meeting

#### **SUPPORTING INFORMATION:**

Attached, please find the FY 2020-2021 Budget for your review.

#### ATTACHMENTS:

#### Description

- FY 2020-2021 Budget Adoption
- □ FY 2020-2021 Fee Schedule
- FY 2020-2021 Fee Schedule

**TOTAL COST:** 

#### **COUNTY COST:**

**REQUEST:** Request that the Board adopt the FY 2020-2021 Budget as presented.

### Fiscal Year 2020-2021 Budget Ordinance

| Commissioner                           | introduced the following Budget Ordinance,            | Operations Department                           | 2,087,884        |
|--|---|---|------------------|
| which was seconded by Commission       | oner and adopted.                                     | Planning and Development Services               | 491,536          |
|  |   | Register of Deeds                               | 435,749          |
| Whereas, the proposed budg             | get for Fiscal Year 2020-2021 was submitted           | Tax Administration                              | 1,493,903        |
| to the Board of Commissioners on I     | May 18, 2020 by the Halifax County Manager            | Tax Revaluation                                 | 50,000           |
| and filed with the Clerk to the Board  | on that date; and,                                    |   |                  |
|  |   | HUMAN SERVICES                                  | \$<br>8,443,605  |
| Whereas, on June 1, 2020, t            | he Halifax County Board of Commissioners              | Health Department                               | 2,455,009        |
| neld a public hearing on the budget    | pursuant to G.S. 159-13.                              | Cardinal Innovations                            | 289,500          |
|  |   | Cardinal Innovations ABC                        | 42,000           |
| Be it ordained by the Halifax          | County Board of Commissioners that for the            | Social Services                                 | 5,657,096        |
| ourpose of financing the operations    | of Halifax County for the fiscal year beginning       |   |                  |
| July 1, 2020 and ending June 30, 2     | 021, there are hereby appropriated from taxes         | EDUCATION                                       | \$<br>10,895,801 |
| and other revenue the following am     | ounts:  | Schools Current Expense                         | 5,587,231        |
|  |   | Schools Capital Outlay                          | 3,941,692        |
| BE IT ORDAINED by the Board of         | Commissioners of Halifax County, North Carolina       | Halifax Community College County Current Fund   | 1,187,851        |
|  |   | Halifax Community College Other CE-Inst Support |                  |
| Section 1. The following amounts       | are hereby appropriated in the General Fund for       | Halifax Community College Plant Fund            | 179,027          |
| the operation of the county government | nent and its activities for the fiscal year beginning |   |                  |
| July 1, 2020 and ending June 30, 2     | 021, in accordance with the charts of accounts        | PUBLIC SAFETY                                   | \$<br>14,206,098 |
| neretofore established for this Cour   | ity:  | Central Communications                          | 962,461          |
|  |   | Emergency Management                            | 107,486          |
| GENERAL GOVERNMENT                     | \$ 9,283,054  | Emergency Medical Services                      | 3,513,760        |
| Cooperative Extension                  | 404,415   | Jail  | 3,201,859        |
| County Management                      | 661,762   | Sheriff's Office                                | 6,256,373        |
| Elections                              | 308,533   | Fire Departments Donations                      | 79,000           |
| Finance Department                     | 578,315   | Judicial Services                               | 25,159           |
| Governing Body                         | 166,729   | Medical Examiner                                | 60,000           |
| Halifax Development Commission         | 332,919   |   |                  |
| Human Resources                        | 276,822   | OTHER SERVICES                                  | \$<br>4,128,335  |
| nformation Technology Services         | 787,509   | Student Incentive                               | 99,867           |
| Legal Department                       | 292,074   | Juvenile Crime Prevention                       | 198,872          |
| Library                                | 719,246   | Boards and Commissions                          | 7,348            |

195,658

Outside Funding Recipients

94,200

Natural Resources Conservation

| Chamber Building                  | 43,100    |
|-----------------------------------|-----------|
| Home & Community Care Block Grant | 292,174   |
| OPEB                              | 475,000   |
| Tourism                           | 3,600     |
| Council on Aging                  | 16,575    |
| Aging Coordinator                 | 80,209    |
| Veterans                          | 64,352    |
| Farmers Market                    | 5,100     |
| Insurance                         | 486,939   |
| NC Forestry Service               | 120,000   |
| Transfer/Support Services         | 2,140,999 |

Notwithstanding the appropriation for "Outside Funding Recipients", if it is determined that there is no statutory authority for the county to engage in the activity funded for the outside funding recipient, or that the funding of such activity is not authorized by law, then such appropriation shall be void. All outside funding recipients shall execute a grant agreement with the County before funding is received.

#### TOTAL APPROPRIATION \$ 46,956,893

**Section 2.** It is estimated that the following revenues will be available in the General Fund for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

| AD VALOREM TAXES             | \$ 25,685,782 |
|------------------------------|---------------|
| Taxes Ad Valorem             | 25,086,782    |
| Prior Years Taxes            | 375,000       |
| Late Payment Interest        | 195,000       |
| Gross Tax Receipts           | 29,000        |
| OTHER TAXES AND LICENSES     | \$ 13,803,700 |
| 1 Cent Sales Tax             | 2,900,000     |
| 1/2 Cent Sales Tax (Art. 40) | 2,700,000     |
| 1/2 Cent Sales Tax (Art. 42) | 2,100,000     |

| 1/2 Octil Gales Tax (Alt. 44 324)  |    | 300,000   |
|------------------------------------|----|-----------|
| Local 1/4 Cent Sales Tax (Art. 46) |    | 1,300,000 |
| Register of Deeds                  | *  | 303,500   |
| ABC                                |    | 257,000   |
| Privilege Schedule B               |    | 3,200     |
| Occupancy Taxes - Administration   |    | 850,000   |
| Motor Vehicle Tax                  |    | 2,830,000 |
| INTERGOVERNMENTAL REVENUES         | \$ | 526,000   |
| Facility Fees                      |    | 60,000    |
| Telecable Franchise Tax            |    | 85,000    |
| Reimbursement from State-DWI       |    | 6,000     |
| Municipal Tax and Fee Collections  |    | 375,000   |
| PERMITS AND FEES                   | \$ | 806,050   |
| Building Inspection Fees           |    | 200,000   |
| Farmers Market                     |    | 1,400     |
| Elections Revenue/Filing Fees      |    | -         |
| Sheriff's Fees                     |    | 52,000    |
| ID Card Replacement                |    | 50        |
| Civil Fees                         |    | 55,000    |
| Jail Canteen                       |    | 25,000    |
| Inmate Sick Call Fees              |    | -         |
| Misdemeanant Program               |    | 9,000     |
| Officer Fees                       |    | 11,000    |
| Fines & Forfeitures                |    | 185,000   |
| Jail Fees                          |    | 40,000    |
| Tax Administration - Maps          |    | 1,000     |
| Handgun Processing - Sheriff       |    | 22,000    |
| Handgun Fingerprint Fees           |    | 2,400     |
| Camp Fees                          |    | 17,200    |
| Attorney Fees                      |    | 115,000   |
| Tax Advertising Fees               |    | 70,000    |
|                                    |    |           |

560,000

1/2 Cent Sales Tax (Art. 44\*524)

| MISCELLANEOUS REVENUE                                 | \$<br>2,232,908 |
|---|-----------------|
| Concession Machines                                   | 50              |
| Magistrate Rent                                       | 2,100           |
| Other Rents   | 160,200         |
| Interest on Investments                               | 400,000         |
| Library   | 108,223         |
| Economic/Physical Development                         | 23,600          |
| Miscellaneous Revenue                                 | 85,000          |
| Jail PayTel Communications                            | 36,000          |
| Fire - Loan   | 6,000           |
| Weldon City Schools SRO                               | 113,000         |
| Halifax County Schools SRO                            | 301,100         |
| RV Chamber  | 43,100          |
| Public Utilities - Water Indirect Cost                | 113,470         |
| Public Utilities - Solid Waste Indirect Cost          | 110,365         |
| Public Utilities - Solid Waste Monofill Indirect Cost | 5,600           |
| Tourism   | 3,600           |
| QSCB Debt Pmt Federal Reimbursement                   | 116,100         |
| RVCC/EDC/TDA Maint Account                            | 5,400           |
| Lottery Funds - Manning Elem Debt Pmt                 | 200,000         |
| OPEB  | 400,000         |
| HUMAN SERVICES  | \$<br>2,000     |
| Veterans Administration                               | 2,000           |
| GRANTS  | \$<br>601,302   |
| Student Incentive                                     | 99,867          |
| Youth Services-DJJDP                                  | 198,872         |
| Home & Community Care Block Grant                     | 302,563         |
| TRANSFER FROM OTHER FUNDS                             | \$<br>510,355   |
| FUND BALANCE  | \$<br>2,788,796 |

| \$<br>46,956,893 |
|------------------|
| \$               |

**Section 3.** The following amounts are hereby appropriated in the **Reassessment Fund** for the future revaluation of property in Halifax County during the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

#### **TOTAL APPROPRIATIONS**

\$ 50,000

**Section 4.** It is estimated that the following revenues will be available to the **Reassessment Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Transfer General Fund \$ 50,000 Fund Balance -

#### **TOTAL ESTIMATED REVENUES**

50,000

**Section 5.** The following amounts are hereby appropriated for **Unemployment Insurance** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Expenses \$ 25,000
Transfer General Fund 325,000

#### TOTAL APPROPRIATIONS

350,000

**Section 6.** It is estimated that the following revenues will be available for **Unemployment Insurance** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Interest Earned \$ Transfer General Fund 278,359
Fund Balance 71,641

TOTAL ESTIMATED REVENUES \$ 350,000

**Section 7.** The following amounts are hereby appropriated for the **Drug Enforcement Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Miscellaneous Expenditures \$ 200

#### **TOTAL APPROPRIATIONS**

200

**Section 8.** It is estimated that the following revenues will be available for the **Drug Enforcement Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Fund Balance \$ 200

#### TOTAL ESTIMATED REVENUES

200

16,000

**Section 9.** The following amounts are hereby appropriated for the **Drug Task Force Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established by this county:

Supplies and Materials \$ 15,000 Tools and Equipment 1,000

#### TOTAL APPROPRIATIONS \$

**Section 10.** It is estimated that the following revenues will be available for the **Drug Task Force Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Fund Balance \$ 16,000

TOTAL ESTIMATED REVENUES \$ 16,000

**Section 11.** The following amounts are hereby appropriated for the **Controlled Substance Tax Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Supplies and Materials | \$<br>5,000 |
|------------------------|-------------|
| Capital Outlay         | 20,000      |
| Travel/Training        | 2,000       |
| Other Expense          | 5,000       |

#### TOTAL APPROPRIATIONS \$ 32,000

**Section 12.** It is estimated that the following revenues will be available for the **Controlled Substance Tax Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| State Funds     | \$<br>7,000 |
|-----------------|-------------|
| Interest Earned | -           |
| Fund Balance    | 25,000      |

#### TOTAL ESTIMATED REVENUE \$ 32,000

**Section 13.** The following amounts are hereby appropriated for the **Federal Asset Forfeiture Fund** for the fiscal year beginning July 1, 2020 and ending
June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Supplies       | \$<br>20,000 |
|----------------|--------------|
| Capital Outlay | 80,000       |
|                |              |

#### TOTAL APPROPRIATIONS \$ 100,000

**Section 14.** It is estimated that the following revenues will be available for the **Federal Asset Forfeiture Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Federal Funds | \$ -   |    |
|---------------|--------|----|
| Fund Balance  | 100,00 | 00 |

#### TOTAL ESTIMATED REVENUES \$ 100,000

**Section 15.** The following amounts are hereby appropriated for the **Emergency Telephone System** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Telephone Expenses | \$<br>111,539 |
|--------------------|---------------|
| Service Contracts  | 155,000       |
| Recurring Charges  | -             |
| Employee Training  | 25,000        |
| Expenses           | 10,000        |
| Capital Outlay     | 60,000        |
|                    |               |

#### TOTAL APPROPRIATIONS \$ 361,539

**Section 16.** It is estimated that the following revenues will be available for the **Emergency Telephone System** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Wireless Funds | \$<br>361,539 |
|----------------|---------------|
| Fund Balance   | -             |

#### TOTAL ESTIMATED REVENUES \$ 361,539

**Section 17.** The following amounts are hereby appropriated for the **Health Insurance Fund** for the fiscal year beginning July 1, 2020 and ending

June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Expenses \$ 5,700,000

TOTAL APPROPRIATIONS \$ 5,700,000

**Section 18.** It is estimated that the following revenues will be available for the **Health Insurance Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Revenue \$ 5,700,000
Interest Earned Fund Balance -

#### TOTAL ESTIMATED REVENUE \$ 5,700,000

**Section 19.** The following amounts are hereby appropriated for the **Solid Waste Collection Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Salaries and Benefits | \$<br>454,827 |
|-----------------------|---------------|
| Supplies              | 2,249,078     |
| Capital Outlay        | 155,850       |

#### TOTAL APPROPRIATIONS \$ 2,859,755

**Section 20.** It is estimated that the following revenues will be available for the **Solid Waste Collection Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| HH SW Fee         | \$ 1,849,903 |
|-------------------|--------------|
| Availability Fees | 994,852      |

Interest Earned 15,000 Fund Balance -

#### TOTAL ESTIMATED REVENUES

\$ 2,859,755

**Section 21.** The following amounts are hereby appropriated for the **White Goods Disposal Fund** operation for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Engineering Services \$ 10,000 Fees -

#### **TOTAL APPROPRIATIONS**

10,000

10,000

**Section 22.** It is estimated that the following revenues will be available for the **White Goods Disposal Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Privilege Tax \$ -Fund Balance \$ 10,000

#### TOTAL ESTIMATED REVENUES

Section 23. The following amounts are hereby appropriated for the Solid Waste Disposal/Transfer Station Fund operation for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Salaries and Benefits  | \$<br>138,553 |
|------------------------|---------------|
| Supplies               | 229,018       |
| Collection and Hauling | 689,581       |
| Debt Service           | 189,789       |
| Ash Monofill Expense   | 33,199        |

| SW Landfill Closure | 50,000  |
|---------------------|---------|
| Capital Outlay      | 186,500 |

#### **TOTAL APPROPRIATIONS**

\$ 1,516,640

**Section 24.** It is estimated that the following revenues will be available for the **Solid Waste Disposal/Transfer Station Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| SW Landfill Closure   | \$ 50,000 |
|-----------------------|-----------|
| Tipping Fees          | 696,175   |
| Int & SW Disposal Tax | 50,000    |
| Availability Fees     | 687,266   |
| Fund Balance          | 33,199    |

#### **TOTAL ESTIMATED REVENUE**

\$ 1,516,640

**Section 25.** The following amounts are hereby appropriated for the **Solid Waste Electronics Management Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Recycling Disposal Fee \$ 8,279

#### TOTAL APPROPRIATIONS \$ 8,279

**Section 26.** It is estimated that the following revenues will be available for the **Solid Waste Electronic Management Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| SW Electronics Management | \$<br>3,000 |
|---------------------------|-------------|
| Fund Balance              | 5,279       |

#### TOTAL ESTIMATED REVENUES \$ 8,279

**Section 27.** The following amounts are hereby appropriated for the **Tire Disposal Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Fees \$ 80,000

#### **TOTAL APPROPRIATIONS**

80,000

**Section 28.** It is estimated that the following revenues will be available for the **Tire Disposal Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Sales Tax        | \$<br>65,000 |
|------------------|--------------|
| Scrap Tire Grant | 15,000       |
| Fund Ralance     |              |

#### TOTAL ESTIMATED REVENUES

80,000

**Section 29.** The following amounts are hereby appropriated for the **Water Department Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Salaries and Benefits | \$ | 846,331   |
|-----------------------|----|-----------|
| Supplies              | •  | 1,415,510 |
| Services              |    | 205,150   |
| Water Purchases       |    | 2,206,869 |
| Capital Outlay        |    | 202,400   |
| Debt Service          |    | 1,704,923 |
|                       |    |           |

#### **TOTAL APPROPRIATIONS**

\$ 6,581,183

**Section 30.** It is estimated that the following revenues will be available for the **Water Department Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Other Operating Revenues | \$<br>558,907 |
|--------------------------|---------------|
| Water Sales              | 5,959,676     |
| Fees                     | 60,100        |
| Interest                 | 2,500         |
| Fund Balance             |               |

#### **TOTAL ESTIMATED REVENUE**

\$ 6,581,183

**Section 31.** The following amounts are hereby appropriated for the **Phase XI Water Revenue Bonds - Debt Service Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Revenue Bonds         | \$<br>50,000 |
|-----------------------|--------------|
| Revenue Bond Interest | 48,100       |
| Bank Service Charges  | 100          |

#### **TOTAL APPROPRIATIONS**

\$ <u>98,200</u>

**Section 32.** It is estimated that the following revenues will be available for the **Phase XI Water Revenue Bonds - Debt Service Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Transfer - Water and Sewer Fund | \$<br>98,100 |
|---------------------------------|--------------|
| Interest Earned                 | 100          |

#### TOTAL ESTIMATED REVENUES \$ 98,200

**Section 33.** The following amounts are hereby appropriated for the **Law Enforcement Separation Fund** for the fiscal year beginning July 1, 2020 and

ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Salaries and Benefits \$ 108,000

#### TOTAL APPROPRIATIONS \$ 108,000

**Section 34.** It is estimated that the following revenues will be available for the **Law Enforcement Separation Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Transfer General Fund \$ 108,000
Interest Earned Fund Balance -

#### TOTAL ESTIMATED REVENUES

108,000

**Section 35.** The following amounts are hereby appropriated for the **Public School Building Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

Expenses \$ 87,000

#### TOTAL APPROPRIATIONS

\$ 87,000

**Section 36.** It is estimated that the following revenues will be available for the **Public School Building Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

Interest Earned \$ -Fund Balance \$7,000

TOTAL ESTIMATED REVENUES \$ 87,000

**Section 37.** The following amounts are hereby appropriated for the **Health Department Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Salaries and Benefits | \$<br>4,466,837 |
|-----------------------|-----------------|
| Operational Expenses  | 1,494,089       |
| Capital Outlay        | 206,705         |

#### TOTAL APPROPRIATIONS \$ 6,167,631

**Section 38.** It is estimated that the following revenues will be available for the **Health Department Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| County Appropriation                          | \$<br>2,455,009 |
|---|-----------------|
| Home Health and Hospice Fund Balance          | _               |
| State Grants                                  | 1,519,996       |
| Fees/Donations                                | 206,267         |
| Health Fund Balance                           | 1,029,710       |
| Home Health - Medicaid, Medicare Ins.         | _               |
| Hospice Donations - United Way/Private Ensure | -               |
| Medicare, Medicaid                            | 515,640         |
| Other   | 441,009         |
|   |                 |

#### TOTAL ESTIMATED REVENUES \$ 6,167,631

**Section 39.** The following amounts are hereby appropriated for the **Department of Social Services Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| General Administration | \$<br>11,533,873 |
|------------------------|------------------|
| Purchased Services     | 846,439          |

| Medicaid/Special Assistance | 915,000 |
|-----------------------------|---------|
| Foster Care/Adoption        | 443,354 |
| Crisis                      | 387,752 |
| Blind Services              | 8,000   |
| LIEAP Program               | 383,613 |

#### TOTAL APPROPRIATIONS \$ 14,518,031

**Section 40.** It is estimated that the following revenues will be available for the **Department of Social Services Fund** operations for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| General Administration/Purchased Services | \$<br>7,894,103 |
|---|-----------------|
| Foster Care/Adoption                      | 127,270         |
| IV-D Incentive Returns                    | 78,039          |
| CAP/Medicaid Case Management              | 366,042         |
| Twin Co./Hospital                         | 11,868          |
| General Fund Appropriation                | 5,657,096       |
| LIEAP Program                             | 383,613         |
|   |                 |

#### TOTAL ESTIMATED REVENUES \$ 14,518,031

**Section 41.** The following amounts are hereby appropriated for the **Cooperative Extension Agent Program/County Extension/4-H Account** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| CoOp Agent Program Expenses | \$<br>10,000 |
|-----------------------------|--------------|
| County Extension Expenses   | 7,000        |
| 4-H Account Expenses        | 4,500        |

#### TOTAL APPROPRIATIONS \$ 21,500

**Section 42.** It is estimated that the following revenues will be available for the **Cooperative Extension Agent Program/County Extension/4-H Account** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Fees           | \$<br>1,300 |
|----------------|-------------|
| Donations      | 300         |
| Other Revenues | 1,500       |
| Fund Balance   | 18,400      |

#### TOTAL ESTIMATED REVENUES \$ 21,500

**Section 43.** The following amounts are hereby appropriated for the **Emergency Medical Services Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Salaries and Benefits                                      | \$<br>5,024,110 |
|--|-----------------|
| Operating Expenses   | 716,286         |
| Debt Service   | 83,518          |
| Transfer General Fund-Performance Evaluations              | 19,325          |
| Capital Outlay   | 411,000         |
| Debt Service Transfer General Fund-Performance Evaluations | 83,51<br>19,32  |

#### TOTAL APPROPRIATIONS \$ 6,254,239

**Section 44.** It is estimated that the following revenues will be available for the operations of **Emergency Medical Services** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Emergency Medical Services     | \$<br>2,221,291 |
|--------------------------------|-----------------|
| Cost Reporting Revenue         | 400,000         |
| Warren County Appropriation    | 109,188         |
| Transfer General Fund          | 3,513,760       |
| Halifax Fire District Contract | 4,000           |
| Debt Setoff Collections        | 6,000           |
|                                |                 |

**Fund Balance** 

#### **TOTAL ESTIMATED REVENUES**

\$ 6,254,239

**Section 45.** The following amounts are hereby appropriated for the operations of **Central Communications** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Salaries and Benefits | \$<br>1,421,927 |
|-----------------------|-----------------|
| Operating Expenses    | 74,473          |
| Capital Outlay        | 6,400           |

#### TOTAL APPROPRIATIONS

\$ 1,502,800

**Section 46.** It is estimated that the following revenues will be available for the operations of **Central Communications** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| City of Roanoke Rapids Contribution | \$<br>356,394 |
|-------------------------------------|---------------|
| Town of Scotland Neck Contribution  | 45,986        |
| Town of Weldon Contribution         | 43,112        |
| Town of Enfield Contribution        | 77,602        |
| Town of Littleton Contribution      | 17,245        |
| Town of Hobgood Contribution        |               |
| Transfer General Fund               | 962,461       |

#### **TOTAL ESTIMATED REVENUES**

\$ 1,502,800

**Section 47.** The following amounts are hereby appropriated for the **Fire District Funds** for the operation of fire protection services for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Davie Fire District         | \$<br>407,600 |
|-----------------------------|---------------|
| Darlington Fire District    | 81,150        |
| Rheasville Fire District    | 187,900       |
| Thelma Fire District        | 15            |
| Tillery Fire District       | 28,575        |
| Littleton Fire District     | 257,100       |
| Arcola Fire District        | 47,600        |
| Enfield Fire District       | 313,500       |
| Halifax Fire District       | 109,450       |
| Hobgood Fire District       | 24,100        |
| Scotland Neck Fire District | 104,700       |
| Weldon Fire District        | 132,600       |
|                             |               |

**Section 48.** It is estimated that the following revenues will be available for the **Fire District Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

1,694,290

| Tax Revenues | \$<br>1,452,940 |
|--------------|-----------------|
| Sales Tax    | 241,350         |

**TOTAL APPROPRIATIONS** 

#### TOTAL ESTIMATED REVENUES \$ 1,694,290

**Section 49.** The following amounts are hereby appropriated for the **Tax Agency Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021, in accordance with the chart of accounts heretofore established for this county:

| Town of Littleton Tax Payments      | \$<br>262,000 |
|-------------------------------------|---------------|
| City of Roanoke Rapids Tax Payments | 8,787,000     |
| Town of Weldon Tax Payments         | 753,000       |
| Town of Scotland Neck Tax Payments  | 620,000       |
| Town of Enfield Tax Payments        | 593,000       |
| Town of Hobgood Tax Payments        | 61,000        |
|                                     |               |

Town of Halifax Tax Payments 79,000

#### TOTAL APPROPRIATIONS

\$ 11,155,000

**Section 50.** It is estimated that the following revenues will be available for the **Tax Agency Fund** for the fiscal year beginning July 1, 2020 and ending June 30, 2021:

| Town of Littleton Tax Collections      | \$<br>262,000 |
|--|---------------|
| City of Roanoke Rapids Tax Collections | 8,787,000     |
| Town of Weldon Tax Collections         | 753,000       |
| Town of Scotland Neck Tax Collections  | 620,000       |
| Town of Enfield Tax Collections        | 593,000       |
| Town of Hobgood Tax Collections        | 61,000        |
| Town of Halifax Tax Collections        | 79,000        |

#### **TOTAL ESTIMATED REVENUES**

\$ 11,155,000

**Section 51.** There is hereby levied a tax at the rate of seventy-one cents (\$0.71) per one hundred dollars (\$100) valuation of property listed as of January 1, 2020, for the purpose of raising revenue included in "Ad Valorem Taxes - Current Year" in the General Fund in Section 2 of this ordinance.

This rate of tax is based on the estimated total valuation of property for the purpose of taxation of \$3,293,624,396 with an estimated collection rate of 97.00%.

Section 52. Pursuant to G.S. 153A-149(b)(7), there is hereby levied a tax at the rate of five cents (\$0.05) per one hundred dollars (\$100) valuation of property listed as of January 1, 2020, for the purpose of raising revenue for the repayment of debt incurred by the County pursuant to an Installment Financing Contract dated May 26, 2016, to finance the construction of a new elementary school to replace Manning Elementary School. The County shall cause all such revenues received under this levy to be deposited to the credit of the General Fund of the County, but to be disbursed only for said debt repayment. The rate of tax is based on an estimated total valuation of property for the purpose of taxation of

\$3,293,624,396 with an estimated collection rate of 97.00%.

**Section 53.** Pursuant to G.S. 115C-511, there is hereby a levied tax at the rate of twenty cents (\$0.20) per one hundred dollars (\$100) valuation of property listed for the taxes as of January 1, 2020, located within the Weldon-Halifax Administrative School Unit for the purpose of supplementing the revenues of the Administration Unit. The rate of tax is based on an estimated total valuation of property for the purpose of taxation of \$659,856,492 and an estimated collection rate of 97.00%.

There is hereby appropriated to the Weldon-Halifax Administrative Unit the sum of \$1,280,122 from the proceeds of said tax plus any additional revenue accruing to the Weldon-Halifax Administrative Unit as required by law from Sales Taxes and other sources.

**Section 54.** Pursuant to G.S. 115C-511, there is hereby levied a tax at the rate of ten cents (\$0.10) per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2020, located within the Halifax County Schools Administrative School Unit for the purpose of supplementing the revenues of the Administration Unit. The rate of tax is based on an estimated total valuation of property for the purpose of taxation of \$2,031,200,842 and an estimated collection rate of 97.00%.

There is hereby appropriated to the Halifax County Schools Administrative Unit the sum of \$1,970,265 from the proceeds of said tax plus any additional revenue accruing to the Halifax County Schools Administrative Unit as required by law from Sales Taxes and other sources.

**Section 55.** The following taxes are hereby levied for the Special Fire Districts shown below. Each rate is per one hundred dollars (\$100) valuation of property listed for taxes as of January 1, 2020, located within each Fire District. This rate of tax is based on an estimated total valuation of real and personal property for the purposes of taxation of \$1,853,229,647. The rates of tax are based on an estimated collection rate of 97.00%.

There is hereby appropriated to the Fire Districts the sum of \$1,295,868 from the proceeds of said tax plus any additional revenue accruing to the Special Fire Districts as required by law from Sales Taxes and other sources.

| TAXING DISTRICT | PROPERTY VALUATION | TAX RATE | REVENUE |         |
|-----------------|--------------------|----------|---------|---------|
| Davie           | \$<br>339,827,715  | 0.0905   | \$      | 298,318 |
| Darlington      | 73,580,096         | 0.0836   |         | 59,668  |
| Rheasville      | 204,043,987        | 0.0663   |         | 131,223 |
| Tillery         | 51,053,132         | 0.0447   |         | 22,136  |
| Littleton       | 412,440,226        | 0.0515   |         | 206,035 |
| Arcola          | 55,293,636         | 0.0628   |         | 33,683  |
| Enfield         | 311,675,063        | 0.0846   |         | 255,767 |
| Halifax         | 131,457,937        | 0.0716   |         | 91,300  |
| Hobgood         | 29,425,993         | 0.0650   |         | 18,553  |
| Scotland Neck   | 122,524,954        | 0.0655   |         | 77,846  |
| Weldon          | 121,906,908        | 0.0857   |         | 101,340 |

**Section 56.** In accordance with G.S. 115C-429(b) the following appropriations are made to the Halifax County, Weldon City and Roanoke Rapids City School Districts for Current Expenses. Per Pupil ADM allocations for Charter School students residing in Halifax County are included in the three school systems' Current Expense allocations. The budget resolution adopted by those School Districts shall conform to the appropriations set forth in the Budget Ordinance.

#### **School Appropriations:**

|                       | Ha | lifax County | Roa | anoke Rapids | Weldon        |
|-----------------------|----|--------------|-----|--------------|---------------|
| Total Current Expense | \$ | 2,532,133    | \$  | 2,260,035    | \$<br>795,063 |
| Total Capital Outlay  |    | 338,785      |     | 302,380      | 106,375       |

- The Capital Outlay amount listed for RRGSD includes the QZAB debt service payment of \$89,500. The Capital Outlay amount also includes QSCB Debt Service for Weldon City Schools of \$58,077 and QSCB Debt Service for RRGSD of \$107,857.
- Additional Capital Outlay items are as follows: Enfield School project

\$1,010,913 and Manning Elementary School project \$1,608,789.

**Section 57.** Additional sales tax revenues distributed to the County pursuant to G.S. 105-524 (Article 44\*524) must be appropriated for economic development, public education or community college purposes. Each fiscal year, the Halifax County Board of Commissioners will determine whether and how to appropriate Article 44\*524 funds that are actually held by the County at the time of adoption of the budget ordinance.

In this budget ordinance, the sum of \$726,000 is appropriated as follows:

| Economic Development                          | \$<br>- |
|---|---------|
| School Current Expense                        | -       |
| School Capital Outlay                         | 450,000 |
| Halifax Community College County Current Fund | -       |
| Halifax Community College Plant Fund          | 110,000 |

#### **TOTAL APPROPRIATIONS**

560,000

These appropriations are reflected in earlier sections of this budget ordinance.

**Section 58.** Pursuant to Chapter 54, Article III, of the Halifax County Code of Ordinances the collection fee assessed under Sections 54-29(a) shall be \$132.60 per year per dwelling unit, the disposal fee assessed under Section 54-30(a) shall be \$51.59 per year per dwelling unit, and the availability fee assessed under Section 54-31(a) shall be \$42.55 per year per dwelling unit.

**Section 59.** Funds collected from solid waste fees will be credited in accordance with the schedule adopted by the Board of Commissioners.

**Section 60.** The Budget Officer is hereby authorized to transfer appropriations as contained herein under the following conditions:

a. He/she may transfer amounts between line item expenditures within a department without limitation and without a report being required. These changes

should not result in increases in recurring obligations such as salaries.

- b. He/she may transfer amounts up to \$1,000 between departments, including contingency appropriations, within the same fund. He/she must make an official report on such transfers at the next regular meeting of their Board of Commissioners.
- c. He/she may neither transfer any amounts between funds nor from any contingency appropriation within any fund, except as approved by the Board of Commissioners in the Budget Ordinance as amended.

**Section 61.** The Budget Officer may make cash advances between funds for periods not to exceed 60 days without reporting to the Board of Commissioners. Any advances that extend beyond 60 days must be approved by the Board. All advances that will be outstanding at the end of any fiscal year must be approved by the Board.

**Section 62.** The County Manager is hereby authorized to execute contractual documents under the following conditions:

- a. He/she may execute contracts for construction, repair projects or design services requiring the estimated expenditure of \$15,000 or less, provided the amounts are within budgeted appropriations.
- b. He/she may execute contracts for 1) purchases of apparatus, supplies, materials, or equipment which are within budgeted appropriations; and 2) services which are within budgeted appropriations.
- c. He/she may execute grant agreements to or from public and non-profit organizations which are within budgeted appropriations, unless a grantor organization requires execution by the Board of Commissioners.

**Section 63.** Capital Outlay purchases shall be defined as equipment and physical property, other than land or buildings, having a useful life of more than three (3) years and cost in excess of \$5,000.

**Section 64.** Copies of this Budget Ordinance shall be furnished to the Clerk to the Board of Commissioners, the Budget Officer, the Finance Officer, and the Tax Administrator to be kept on file by them for their direction in the disbursement of funds.

**Section 65.** This 2020-2021 budget includes a ceiling on the maximum number of funded positions by department.

#### a. This budget provides for the following full-time employee positions:

| Board of Elections                              | 2   |
|---|-----|
| Cooperative Extension Service                   | 4   |
| County Management                               | 6   |
| Economic Development                            | 3   |
| Emergency Services - Central Communications     | 21  |
| Emergency Services - Emergency Management       | 1   |
| Emergency Services - Emergency Medical Services | 69  |
| Finance   | 8   |
| Human Resources Management                      | 5   |
| Information Technology                          | 4   |
| Legal   | 3   |
| Library   | 11  |
| Natural Resources Conservation Service          | 3   |
| Operations                                      | 17  |
| Planning and Development                        | 5   |
| Public Health                                   | 63  |
| Public Utilities                                | 22  |
| Register of Deeds                               | 6   |
| Sheriff   | 71  |
| Sheriff - Jail                                  | 32  |
| Social Services                                 | 178 |
| Tax Administration                              | 20  |
| Tax Revaluation                                 | 7   |
| Total Full-Time Positions                       | 561 |

- b. Pursuant to G.S. 128-21(11d) and G.S. 143-166.50(a)(3), the number of full time paid personnel who receive service retirement benefits for law enforcement officers supplemental retirement benefits for law enforcement officers may not exceed the number of law enforcement positions approved by the Halifax County Board of Commissioners. The number of law enforcement positions approved by the Halifax County Board of Commissioners is 71. Subject only to this limitation, the Sheriff may employ such personnel in any position he deems advisable.
- c. The County Manager will continue to enforce a hiring freeze as positions come vacant, but may use discretion if a vacant position will negatively impact the revenue generation, work efficiency, or public safety of the County.

Adopted this 15<sup>th</sup> day of June 2020.

Vernon J. Bryant, Chairman Halifax County Board of Commissioners

Andrea H. Wiggins Clerk to the Board

# Halifax County Schedule of Fees

To be Effective July 1, 2020

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#### 1. Board of Elections

| 1.1. | Photocopy (black & white) (per page) | \$<br>0.10  |
|------|--------------------------------------|-------------|
| 1.2. | Photocopy (color) (per page)         | \$<br>0.50  |
| 1.3. | Hard copy printouts / CD             | \$<br>10.00 |
| 1.4. | Return check fee                     | \$<br>25.00 |

### 2. Central Permitting

- **2.1.** Building Inspection
  - **2.1.1.** The valuations of structures are determined by square footage as follows:
    - **2.1.1.1.** For two-story dwellings, the second story shall be figured at the same cost per square foot as the first floor
    - **2.1.1.2.** In determining the square footage of a building, or structure, the outside dimensions of the building, or structure, to be erected shall be used
    - **2.1.1.3.** Finished basements must be figured on the same cost per square foot area as the remainder of the structure
    - **2.1.1.4.** Unfinished basements, porches, carports, attached garages, and additional stories to dwelling (including modulars) shall be figured at the same cost per square foot of the dwelling
    - **2.1.1.5.** Detached garages and storages buildings shall be figured per \$ 0.15 per sq ft square foot of the building
    - 2.1.1.6. Boathouses shall be determined per square foot \$ 0.15 per sq ft
    - 2.1.1.7. Piers and decks shall be determined per square foot \$ 0.15 per sq ft
      2.1.1.8. Commercial buildings, professional offices and clinics, any type \$ 0.25 per sq ft
    - of construction shall be determined per square foot

      2.1.1.9. Warehouse construction, wall six (6) inches, eight (8) inches, or \$ 0.12 per sq ft
    - twelve (12) inches shall be determined per square foot block, brick, or frame.
    - 2.1.1.10. Metal buildings
      - **2.1.1.10.1.** Warehouse Use (Unfinished) shall be determined \$ 0.14 per sq ft per sq ft
      - **2.1.1.10.2.** Commercial Use (Finished) shall be determined per \$ 0.16 per sq ft sq ft
  - **2.1.2.** Residential building permit fees shall be based on the total square footage of the proposed work as follows in the table below:

| Building Square Foot | \$ / sq ft     |
|----------------------|----------------|
| 0 - 1,600 sq ft      | \$0.18 / sq ft |

|             |                          | 1 - 3,000 sq ft<br>1 - 6,000 sq ft |  |        |      |            |                             |
|-------------|--------------------------|------------------------------------|--|--------|------|------------|-----------------------------|
|             |                          | sq ft & above                      |  |        |      |            |                             |
| 2.1.2.1.    |                          |                                    | ed for work costing < \$5,000 unles    | SS     |      |            |                             |
|             |                          |                                    | ring structures OR requires an         |        |      |            |                             |
|             |                          | er building code                   |  |        |      |            |                             |
| 2.1.2.2.    |                          | •                                  | or all accessory buildings. All build  | dings  |      |            |                             |
|             |                          | hored down.                        |  |        |      |            |                             |
| 2.1.2.3.    | • .                      |                                    | based off of a \$50.00 minimum         |        |      |            |                             |
| 2.1.2.4.    | • •                      |                                    | quired for all buildings, including    |        |      |            |                             |
|             |                          | •                                  | artments, rescue squads, etc.          |        |      |            |                             |
| 2.1.2.5.    | • •                      | mits shall <u>NOT</u>              | be required for bona fide farm         |        |      |            |                             |
| 0400        | buildings<br>Modular hon |                                    |  |        |      |            |                             |
| 2.1.2.6.    | <b>2.1.2.6.1.</b>        |                                    | for each \$1,000.00 or fraction the    | ereof  |      |            |                             |
|             | 2.1.2.0.1.               | the valuation                      | 101 σαστι φτ,σσσ.σσ στ πασμοπ μπο      | 01001  |      |            |                             |
|             | 2.1.2.6.2.               |                                    | ne as dwelling fee schedule in this    | S      |      |            |                             |
|             |                          | section.                           |  | -      |      |            |                             |
| 2.1.2.7.    | Mobile home              | e set-up fee                       |  |        |      |            |                             |
|             | 2.1.2.7.1.               | Singlewide                         |  |        | \$   | 95.00      |                             |
|             | 2.1.2.7.2.               | Doublewide                         |  |        | \$   | 110.00     |                             |
|             | 2.1.2.7.3.               | Triplewide                         |  |        | \$   | 125.00     |                             |
| 2.1.2.8.    | Moved build              | •                                  |  |        | \$   | 75.00      |                             |
| 2.1.2.9.    | Demolition of            | •                                  |  |        | \$   | 50.00      | (plus any additional costs) |
| 2.1.2.10.   | Swimming p               |                                    |  |        | Φ.   | 00.00      |                             |
|             |                          | Above ground                       |  |        | \$   | 60.00      |                             |
|             | 2.1.2.10.2.              | plumbing perr                      | dditional costs for electrical & mits) |        |      | 11 / sq ft |                             |
| 2.1.2.11.   | 9                        | •                                  |  |        | Valu | ed at bid  | cost                        |
| 2.1.2.12.   | • .                      |                                    | ased on sign value. First \$1,000.     | .00 of |      |            |                             |
|             |                          | -                                  | nd \$10.00 for each additional         |        |      |            |                             |
|             | \$5,000.00 of            |                                    |  |        | •    | 40.00      |                             |
| 2.1.2.13.   | •                        | on fees per trip                   |  |        | \$   | 40.00      |                             |
| 2.1.2.14.   |                          | •                                  | ermit fee shall be doubled on any      |        |      |            |                             |
|             | •                        | be limited to \$5                  | oper permit is issued. The addition    | Jilal  |      |            |                             |
| 21215       | -                        |                                    | ate of Occupancy                       |        | \$   | 50.00      |                             |
| Z. I.Z. IJ. | 1 00 101 13300           |                                    | ato of Coouparioy                      |        | Ψ    | 50.00      |                             |

|        | 2.1.2.16.  | Commercial building plan review (preliminary or construction plan involving County review)                                 |   |       |                                     |  |  |
|--------|------------|--|---|-------|-------------------------------------|--|--|
|        |            | 2.1.2.16.1.  | Technical review  | \$    | 150.00                              |  |  |
|        |            | 2.1.2.16.2.  | Additional charge per review for failure to satisfy review comments | \$    | 50.00                               |  |  |
|        |            | 2.1.2.16.3.  | Plan review - sites less than 10,000 square feet                    | \$    | 75.00                               |  |  |
| 2.1.3. | Electrical | Permit Fees s  | hall be as follows:   |       |                                     |  |  |
|        | 2.1.3.1.   | Amperes  |   |       |                                     |  |  |
|        |            | 2.1.3.1.1.   | Minimum electrical permit   | \$    | 55.00                               |  |  |
|        |            | 2.1.3.1.2.   | 101-200   | \$    | 60.00                               |  |  |
|        |            | 2.1.3.1.3.   | 201-400   | \$    | 70.00                               |  |  |
|        |            | 2.1.3.1.4.   | For each 100 amp over 400   | \$    | 30.00                               |  |  |
|        |            | 2.1.3.1.5.   | For services over 1,200 amp   | \$30+ | \$0.03 / sq ft for new construction |  |  |
|        | 2.1.3.2.   |  | out in this subsection shall also apply for mobile                  |       |                                     |  |  |
|        |            | homes, crop  | dryers, bulk barns, signs, and service poles.                       |       |                                     |  |  |
|        | 2.1.3.3.   |  | tions: A utility inspection may be required by the                  | \$    | 50.00                               |  |  |
|        |            | electric company to be made on the electrical system of any structure whose electrical service has been discontinued for a |   |       |                                     |  |  |
|        |            |  | days or longer. Before a reconnection is allowed,                   |       |                                     |  |  |
|        |            |  | , if to be occupied, must have a sewer system                       |       |                                     |  |  |
|        |            |  | the County Health Department. The utility                           |       |                                     |  |  |
|        |            | inspection fe  | · · · · · · · · · · · · · · · · · · ·                               |       |                                     |  |  |
|        | 2.1.3.4.   | Re-inspection fees per trip  |   |       | 40.00                               |  |  |
|        | 2.1.3.5.   | Additional ch  | narges: The permit fee shall be doubled on any work                 |       |                                     |  |  |
|        |            | that is begun before the proper permit is issued. The additional   |   |       |                                     |  |  |
|        |            | •  | be limited to \$50.00.  |       |                                     |  |  |
| 2.1.4. | -          |  | oning Permit Fees   |       |                                     |  |  |
|        | 2.1.4.1.   | Residential  |   |       |                                     |  |  |
|        |            | 2.1.4.1.1.   | Heating and air conditioning units                                  | \$    | 60.00                               |  |  |
|        |            | 2.1.4.1.2.   | Heating unit only   | \$    | 60.00                               |  |  |
|        |            | 2.1.4.1.3.   | Air conditioning only   | \$    | 60.00                               |  |  |
|        | 2.1.4.2.   | Commercial   |   |       |                                     |  |  |
|        |            | 2.1.4.2.1.   | First Unit  | \$    | 70.00                               |  |  |
|        |            | 2.1.4.2.2.   | Each Additional Unit  | \$    | 20.00                               |  |  |
|        | 0440       | 2.1.4.2.3.   | For new construction  |       | \$0.05/sq ft                        |  |  |
|        | 2.1.4.3.   | Gas Piping   | n fana nautuin  | \$    | 50.00                               |  |  |
|        | 2.1.4.4.   | Re-inspectio   | n fees per trip   | \$    | 40.00                               |  |  |

- **2.1.4.5.** Additional charges: The permit fee shall be doubled on any work that is begun before the proper permit is issued. The additional charge shall be limited to \$50.00
- **2.1.5.** Plumbing Permit Fees for installation of plumbing in new structures, or in old structures, in which plumbing fixtures have not been previously installed, or new baths added, shall be as follows:

|        | as follows | ::   | ,    |            |                             |
|--------|------------|--|------|------------|-----------------------------|
|        | 2.1.5.1.   | Minimum Plumbing Permit  | \$   | 60.00      |                             |
|        | 2.1.5.2.   | First bathroom   | \$   | 60.00      |                             |
|        | 2.1.5.3.   | Second bathroom or part thereof                                  | \$   | 20.00      |                             |
|        | 2.1.5.4.   | Each additional bathroom or part thereof                         | \$   | 10.00      |                             |
|        | 2.1.5.5.   | Installation of plumbing in any old structure in which plumbing  | \$   | 50.00      | minimum                     |
|        |            | fixtures have not been previously installed                      |      |            |                             |
|        | 2.1.5.6.   | Water heater replacements  | \$   | 50.00      |                             |
|        | 2.1.5.7.   | Hooking to County waterline                                      | \$   | 50.00      |                             |
|        | 2.1.5.8.   | Commercial buildings   | \$   | 50.00      | minimum                     |
|        |            | 2.1.5.8.1. For new construction                                  | \$50 | 0 + \$0.03 | sq/ft                       |
|        | 2.1.5.9.   | Re-inspection fees per trip                                      | \$   | 40.00      |                             |
|        | 2.1.5.10.  | Additional charges: The permit fee shall be doubled on any work  |      |            |                             |
|        |            | that is begun before the proper permit is issued. The additional |      |            |                             |
|        |            | charge shall be limited to \$50.00                               |      |            |                             |
| 2.1.6. |            | Permit Fees shall be as follows:                                 |      |            |                             |
|        | 2.1.6.1.   | Over 400 square feet of floor space, or first level              | \$   | 50.00      |                             |
|        | 2.1.6.2.   | For each additional level or fraction thereof                    | \$   | 10.00      |                             |
|        | 2.1.6.3.   | Re-inspection fees per trip                                      | \$   | 40.00      |                             |
|        | 2.1.6.4.   | Additional charges: The permit fee shall be doubled on any work  |      |            |                             |
|        |            | that is begun before the proper permit is issued. The additional |      |            |                             |
|        |            | charge shall be limited to \$50.00                               |      |            |                             |
| 2.1.7. |            | ention Fees  |      |            |                             |
|        | 2.1.7.1.   | Periodic fire inspections per structure                          |      | N/C        |                             |
|        | 2.1.7.2.   | First re-inspection for non-compliance, if code requirements are | \$   | 50.00      |                             |
|        |            | NOT met  |      |            |                             |
|        | 2.1.7.3.   | Second re-inspections for non-compliance                         | \$   | 100.00     |                             |
|        | 2.1.7.4.   | Third re-inspections for non-compliance                          | \$   | 150.00     |                             |
|        | 2.1.7.5.   | State required semi-annual inspections on public schools         | •    | N/C        |                             |
|        | 2.1.7.6.   | Permit Fee for all Mandatory Fire Code Permits                   | \$   | 50.00      |                             |
|        | 2.1.7.7.   | Proposed Day Care Homes and Day Care Center Inspections          |      |            | (due at time of inspection) |
|        |            | 2.1.7.7.1. less than 6 children                                  | \$   | 20.00      |                             |

|        |           | 2.1.7.7.2.    | 6-12 childre     | n  | \$  | 30.00  |  |
|--------|-----------|---------------|------------------|--|-----|--------|--|
|        |           | 2.1.7.7.3.    | more than 1      | 2 children   | \$  | 40.00  |  |
|        |           | 2.1.7.7.4.    | Foster home      | 9  | \$  | 20.00  |  |
|        |           | 2.1.7.7.5.    | Group home       | e (residential)  | \$  | 20.00  |  |
|        |           | 2.1.7.7.6.    | Group home       | (commercial)   | \$  | 40.00  |  |
|        | 2.1.7.8.  | Mandated S    | State Fire Inspe | ections  |     |        |  |
|        |           | 2.1.7.8.1.    | Manufacturii     | ng & Industrial (based on sq ft of buildin                 | ıg) |        |  |
|        |           |               | 2.1.7.8.1.1.     | 0-5,000 sq ft  | \$  | 50.00  |  |
|        |           |               | 2.1.7.8.1.2.     | 5,001-10,000 sq ft   | \$  | 100.00 |  |
|        |           |               | 2.1.7.8.1.3.     | 10,001-50,000 sq ft  | \$  | 150.00 |  |
|        |           |               | 2.1.7.8.1.4.     | 50,001 sq ft & up  | \$  | 200.00 |  |
|        |           | 2.1.7.8.2.    | Business & I     | Mercantile (based on sq ft of building)                    |     |        |  |
|        |           |               | 2.1.7.8.2.1.     | 0-5,000 sq ft  | \$  | 50.00  |  |
|        |           |               | 2.1.7.8.2.2.     | 5,001-10,000 sq ft   | \$  | 100.00 |  |
|        |           |               | 2.1.7.8.2.3.     | 10,001-50,000 sq ft  | \$  | 150.00 |  |
|        |           |               | 2.1.7.8.2.4.     | 50,001 sq ft & up  | \$  | 200.00 |  |
| 2.1.8. | Other Fee | es            |                  |  |     |        |  |
|        | 2.1.8.1.  | Asbestos In   | spection Fee I   | Per Structure  |     |        |  |
|        |           | 2.1.8.1.1.    | Residential      |  |     |        |  |
|        |           |               | 2.1.8.1.1.1.     | One and two family building - 3,000 square feet or less    | \$  | 25.00  |  |
|        |           |               | 2.1.8.1.1.2.     | For every additional 1,000 square feet or fraction thereof | \$  | 25.00  |  |
|        |           | 2.1.8.1.2.    | Commercial       |  |     |        |  |
|        |           |               | 2.1.8.1.2.1.     | Buildings 3,000 square feet of less                        | \$  | 60.00  |  |
|        |           |               | 2.1.8.1.2.2.     | For every additional 1,000 square feet                     | \$  | 60.00  |  |
|        |           |               |                  | or fraction thereof  |     |        |  |
|        | 2.1.8.2.  | ABC Inspec    | tion Fee (fire & | & building)  | \$  | 75.00  |  |
|        | 2.1.8.3.  |               | names (per se    | et)  | \$  | 10.00  |  |
|        | 2.1.8.4.  | Solar Farms   |                  |  |     |        |  |
|        |           | 2.1.8.4.1.    | First 200 par    |  | \$  |        | per panel                                    |
|        |           | 2.1.8.4.2.    |                  | nal panel over 200   | \$  |        | per panel                                    |
|        | 2.1.8.5.  | Return chec   |                  |  | \$  | 25.00  |  |
| 2.1.9. |           | •             | ees for Munic    | ·  |     |        |  |
|        | 2.1.9.1.  | •             | ee - Flat Rate   | •  | \$  |        | (building, electrical, plumbing, mechanical) |
|        | 2.1.9.2.  | •             | ee - Flat Rate   | ·  | \$  |        | (fire inspections)                           |
|        | 2.1.9.3.  | Mileage - tra | avel (per mile)  |  |     |        | eimbursement rate per mile as time to time)  |

|       |  | 2.1.9.4.      |                                      | Building Plan Review (preliminary or construction                             |          |                  |                |
|-------|--|---------------|--------------------------------------|---|----------|------------------|----------------|
|       |  |               | -                                    | d-party review)<br>Technical review   | · Φ      | 250.00           |                |
|       |  |               | 2.1.9.4.1.<br>2.1.9.4.2.             | Additional charge per review for failure to satisfy review comments           | \$<br>\$ | 250.00<br>100.00 |                |
|       |  |               | 2.1.9.4.3.                           | Plan review - sites less than 10,000 sq ft                                    | \$       | 125.00           |                |
|       |  | 2.1.9.5.      | Re-inspection                        | ons: When a third-party inspection agency is ere will be an additional charge | \$       | 60.00            |                |
| 2.2.  | Zoning   |               |                                      |   |          |                  |                |
|       | 2.2.1.   |               | nal use applica                      |   | \$       | 175.00           |                |
|       | 2.2.2.   |               |                                      | Ordinance (each)  | \$       | 18.00            |                |
|       | 2.2.3.   | Mobile ho     | ome park regu                        | lations (each)  | \$       | 6.00             |                |
|       | 2.2.4.   |               |                                      | me grid (each)  | \$       | 1.50             |                |
|       | 2.2.5.   |               | on ordinance                         |   | \$       | 15.00            |                |
|       | 2.2.6.   |               | ed ordinance                         |   | \$       | 15.00            |                |
|       | 2.2.7.   | Map - 18'     |                                      |   | \$       | 6.00             |                |
|       | 2.2.8.   | Map - 36'     |                                      |   | \$       | 9.00             |                |
|       | 2.2.9.   | Zoning pe     |                                      |   |          |                  |                |
|       |  | 2.2.9.1.      |                                      | f Zoning Compliance   | \$       | 25.00            |                |
|       |  | 2.2.9.2.      | update zonir                         |   | \$       | 10.00            |                |
|       | 2.2.10.  |               | odivision proje                      |   | \$       |                  | + \$10 per lot |
|       | 2.2.11.  |               | s and deviatior                      | ns  | \$       | 175.00           |                |
|       | 2.2.12.  | _             | gapplication                         |   | \$       | 175.00           |                |
|       | 2.2.13.  |               |                                      | etermined by time and materials   | \$       | 30.00            |                |
|       | 2.2.14.  |               | ensive develo                        |   | \$       | 30.00            |                |
|       | 2.2.15.  | Photocop      | y (black & whi                       | te) (per page)  | \$       | 0.10             |                |
| Coope | rative Ext   | <u>ension</u> |                                      |   |          |                  |                |
| 3.1.  |  |               |                                      | on per week unless otherwise noted)   | \$       | 55.00            |                |
| 3.2.  | •  |               | ntal (per day)                       |   | \$       | 100.00           |                |
| 3.3.  |  |               | Rental (per dans<br>Rental (per dans | ay or night Monday-Friday for agencies / groups affiliates)                   | \$       | 100.00           |                |
| 3.4.  | <ul> <li>Rural Life Facilities Rental (per weekend or holidays for agencies / groups outside \$ 200.00</li> <li>County Government and affiliates)</li> </ul> |               |                                      |   |          |                  |                |
| 3.5.  | Rings at 4-H Horse & Livestock Complex (per day)   |               |                                      |   |          |                  |                |
| 3.6.  | Bathroom at 4-H Horse & Livestock Complex (per day)  |               |                                      |   |          |                  |                |
| 3.7.  |  |               |                                      | ck Complex (per two days)   | \$<br>\$ | 40.00            |                |
| 3.8.  |  |               |                                      | -H Horse & Livestock Complex (per day)  | \$       | 100.00           |                |
| 3.9.  |  |               |                                      | -H Horse & Livestock Complex (per two days)                                   | \$       | 150.00           |                |

3.

|    | 3.10.<br>3.11.<br>3.12.<br>3.13.<br>3.14.<br>3.15.<br>3.16.<br>3.17. | Stalls at<br>RV Hook<br>Base charge the<br>Charge the<br>Photoco | 4-H Horse & Livestock Complex (per day) 4-H Horse & Livestock Complex (per two days) kups at 4-H Horse & Livestock Complex (per day) arge for approved vendors on County property (per day) for approved NON-PROFIT vendors on County property (per day) py (black & white) (per page) py (color) (per page) heck fee | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 15.00<br>25.00<br>15.00<br>5.00<br>-<br>0.10<br>0.50<br>25.00 |                   |
|----|--|--|---|----------------------------|---|-------------------|
| 4. | County   | Manager  | ment  |                            |   |                   |
|    | 4.1.   |  | py (black & white) (per page)   | \$                         | 0.10  |                   |
|    | 4.2.   | Photoco  | py (color) (per page)   | \$                         | 0.50  |                   |
|    | 4.3.   | Official C   | Commissioners' Agenda packet  | \$                         | 5.00  | less than 100 pgs |
|    | 4.4.   | Return c   | heck fee  | \$                         | 25.00   |                   |
| 5. |  | ency Serv  |   |                            |   |                   |
|    | 5.1.   | 5.1.1.   | ncy Medical Services  | Φ.                         | 350.00  |                   |
|    |  | 5.1.1.<br>5.1.2.   | BLS-Emergency rate (in/out-of-county) Advanced Life Support (ALS)-Level 1-Emergency   | \$                         | 400.00  |                   |
|    |  | 5.1.2.<br>5.1.3.   | Advanced Life Support (ALS)-Level 1-Emergency Advanced Life Support (ALS)-Level 2   | \$<br>\$                   | 575.00  |                   |
|    |  | 5.1.3.<br>5.1.4.   | Specialty Care Transport (SCT)  | \$<br>\$                   | 675.00  |                   |
|    |  | 5.1. <del>4</del> .<br>5.1.5.                                    | Mileage charge  | φ                          | 8.50  |                   |
|    |  | 5.1.6.   | No Transport Fee  | \$<br>\$                   | 100.00  |                   |
|    |  | 5.1.0.<br>5.1.7.   | BLS Split rate (BLS/S)  | \$                         | 238.00  |                   |
|    |  | 5.1.7.<br>5.1.8.   | ALS Split rate (ALS/S)  | \$<br>\$                   | 272.00  |                   |
|    |  | 5.1.9.   | Waiting charge (per hour)   | \$                         | 45.00   |                   |
|    |  | 5.1.10.  | <b>.</b> . ,  | \$                         | 50.00   |                   |
|    |  | 5.1.11.  | , , ,   | \$<br>\$                   | 150.00  |                   |
|    |  | 5.1.12.  | Treat/Helicopter  | \$                         | 175.00  |                   |
|    | 5.2.   |  | arm Fees  | •                          |   |                   |
|    |  | 5.2.1.   | Initial registration of alarm system (first year)   | \$                         | 25.00   |                   |
|    |  | 5.2.2.   | Annual registration renewal - 4 or less false alarms in previous years  | \$                         | 10.00   |                   |
|    |  | 5.2.3.   | Annual registration renewal - 5 or more false alarms in previous years  |                            | 15.00   |                   |
|    |  | 5.2.4.   | Fine for false alarms (each) over 4 allowable false alarms within year  | \$                         | 50.00   |                   |
|    |  | 5.2.5.   | Appeal fee  | \$<br>\$<br>\$<br>\$       | 25.00   |                   |
|    |  | 5.2.6.   | Fine for non-registered alarm system  | \$                         | 100.00  |                   |
|    | 5.3.   |  | py (black & white) (per page)   | \$                         | 0.10  |                   |
|    | 5.4.   |  | ort (per report)  | \$                         | 2.00  |                   |
|    | 5.5.   | Large At   | tendance Events   |                            |   |                   |

|    |         | 5.5.1.    | EMS Standbys 1-5,000 attendees - 5 Medical Staff 5,001-10,000 attendees - 7 Medical Staff 10,001-15,000 attendees - 10 Medical Staff 15,001-20,000 attendees - 12 Medical Staff 20,001+ attendees - 15 Medical Staff | \$25/hr for each staff member |  |  |
|----|---------|-----------|--|-------------------------------|--|--|
|    |         | 5.5.2.    | Ambulance Standbys 1-10,000 attendees = one ambulance  | \$50/                         | hr including two personnel                         |  |
|    |         |           | 10,000+ attendees = two ambulances   |                               | hr per ambulance including two onnel per ambulance |  |
|    | 5.6.    | Return c  | heck fee   | \$                            | 25.00  |  |
| 6. | Finance | Departn   | <u>nent</u>  |                               |  |  |
|    | 6.1.    | Return C  | Check fee  | \$                            | 25.00  |  |
|    | 6.2.    | Stop Pay  | yment fee (Accounts Payable)   | \$                            | 10.00  |  |
|    | 6.3.    | Stop Pay  | yment fee (Payroll)  | \$                            | 10.00  |  |
|    | 6.4.    | Photoco   | py (black & white) (per page)  | \$                            | 0.10   |  |
|    | 6.5.    | Audit (re | gular)   | \$                            | 40.00  |  |
|    | 6.6.    | Audit (C. | AFR)   | \$                            | 50.00  |  |
|    | 6.7.    |           | ebar Printouts (per page)  | \$                            | 0.10   |  |
|    | 6.8.    | Audit (or | n thumb drive)   | \$                            | 5.00   |  |
| 7. | Health  | Departme  | ent_   |                               |  |  |
|    | 7.1.    | Office Vi | sits   |                               |  |  |
|    |         | 7.1.1.    | 99201 New patient (see Physicians' Fee Reference for complete description)   | \$                            | 100.00   |  |
|    |         | 7.1.2.    | 99202 New patient (see Physicians' Fee Reference for complete description)   | \$                            | 177.00   |  |
|    |         | 7.1.3.    | 99203 New patient (see Physicians' Fee Reference for complete description)   | \$                            | 184.00   |  |
|    |         | 7.1.4.    | 99204 New patient (see Physicians' Fee Reference for complete description)   | \$                            | 190.00   |  |
|    |         | 7.1.5.    | 99205 New patient (see Physicians' Fee Reference for complete description)   |                               | 196.00   |  |
|    |         | 7.1.6.    | 99211 Established patient (see Physicians' Fee Reference for complete  |                               |  |  |
|    |         |           | description)   | \$                            | 109.00   |  |
|    |         | 7.1.7.    | 99212 Established patient (see Physicians' Fee Reference for complete  | \$                            | 141.00   |  |
|    |         | 7.1.8.    | 99213 Established patient (see Physicians' Fee Reference for complete  | \$                            | 148.00   |  |
|    |         | 7.1.9.    | 99214 Established patient (see Physicians' Fee Reference for complete  | \$                            | 154.00   |  |
|    |         | 7.1.10.   | 99215 Established patient (see Physicians' Fee Reference for complete  | \$                            | 166.00   |  |
|    |         | 7.1.11.   | 99381 Initial preventive medicine evaluation and management of individual  | \$                            | 152.00   |  |
|    |         | 7.1.12.   | <b>99382</b> Initial preventive medicine evaluation and management of individual (see PFR for complete description) ages 1-4 years old   | \$                            | 152.00   |  |

| 7.1.13. | 99383 Initial preventive medicine evaluation and management of individual  | \$ | 152.00 |
|---------|--|----|--------|
|         | (see PFR for complete description) ages 5-11 years old   |    |        |
| 7.1.14. | 99384 Initial preventive medicine evaluation and management of individual  | \$ | 149.00 |
| 7.1.15. | 99385 Initial preventive medicine evaluation and management of individual  | \$ | 149.00 |
| 7.1.16. | 99386 Initial preventive medicine evaluation and management of individual  | \$ | 168.00 |
| 7.1.17. | <b>99387</b> Initial preventive medicine evaluation and management of individual (see PFR for complete description) ages 65+ years old | \$ | 215.00 |
| 7.1.18. | 99391 Periodic preventive medicine revaluation and management of   | \$ | 121.00 |
|         | individual (see PFR for complete description) under 1 year old   | *  |        |
| 7.1.19. | 99392 Periodic preventive medicine revaluation and management of   | \$ | 121.00 |
| 7111101 | individual (see PFR for complete description) ages 1-4 years old   | Ψ  | .200   |
| 7.1.20. | 99393 Periodic preventive medicine revaluation and management of   | \$ | 121.00 |
| 7.1.21. | 99394 Periodic preventive medicine revaluation and management of   | \$ | 121.00 |
|         | individual (see PFR for complete description) ages 12-17 years old   | Ψ  |        |
| 7.1.22. | 99395 Periodic preventive medicine revaluation and management of   | \$ | 121.00 |
|         | individual (see PFR for complete description) ages 18-39 years old   | •  |        |
| 7.1.23. | 99396 Periodic preventive medicine revaluation and management of   | \$ | 151.00 |
|         | individual (see PFR for complete description) ages 40-64 years old   | •  |        |
| 7.1.24. | 99401 Preventive medicine counseling and/or risk factor reduction  | \$ | 60.00  |
| 7.1.25. | 99402 Preventive medicine counseling and/or risk factor reduction  | \$ | 207.00 |
| 7.1.26. | 99403 Preventive medicine counseling and/or risk factor reduction  | \$ | 145.00 |
| 7.1.27. | 99404 Preventive medicine counseling and/or risk factor reduction  | \$ | 201.00 |
| 7.1.28. | 99411 Preventive medicine counseling and/or risk factor reduction  | \$ | 63.00  |
| 7.1.29. | 99412 Preventive medicine counseling and/or risk factor reduction  | \$ | 91.00  |
| 7.1.30. | <b>96110</b> Administration and interpretation of health risk assessment   | \$ | 56.00  |
|         | instrument (e.g. PEDS)   |    |        |
| 7.1.31. | 99499 Consultation   | \$ | 50.00  |
| 7.1.32. | 99080 Reports and forms  | \$ | 20.00  |
| 7.1.33. | <b>59425</b> Antepartum Care only 4-6 visits   | \$ | 495.00 |
| 7.1.34. | <b>59426</b> Antepartum Care 7 visits or more  | \$ | 693.00 |
| 7.1.35. | S0280 Pregnancy Risk Screening   | \$ | 50.00  |
| 7.1.36. | S0281 Postpartum Assessment  | \$ | 150.00 |
| 7.1.37. | <b>59430</b> Postpartum visit  | \$ | 126.00 |
| Immuniz |  |    |        |
| 7.2.1.  | 90471 Immunization administration (percutaneous, intradermal,  | \$ | 18.00  |
| 7.2.2.  | 90472 Immunization administration (percutaneous, intradermal,  | \$ | 25.00  |
| 7.2.3.  | 90473 Immunization; Admin oral/nasal   | \$ | 20.00  |
| 7.2.4.  | 90632 Immunization, active; hepatitis A vaccine adult  | \$ | 37.00  |

7.2.

| 7.2.5.   | 90633 Immunization, hepatitis A vaccine pediatric/adolescent dosage-2            | \$             | 23.00  |
|----------|--|----------------|--------|
| 7.2.6.   | 90636 Immunization; hepatitis A vaccine and hepatitis B adult dose (Twinrix)     | \$             | 95.00  |
| 7.2.7.   | 90648 Immunization, Hemophilus influenza b vaccine (Hib), PRP-T                  | \$             | 18.00  |
| 7.2.8.   | 90649 Immunization; HPV Gardasil   | \$             | 135.00 |
| 7.2.9.   | 90670 Immunization; Prevnar  | \$             | 175.54 |
| 7.2.10.  | 90675 Immunization, active; rabies vaccine                                       | \$             | 260.76 |
| 7.2.11.  | 90680 Rotavirus  | \$             | -      |
| 7.2.12.  | 90682 Flublok (egg free, 18 and older)   | \$             | 60.00  |
| 7.2.13.  | 90686 Fluzone (6 months - 35 months)   | \$             | 18.00  |
| 7.2.14.  | 90686 Flulaval   | \$             | 18.00  |
| 7.2.15.  | 90686 Fluvarix   | \$             | 18.00  |
| 7.2.16.  | 90687 Fluzone (3 years and older)  | \$             | 18.00  |
| 7.2.17.  | 90688 Immunization, active; influenza virus vaccine                              | \$<br>\$<br>\$ | 18.00  |
| 7.2.18.  | 90691 Immunization, Typhoid  | \$             | 98.00  |
| 7.2.19.  | <b>90696</b> Kinrix, (DTaP/IPV)  | \$             | 24.00  |
| 7.2.20.  | <b>90698</b> DTaP Hib IP   | \$             | 82.00  |
| 7.2.21.  | 90700 DTaP vaccine < 7 years of age  | \$             | 41.00  |
| 7.2.22.  | 90702 Immunization, active; diphtheria and tetanus toxoids (DT)                  | \$             | 21.00  |
| 7.2.23.  | 90707 Immunization, active; measles, mumps and rubella virus vaccine             | \$             | 72.00  |
| 7.2.24.  | <b>90710</b> Immunization, active; measles, mumps, rubella and varicella vaccine | \$             | 207.00 |
| 7.2.25.  | 90713 Immunization, active; poliomyelitis vaccine                                | \$             | 34.00  |
| 7.2.26.  | <b>90714</b> TD vaccine  | \$<br>\$       | 23.00  |
| 7.2.27.  | <b>90715</b> Tdap  |                | 34.00  |
| 7.2.28.  | 90715 Immunization; tetanus, diphtheria toxoids and acellular pertussis          | \$             | 34.00  |
|          | (tdap)   |                |        |
| 7.2.29.  | 90716 Immunization, active; varicella (chicken pox) vaccine                      | \$             | 126.00 |
| 7.2.30.  | 90723 Immunization; Pediarix (DTaP, HpeB, IPV)                                   | \$             | 76.00  |
| 7.2.31.  | 90732 Immunization, active; pneumococcal vaccine, polyvalent                     | \$             | 96.00  |
| 7.2.32.  | 90734 Immunization, active; meningococcal polysaccharide vaccine (any            | \$             | 122.00 |
| 7.2.33.  | 90744 Immunization, active; hepatitis B vaccine; pediatrics/adolescents          | \$             | 18.00  |
| 7.2.34.  | 90746 Immunization, active; hepatitis B vaccine; adult dosage                    | \$             | 58.00  |
| Laborato | ory Procedures   |                |        |
| 7.3.1.   | <b>36415</b> Routine venipuncture of finger/heel/ear stick for collection of     | \$             | 17.00  |
| 7.3.2.   | 80061 Lipid profile  | \$             | 30.00  |
| 7.3.3.   | 81000 Urinalysis, by dipstick or tablet reagent for bilirubin, glucose,          | \$             | 23.00  |
| 7.3.4.   | 81001 Urinalysis automated, with microscopic                                     | \$             | 23.00  |
| 7.3.5.   | 81002 Urinalysis non-automated, without microscopic                              | \$             | 13.00  |
| 7.3.6.   | 81003 Urinalysis automated, without microscopic                                  | \$             | 18.00  |
| 7.3.7.   | 81025 Urine pregnancy test   | \$             | 32.00  |

7.3.

|      | 7.3.8.  | 81420 Informaseq   | \$             | 751.00 |
|------|---------|--|----------------|--------|
|      | 7.3.9.  | 82501 Alpha Fetoprotein AFP  | \$             | 35.00  |
|      | 7.3.10. | 82120 Vaginal chemical analysis  | \$             | 8.00   |
|      | 7.3.11. | 82270 Fecal occult blood 1-3 simultaneous determination                              | \$             | 17.00  |
|      | 7.3.12. | 82465 Cholesterol, total   |                | 23.00  |
|      | 7.3.13. | 82947 Glucola  | \$<br>\$       | 18.00  |
|      | 7.3.14. | 82948 Glucose by monitoring devices-blood sugar                                      | \$             | 29.00  |
|      | 7.3.15. | 82950 Glucose; post glucose dose (includes glucose) one hour challenge-              | \$             | 29.00  |
|      | 7.3.16. | 83036 Hemoglobin, A1C  | \$             | 47.00  |
|      | 7.3.17. | 85018 Hemoglobin   | \$<br>\$<br>\$ | 16.00  |
|      | 7.3.18. | 87081 GC culture   | \$             | 35.00  |
|      | 7.3.19. | <b>87205</b> Smear, primary source with interpretation; routine stain for bacteria,  | \$             | 25.00  |
|      | 7.3.20. | 87210 Wet mount for bacteria, fungi, ova and/or parasites                            | \$             | 16.00  |
|      | 7.3.21. | 87491/87591 Urine NAAT   | \$             | 101.00 |
|      | 7.3.22. | 87804QW Flu test   | \$<br>\$<br>\$ | 79.00  |
|      | 7.3.23. | 87850 Neisseria gonorrhea  |                | 51.00  |
|      | 7.3.24. | 87880 Infectious agent detection by immunoassay with direct optical                  | \$             | 51.00  |
|      | 7.3.25. | 99000 Handling fee for labs  | \$             | 20.00  |
|      | 7.3.26. | <b>99070</b> Supplies and materials - over and above the usual included with the     | \$             | 12.00  |
|      | 7.3.27. | G0001 Routine venipuncture or finger/heel or ear stick for specimen                  | \$             | 17.00  |
|      | 7.3.28. | 90384 Rhogam immune  | \$             | 110.23 |
| 7.4. |         | Procedures   |                |        |
|      | 7.4.1.  | 11981 Insertion of drug delivery implant into tissue                                 | \$             | 107.00 |
|      | 7.4.2.  | 11982 Removal of drug delivery implant from tissue                                   | \$             | 107.00 |
|      | 7.4.3.  | 11983 Removal with reinsertion of drug delivery implant into tissue                  | \$             | 200.00 |
|      | 7.4.4.  | <b>12020</b> Treatment of superficial wound dehiscence; simple closure               | \$             | 348.00 |
|      | 7.4.5.  | 12021 Treatment of superficial wound dehiscence; with packing                        | \$             | 318.00 |
|      | 7.4.6.  | <b>16000</b> Initial treatment, first degree burn, when no more than local treatment | \$             | 92.00  |
|      | 7.4.7.  | 20520 Removal of foreign body  | \$             | 160.00 |
|      | 7.4.8.  | <b>30300</b> Removal of foreign body, intranasal; office procedure                   | \$             | 270.00 |
|      | 7.4.9.  | 30901 Control nasal hemorrhage, anterior, simple                                     | \$             | 174.00 |
|      | 7.4.10. | <b>54050</b> Destruction of lesion(s), penis (e.g., condyloma, papilloma,            | \$             | 105.00 |
|      | 7.4.11. | <b>56501</b> Destruction of lesion(s) vulva, simple, any method                      | \$             | 417.00 |
|      | 7.4.12. | 56740 Excision of Bartholin's gland or cyst  | \$             | 868.00 |
|      | 7.4.13. | <b>58300</b> Insertion, intrauterine device IUD                                      | \$             | 122.00 |
|      | 7.4.14. | <b>58301</b> Removal of intrauterine device IUD                                      | \$             | 139.00 |
|      | 7.4.15. | 59025 Fetal non-stress test  | \$             | 51.00  |
|      | 7.4.16. | <b>65205</b> Removal of foreign body, external eye, conjunctival superficial         | \$             | 90.00  |
|      | 7.4.17. | <b>69200</b> Removal of foreign body from external auditory canal; without general   | \$             | 122.00 |
|      |         |  |                |        |

| 7.4.18. | 69210 Removal of impacted earwax   | \$       | 157.00 |
|---------|--|----------|--------|
| 7.4.19. | 86580 Tuberculin skin test (PPD)   | \$       | 26.00  |
| 7.4.20. | 92551 Screening test, pure tone, air only (audiologic function test)             | \$       | 35.00  |
| 7.4.21. | 92950 Cardiopulmonary resuscitation (e.g., in cardiac arrest)                    | \$       | 490.00 |
| 7.4.22. | 94640 Airway inhalation treatment  | \$       | 45.00  |
| 7.4.23. | 94760 Pulse oximetry - single  | \$       | 39.00  |
| 7.4.24. | 94761 Pulse oximetry - more than once  | \$       | 67.00  |
| 7.4.25. | <b>96372</b> Therapeutic, prophylactics or diagnostic injection (subcutaneous or | \$       | 71.00  |
| 7.4.26. | 99173 Screening test of visual acuity  | \$       | 20.00  |
| 7.4.27. | 99406 Smoking Cessation Counselling  | \$       | 16.00  |
| 7.4.28. | 99501 MH post home visit assess  | \$       | 62.00  |
| 7.4.29. | 99502 Newborn assessment   | \$       | 62.00  |
| 7.4.30. | <b>3510F</b> Negative or positive TB skin test results                           | \$<br>\$ | -      |
| 7.4.31. | D0145 Initial comprehensive oral eval  | \$       | 33.00  |
| 7.4.32. | D1203 Initial topical application fluoride                                       | \$       | 25.00  |
| 7.4.33. | G0108 Diabetes self management training - individual                             | \$       | 55.34  |
| 7.4.34. | G0109 Diabetes self management training - group                                  | \$       | 24.64  |
| 7.4.35. | H0033 Oral administration of TB meds-DOT   | \$       | -      |
| 7.4.36. | J0561 Bicillin   | \$       | -      |
| 7.4.37. | J0696 Rocephin   | \$       | 22.00  |
| 7.4.38. | J1050 Depo-Provera contraceptive injection (p) (c)                               | \$       | 54.00  |
| 7.4.39. | J1050(ud) Depo-Provera contraceptive interject (ud)                              | \$       | 22.50  |
| 7.4.40. | J1726 Drugs unclassified injection (17P)   | \$       | 20.00  |
| 7.4.41. | J2790 Rhogam D immune globulin injection   | \$       | 111.00 |
| 7.4.42. | J7298 Mirena IUD   | \$       | 410.00 |
| 7.4.43. | J7300 Intrauterine contraceptive (p) (c)   | \$       | 395.00 |
| 7.4.44. | J7300(ud) Intrauterine contraceptive (ud)  | \$       | 202.00 |
| 7.4.45. | J7301 Skyla IUD  | \$       | 475.00 |
| 7.4.46. | J7307 Nexplanon  | \$       | 453.00 |
| 7.4.47. | J7307(ud) Nexplanon  | \$       | 399.00 |
| 7.4.48. | S4993 Contraceptive pills of BC  | \$       | 5.00   |
| 7.4.49. | <b>\$5001</b> Plan B   | \$       | 45.00  |
| 7.4.50. | S9442 MH childbirth classes - NONE   | \$       | 19.09  |
| 7.4.51. | S9442 Birthing classes   | \$       | 32.00  |
| 7.4.52. | T1001 Complete TB form   | \$       | 88.00  |
| 7.4.53. | T1002 TB new control treatment   | \$       | 86.00  |
| 7.4.54. | T1002 STD control treatment  | \$       | 86.00  |
| 7.4.55. | T1017 MH MCC initial   | \$       | 29.30  |
| 7.4.56. | T1017 MH subsequent MCC  | \$       | 29.30  |

| 7.5. | <b>7.4.57. 7.4.58.</b> Animal 0                                  | T1502 Me   | H MCC home visit<br>ed Adm                                      | \$<br>\$             | 29.30<br>- |
|------|--|------------|---|----------------------|------------|
|      | 7.5.1.   |            | nce of animal control officer, agent or trap                    | \$                   | 250.00     |
|      | 7.5.2.   |            | nent of animal to evade ordinance                               | \$                   | 100.00     |
|      | 7.5.3.   | Public Nu  |   | •                    |            |
|      |  | 7.5.3.1.   | first violation   | \$                   | 50.00      |
|      |  | 7.5.3.2.   | second violation  | \$                   | 100.00     |
|      |  | 7.5.3.3.   | subsequent violations   | \$                   | 250.00     |
|      | 7.5.4.   | Reclaim    | '   | •                    |            |
|      |  | 7.5.4.1.   | first violation   | \$                   | 20.00      |
|      |  | 7.5.4.2.   | second violation  | \$                   | 35.00      |
|      |  | 7.5.4.3.   | subsequent violations   | \$                   | 50.00      |
|      | 7.5.5.   | Keeping o  |   |                      |            |
|      |  | 7.5.5.1.   | unattended/loose/unrestrained                                   | \$                   | 500.00     |
|      |  | 7.5.5.2.   | failure to tattoo/microchip                                     | \$                   | 500.00     |
|      |  | 7.5.5.3.   | failure to notify of change of address or death                 | \$                   | 500.00     |
|      | 7.5.6.   | Collection | \$  | 500.00               |            |
|      | 7.5.7.   | Keeping 6  | exotic animal   | \$                   | 500.00     |
|      | <b>7.5.8.</b> Animal fighting and baiting                        |            |   |                      | 500.00     |
|      | 7.5.9.   | Mistreatm  | nent of animals   | \$<br>\$<br>\$<br>\$ | 500.00     |
|      | 7.5.10.  | Cruel trea | atment of animals   | \$                   | 500.00     |
|      | 7.5.11.  |            | stray animal  |                      | 100.00     |
|      | 7.5.12.  |            | obtain rabies vaccination                                       | \$                   | 100.00     |
|      | 7.5.13.  | No rabies  | •   | \$                   | 10.00      |
|      | 7.5.14.  | Release    | \$<br>\$<br>\$  | 500.00               |            |
|      | 7.5.15.  |            | uarantine, failure to surrender                                 | \$                   | 500.00     |
|      | 7.5.16.  |            | ne (10 days)  | \$                   | 150.00     |
|      | 7.5.17.  | Boarding   |   | \$<br>\$<br>\$       | 15.00      |
|      | 7.5.18.  | •          | fee (intact animal)   | \$                   | 50.00      |
|      | 7.5.19.  |            | fee (altered animal)  | \$                   | 25.00      |
|      | 7.5.20.  | Rabies va  |   | \$                   | 5.00       |
|      | 7.5.21.  |            | accination (by Certified Rabies Vaccinators_non-clinic related) | \$                   | 15.00      |
| 7.0  | 7.5.22.  | Tethering  |   | \$                   | 150.00     |
| 7.6. |  | nental Hea |   |                      |            |
|      | 7.6.1. Single family dwelling / residential                      |            |   |                      |            |
|      | 7.6.1.1. Lot evaluation - includes improvement permit, CA and OP |            |   |                      |            |
|      |  | 7.6.1.2.   | Expansion/Relocation of Existing System (eval and all permits)  | \$                   | 350.00     |
|      |  | 7.6.1.3.   | Surcharge for each bedroom over 4                               | \$                   | 50.00      |

|        | 7.6.1.4.  | Surcharge for all type 4 and above septic systems                           | \$<br>\$       | 200.00<br>100.00 |  |  |
|--------|---|---|----------------|------------------|--|--|
|        | <ul> <li>7.6.1.5. Reuse/re-connection permit</li> <li>7.6.1.6. Setback verification (site visit)</li> <li>7.6.1.7. Setback verifications (no site visit)</li> </ul> |   |                |                  |  |  |
|        |   |   |                |                  |  |  |
|        |   |   |                |                  |  |  |
|        | 7.6.1.8.  | '                                     |                |                  |  |  |
|        | 7.6.1.9.  | Permits   | \$             | 100.00           |  |  |
|        | 7.6.1.10.   | Permit redraw/revision (site visit required), All Permits                   | \$             | 200.00           |  |  |
|        | 7.6.1.11.   | Revisit (futile initial trip on all paid on site service request)           | \$             | 50.00            |  |  |
| 7.6.2. | All other C   | n Site waste water  |                |                  |  |  |
|        | 7.6.2.1.  | Lot evaluation - includes all required septic permits (480 gallons or less) | \$             | 500.00           |  |  |
|        | 7.6.2.2.  | Non Profit Organization Septic Permits (verifiable and all flow rates       | \$             | 500.00           |  |  |
|        | 7.6.2.3.  | On Site Waste Water Permits for 481 to 3000 gpd                             | \$             | 500.00           |  |  |
|        |   | <b>7.6.2.3.1.</b> Surcharge per gallon for daily flow over 480 gpd          | \$             | 0.50             |  |  |
|        | 7.6.2.4.  | On Site Waste Water Permits for greater than 3000 gpd                       | \$             | 2,000.00         |  |  |
|        |   | <b>7.6.2.4.1.</b> Surcharge per 500 gpd for flows greater than 3499         | \$             | 100.00           |  |  |
|        | 7.6.2.5.  | Surcharge for all type 4 and above septic systems (includes non-profits)    | \$             | 300.00           |  |  |
|        | 7.6.2.6.  | Reinspection/reuse/reconnection permit                                      | \$             | 100.00           |  |  |
|        | 7.6.2.7.  | Permit redraw/revision (site visit required), All Permits                   | \$             | 200.00           |  |  |
|        | 7.6.2.8.  | Permit redraw/revision (no site visit and no flow increase), All Permits    | \$             | 100.00           |  |  |
|        | 7.6.2.9.  | Repair permits (includes evaluation and all permits)                        | \$             | _                |  |  |
|        | 7.6.2.10.   | Revisit (futile initial trip on all paid on site service request)           | \$             | 50.00            |  |  |
| 7.6.3. |   | its and Water Sampling  | Ψ              | 00.00            |  |  |
|        | 7.6.3.1.  | Bacterial (total coliform and fecal coliform)                               | \$             | 60.00            |  |  |
|        | 7.6.3.2.  | Inorganic water sample  | \$             | 110.00           |  |  |
|        | 7.6.3.3.  | Nitrate/Nitrite Sample  | \$             | 65.00            |  |  |
|        | 7.6.3.4.  | Pesticide Water Sample  | \$             | 110.00           |  |  |
|        | 7.6.3.5.  | Petroleum Water Sample  | \$<br>\$<br>\$ | 110.00           |  |  |
|        | 7.6.3.6.  | Well permit   | \$             | 350.00           |  |  |
|        | 7.6.3.7.  | Well abandonment permit   | \$             | -                |  |  |
|        | 7.6.3.8.  | Full well panel   | \$             | 110.00           |  |  |
| 7.6.4. | Miscellane  |   |                |                  |  |  |
|        | 7.6.4.1.  | Food Service Plan Review (new)  | \$             | 250.00           |  |  |
|        | 7.6.4.2.  | Food Service Plan Review (remodel)  | \$             | 200.00           |  |  |
|        | 7.6.4.3.  | Swimming Pool Plan Review   | \$             | 300.00           |  |  |

|    |         |                     | 7.6.4.4.<br>7.6.4.5. | Annual Swimming Pool Permit Annual Swimming Pool Permit (per pool for each additional pool at same site)                        | \$<br>\$             | 200.00<br>75.00                             |
|----|---------|---------------------|----------------------|---|----------------------|---|
|    |         |                     | 7.6.4.6.             | Extra pre-opening pool visit (when pool is not ready on initial visit)  | \$                   | 50.00                                       |
|    |         | 011 (               | 7.6.4.11.            | Annual Tattoo Permit Temporary Food Establishment Permit System Review Re-Inspection Serve Safe Course Serve Safe (Retest only) | \$<br>\$<br>\$<br>\$ | 250.00<br>75.00<br>50.00<br>125.00<br>75.00 |
|    | 7.7.    | Other fee           |                      | · (black 0bits) (commons)   | Φ                    | 0.40  |
|    |         | 7.7.1.              |                      | / (black & white) (per page)  | \$<br>\$             | 0.10  |
|    |         | 7.7.2.              | Return che           | eck tee   | Ъ                    | 25.00                                       |
| 8. | Human   | Resource            | es Manage            | ment  |                      |   |
| 0. | 8.1.    |                     |                      | eplacement (each)   |                      |   |
|    | 0       | 8.1.1.              | Lost or sto          |   | \$                   | 10.00                                       |
|    |         | 8.1.2.              | Normal we            |   | Ψ                    | Free  |
|    |         | 8.1.4.              |                      | inge or position change   |                      | Free  |
|    | 8.2.    |                     |                      | white) (per page)   | \$                   | 0.10  |
|    | 8.3.    |                     |                      | es/municipalities (initial setup)   | \$                   | 25.00                                       |
|    | 8.4.    |                     |                      | ts (for outside entities/municipalities) (each)   | \$                   | 10.00                                       |
|    | 8.5.    |                     | l replaceme          | • , , ,   | •                    |   |
|    |         | 8.5 <sup>.</sup> 1. | Lost or sto          |   | \$                   | 6.00  |
|    |         | 8.5.2.              | Normal we            | ear & tear  |                      | Free  |
|    | 8.6.    | Return c            | heck fee             |   | \$                   | 25.00                                       |
| 9. | Informa | tion Tech           | nology Se            | ervices   |                      |   |
| ٥. | 9.1.    |                     | drive (each)         |   |                      |   |
|    | ••••    | 9.3.1.              | , ,                  | Cruzer - 8 gb   | \$                   | 15.00                                       |
|    |         | 9.3.2.              |                      | Cruzer - 16 gb  | \$                   | 25.00                                       |
|    |         | 9.3.3.              |                      | Cruzer - 32 gb  | \$                   | 40.00                                       |
|    |         | 9.3.9.              |                      | Cruzer - 64 gb  | \$                   | 60.00                                       |
|    |         | 9.3.5.              |                      | Cruzer - 128 gb   | \$<br>\$<br>\$       | 85.00                                       |
|    | 9.2.    |                     | orogrammin           |   | \$                   | 100.00                                      |
|    | 9.3.    | Return c            |                      | -   | \$                   | 25.00                                       |
|    |         |                     |                      |   |                      |   |

## 10. <u>Library</u>

**10.1.** Fines

|     |          | <b>10.1.1.</b> Overdue book (\$3.00 maximum)  | \$       | 0.05   | per day  |
|-----|----------|---|----------|--------|----------|
|     |          | <b>10.1.2.</b> Overdue hotspot  | \$       | 10.00  | per day  |
|     |          | 10.1.3. Overdue Chromebook bundle   | \$       | 10.00  | per day  |
|     |          | 10.1.4. Lost hotspot  | \$       | 150.00 |          |
|     |          | <b>10.1.5.</b> Lost Chromebook bundle   | \$       | 650.00 |          |
|     | 10.2.    | Photocopy (black & white) (per page)  | \$       | 0.10   |          |
|     | 10.3.    | Photocopy (color) (per page)  | \$       | 0.50   |          |
|     | 10.4.    | Microfilm printer copying (new plain paper machine)                                       | \$       | 0.25   |          |
|     | 10.5.    | Fax machine use (per page)  | \$<br>\$ | 0.50   |          |
|     | 10.6.    | Computer printouts (per page)   | \$       | 0.15   |          |
|     | 10.7.    | Computer printouts w/ color photo (per page)  | \$       | 1.00   |          |
|     | 10.8.    | Return check fee  | \$       | 25.00  |          |
|     |          |   |          |        |          |
| 11. |          | Resources Conservation Services   |          |        |          |
|     | 11.1.    | Use of no-till drill  | \$       |        | per acre |
|     | 11.2.    | Photocopy (black & white) (per page)  | \$       | 0.10   |          |
|     | 11.3.    | Photocopy (color) (per page)  | \$       | 0.50   |          |
|     | 11.4.    | Return check fee  | \$       | 25.00  |          |
| 42  | Dublic I | Itilitiaa Salid Waata Divisian  |          |        |          |
| 12. | 12.1.    | <u>Itilities - Solid Waste Division</u> Tipping Fees per ton                              |          |        |          |
|     | 12.1.    | <b>12.1.1.</b> Industrial and Commercial Waste (MSW) (transfer station)                   | \$       | 63.03  |          |
|     |          | <b>12.1.2.</b> Construction and demolition waste (landfill)                               | Ф<br>\$  | 63.03  |          |
|     |          | <b>12.1.3.</b> Yard Waste   | φ<br>\$  | 49.00  |          |
|     |          | <b>12.1.3.</b> Incorporated municipalities (MSW) within Halifax County (transfer station) | \$       | 63.03  |          |
|     |          | <b>12.1.5.</b> Disposal of Animals  | \$       | 63.03  |          |
|     | 12.2.    | Residential collection and disposal fee   | \$       | 129.59 |          |
|     | 12.2.    | ·   | Ф<br>\$  | 42.55  |          |
|     | 12.3.    | Availability fee (per habitable dwelling)  12.3.1. Disposal fee                           |          | 51.59  |          |
|     | 12.4.    | Return check fee  | \$<br>\$ | 25.00  |          |
|     | 12.4.    | Return check ree  | Ф        | 25.00  |          |
| 13. | Public U | <u> Itilities - Water Division</u>  |          |        |          |
|     | 13.1.    | Rate Schedule   |          |        |          |
|     |          | <b>13.1.1.</b> Residential rates for water service in the County shall be as follows:     |          |        |          |
|     |          | <b>13.1.1.1.</b> Zero gallons (monthly fee)   | \$       | 29.71  |          |
|     |          | <b>13.1.1.2.</b> 0 plus gallon (rate per 1000 gallons)                                    | \$       | 3.45   |          |
|     |          | <b>13.1.2.</b> Commercial rates for water service in the County shall be as follows:      | •        |        |          |
|     |          | 13.1.2.1. Zero gallons (monthly fee)  | \$       | 29.71  |          |
|     |          | <b>13.1.2.2.</b> 0 plus gallon (rate per 1000 gallons)                                    | \$       | 3.50   |          |
|     |          | 1 3 ( 1 7   | *        |        |          |

| 13.1.3. | Residential and commercial rates for sewer service in the Weldon, Roanoke Rapids Sanitary District, Littleton, Scotland Neck, and Halifax service areas on County Water, shall be as follows: |          | n's,<br>e |
|---------|---|----------|-----------|
| 13.1.4. | Bulk rates for water service in the County shall be as follows:   | Sanitary |           |
|         | 13.1.4.1. 0 plus gallons (rate per 1000 gallons)  | \$       | 3.35      |
| 13.1.5. | Institutional rates for water service in the County shall be as follows:  |          |           |
|         | 13.1.5.1. 0 plus gallons (rate per 1000 gallons)  | \$       | 4.61      |
| 13.1.6. | Prison rates for water service in the County shall be as follows:   |          |           |
|         | 13.1.6.1. 0 plus gallons (rate per 1000 gallons)  | \$       | 8.60      |

## 13.2. Tap Fees

13.4.

**13.2.1.** During new project construction, the cost for a 5/8" meter tap shall be \$50. if a citizen requires a larger tap, the cost shall be the normal tap fee less the same amount saved for a 5/8" water tap. After completion of construction, regular tap fees will be enforced

|           | <u>Size</u>          | <u>Fee</u>     |
|-----------|----------------------|----------------|
| 13.2.1.1. | 5/8" water tap       | \$<br>675.00   |
| 13.2.1.2. | 1" water tap         | \$<br>725.00   |
| 13.2.1.3. | 2" water tap         | \$<br>1,975.00 |
| 13.2.1.4. | 4" sewer tap (short) | \$<br>450.00   |
| 13.2.1.5. | 4" sewer tap (long)  | \$<br>650.00   |

**13.2.2.** Water and sewer taps will be made for the approved tap fee, provided it can be completed with the Water Department's manpower and equipment. If special equipment and/or manpower is required, the cost to the customer will be the actual contracted cost of the tap

#### **13.3.** Wastewater Pre-Treatment Plant

| 13.3.1.  | Wastewater pre-treatment & disposal                       | cost | et based on actual expenses incurred         |
|----------|---|------|--|
| 13.3.2.  | Late payment penalty                                      | \$   | 100.00 if payment is received after due date |
| 13.3.3.  | Reconnection charge                                       | \$   | 500.00                                       |
| Other Fe | es  |      |  |
| 13.4.1.  | Security deposit  | \$   | 75.00  |
| 13.4.2.  | Security deposit with no SSN                              | \$   | 125.00                                       |
| 13.4.3.  | Late payment penalty (charged 15 days after bill is due)  | \$   | 10.00  |
| 13.4.4.  | Disconnection penalty (charged 25 days after bill is due) | \$   | 25.00  |
| 13.4.5.  | Temporary cut-off fee                                     | \$   | 30.00  |
| 13.4.6.  | Return check penalty                                      | \$   | 25.00  |
| 13.4.7.  | Special meter reading fee                                 | \$   | 10.00  |
| 13.4.8.  | Damage to County property                                 | cost | st + 25%                                     |
| 13.4.9.  | Move water service (owner's request)                      | cost | st + 25%                                     |
| 13.4.10. | Service charge (new accounts & transfers)                 | \$   | 50.00  |

## 13.4.11. Meter tampering fee

**13.4.11.1.** First offense \$ 75.00 **13.4.11.2.** Second offense or multiple in one calendar year \$ 150.00

## **13.5.** shall be assesse

**13.5.1.** A Sewer Capacity charge for all users shall be a one time charge of \$3.50 per gallon, per day, of wastewater discharged into the wastewater collection system. Since each individual site is unique, the amount of discharge per day shall be established by using the "Daily Flow for Design" established by the North Carolina Department of Environment, Health, and Natural Resources. Division of Environmental Health as follows:

| nealth, an | d Natural Resources, Division of Environmental Health as follows. |                              |
|------------|---|------------------------------|
|            | Type of Establishment   | <b>Daily Flow for Design</b> |
| 13.5.1.1.  | Airports (also Roanoke Rapids stations, Bus Terminals - not       | 5 gallons / passenger        |
|            | including food service facilities)                                |                              |
| 13.5.1.2.  | Barber shops  | 50 gallons / chair           |
| 13.5.1.3.  | Bars, Cocktail Lounges (not including food service facilities)    | 20 gallons / seat            |
| 13.5.1.4.  |   | 125 gallons / chair          |
| 13.5.1.5.  | Bowling lanes   | 50 gallons / lane            |
| 13.5.1.6.  | Businesses (other than those listed in this table)                | 25 gallons / employee        |
|            | Camps (construction or work camps)                                | 60 gallons / person          |
|            | Camps (summer camps)  | 60 gallons / person          |
|            | Campgrounds   | 100 gallons / campsite       |
|            | Recreational Vehicle Park   | 120 gallons / space          |
|            | Churches (not including a kitchen)                                | 3 gallons / seat             |
|            | Churches (including a kitchen)                                    | 5 gallons / seat             |
|            | Country clubs   | 20 gallons / member          |
|            | Daycare facilities  | 15 gallons / person          |
| 13.5.1.15. | Factories (exclusive of industrial waste)                         | 25 gallons / person / shift  |
|            | <b>13.5.1.15.1.</b> with showers                                  | 10 gallons / person / shift  |
|            | Food service facilities (restaurants)                             | 40 gallons / seat            |
|            | 24-Hour restaurants   | 75 gallons / seat            |
|            | Hospitals   | 300 gallons / bed            |
| 13.5.1.19. |   | 10 gallons / boat slip       |
|            | <b>13.5.1.19.1.</b> with showers                                  | 30 gallons / boat slip       |
| 13.5.1.20. | Meat markets  |                              |
|            | <b>13.5.1.20.1.</b> per 100 sq ft of market floor space           | 50 gallons                   |
|            | <b>13.5.1.20.2.</b> add per employee                              | 25 gallons                   |
| 13.5.1.21. | Motels / Hotels   | 120 gallons / room           |
|            | 13.5.1.21.1. with cooking facilities in room                      | 175 gallons / room           |

|       |         |           |              | Offices (per                |                              |                  |                         |          |             | employee          |                 |
|-------|---------|-----------|--------------|-----------------------------|------------------------------|------------------|-------------------------|----------|-------------|-------------------|-----------------|
|       |         |           |              | Residential of              | aweilings<br>: & Nursing hon | mac              |                         | 240      | gallons     |                   |                 |
|       |         |           | 13.3.1.24.   |                             | with laundry                 | 1162             |                         | 120      | gallons /   | 'hed              |                 |
|       |         |           |              |                             | without laund                | Irv              |                         |          | gallons / b |                   |                 |
|       |         |           | 13.5.1.25.   | Schools - da                |                              | y                |                         | 00 ;     | ganono / k  | , o               |                 |
|       |         |           |              |                             | •                            | ı, gym & showe   | rs                      | 15 (     | gallons / s | student           |                 |
|       |         |           |              |                             | with cafeteria               | • .              |                         |          | gallons / s |                   |                 |
|       |         |           |              | 13.5.1.25.3.                | with neither o               | afeteria nor sho | ower                    |          | gallons / s |                   |                 |
|       |         |           | 13.5.1.26.   | Schools - bo                | parding schools              | 3                |                         | 60 (     | gallons / s | student           |                 |
|       |         |           | 13.5.1.27.   | Service stati               | ions                         |                  |                         | 250      | gallons /   | restroom          |                 |
|       |         |           |              |                             | ions - 24 hours              |                  |                         |          | gallons /   | restroom          |                 |
|       |         |           | 13.5.1.29.   | Stores, shop<br>meat market | . •                          | & malls (exclusi | ive of food service and | d 120    | gallons /   | 1000 sq ft of ref | tail sales area |
|       |         |           | 13.5.1.30.   | Stadium, aud                | ditorium, theat              | er, Drive-In     |                         | 5 ga     | allons / se | eat space         |                 |
|       |         |           | 13.5.1.31.   | Swimming p                  | oools, spas & b              | athhouses        |                         | 10 (     | gallons / p | person            |                 |
| 14    | Registe | r of Deed | ls           |                             |                              |                  |                         |          |             |                   |                 |
| • • • | 14.1.   |           | ents in Gene | eral                        |                              |                  |                         |          |             |                   |                 |
|       |         |           | First 15 pa  |                             |                              |                  |                         | \$       | 26.00       |                   |                 |
|       |         |           | •            | nal pages (pe               | er page)                     |                  |                         | \$       | 4.00        |                   |                 |
|       |         | 14.1.3.   | Non-stand    | dard forms                  |                              |                  |                         | \$       | 25.00       |                   |                 |
|       | 14.2.   | Multiple  | Instruments  | 5                           |                              |                  |                         |          |             |                   |                 |
|       |         |           |              | additional inst             | trument                      |                  |                         | \$       | 10.00       |                   |                 |
|       | 14.3.   |           | f Trust - Mo |                             |                              |                  |                         |          |             |                   |                 |
|       |         |           | First 35 pa  |                             |                              |                  |                         | \$       | 64.00       |                   |                 |
|       |         |           |              | nal pages (pe               |                              |                  |                         | \$       | 4.00        |                   |                 |
|       | 14.4.   |           |              |                             | on assignments               |                  |                         | \$       | 10.00       |                   |                 |
|       | 14.5.   |           |              | ct parties addi             | itional fee for e            | ach party        |                         | \$       | 2.00        |                   |                 |
|       | 14.6.   | Satisfact |              |                             |                              |                  |                         |          | N/C         |                   |                 |
|       | 14.7.   | Certified | •            | Decembed has                |                              |                  |                         |          |             |                   |                 |
|       |         | 14.7.1.   |              | Recorded Ins                | struments                    |                  |                         | <b>c</b> | 5.00        |                   |                 |
|       |         |           |              | First Page                  | ıl pages (per pa             | 200)             |                         | \$<br>\$ | 2.00        |                   |                 |
|       | 14.8.   | Plats     | 14.7.1.2.    | All additional              | ii pages (pei pa             | age)             |                         | φ        | 2.00        |                   |                 |
|       | 14.0.   | 14.8.1.   | Plats - rec  | ording fee                  |                              |                  |                         | \$       | 21.00       | each              |                 |
|       |         | 14.8.2.   | Certified c  | -                           |                              |                  |                         | \$       | 5.00        | 00011             |                 |
|       |         | 14.8.3.   |              | s (per map)                 |                              |                  |                         | \$       | 1.00        |                   |                 |
|       | 14.9.   | Photoco   | -            | - (1                        |                              |                  |                         | *        |             |                   |                 |
|       | -       |           | . ,          |                             |                              |                  |                         |          |             |                   |                 |

|           |            | Photocopy (black & white) (per page)   | \$<br>0.25  |                            |
|-----------|------------|--|-------------|----------------------------|
|           |            | Scanned image (per page)   | \$<br>0.25  |                            |
|           | 14.9.3.    | Tax maps   |             |                            |
|           |            | <b>14.9.3.1.</b> Query results (per page)                                      | \$<br>0.25  |                            |
|           |            | <b>14.9.3.2.</b> 8.5" x 11" w/o photo  | \$<br>1.50  |                            |
|           |            | <b>14.9.3.3.</b> 8.5" x 11" w/ photo   | \$<br>3.00  |                            |
| 14.10.    |            | (per page)   | \$<br>0.50  |                            |
| 14.11.    |            | Licenses (Issuance)  | \$          | (includes \$35 state fee)  |
|           |            | Marriage License Certificate - regular or wallet                               | \$<br>10.00 |                            |
|           | 14.11.2.   | Delayed Certificate w/ one (1) certified copy                                  | \$<br>20.00 |                            |
|           |            | Correction after Issuance w/ one (1) certified copy                            | \$<br>10.00 |                            |
| 14.12.    | Right of \ | Vay Plans (first page)   | \$<br>21.00 | \$5.00 per additional page |
| 14.13.    | Birth Cer  | tificates (certified)  | \$<br>10.00 |                            |
|           | 14.13.1.   | Registration of birth after 1 year or more years after birth (in-county)       | \$<br>20.00 |                            |
|           |            | includes one (1) certified copy  |             |                            |
|           | 14.13.2.   | Registration of birth after 1 year or more years (out-of-county)               | \$<br>10.00 |                            |
|           | 14.13.3.   | Amendments of birth records  | \$<br>10.00 |                            |
|           | 14.13.4.   | Legitimations  | \$<br>10.00 |                            |
| 14.14.    | Death Ce   | ertificates  | \$<br>10.00 |                            |
|           | 14.14.1.   | Amendments of death records  | \$<br>10.00 |                            |
| 14.15.    | Notary P   | ublic  |             |                            |
|           | 14.15.1.   | Oath administered  | \$<br>10.00 |                            |
|           | 14.15.2.   | Verification of Commission   | \$<br>5.00  |                            |
| 14.16.    | Excise St  | tamp Tax (on each \$500.00 or fractional part of the consideration of value of | \$<br>1.00  |                            |
|           |            | st or property conveyed)   |             |                            |
| 14.17.    | Uniform of | commercial code  |             |                            |
|           | 14.17.1.   | 1 - 2 pages  | \$<br>38.00 |                            |
|           | 14.17.2.   | 3 - 10 pages   | \$<br>45.00 |                            |
|           |            | each additional page over 10 pages   | \$<br>2.00  |                            |
| 14.18.    |            | of Graves Certificate  |             |                            |
|           |            | First page   | \$<br>26.00 |                            |
|           | 14.18.2.   | each additional page   | \$<br>4.00  |                            |
| 14.19.    |            | ervice Record  | N/C         |                            |
| 14.20.    |            | Statewide Automated System   |             |                            |
|           |            | Birth Abstract (births 1971+)  | \$<br>14.00 |                            |
| 14.21.    | Return ch  | neck fee   | \$<br>25.00 |                            |
| . Sheriff | and Jail   |  |             |                            |
| 15.1.     | Fingerpri  | nt cards (per card)  | \$<br>10.00 |                            |

15.

|     | 15.2.    | Incident reports (per report)                             | \$                               | 2.00  |
|-----|----------|---|----------------------------------|-------|
|     | 15.3.    | Notary fee (per instrument)                               | \$<br>\$<br>\$                   | 5.00  |
|     | 15.4.    | Photocopy (black & white) (per page)                      | \$                               | 0.10  |
|     | 15.5.    | Photocopy (color) (per page)                              | \$                               | 0.50  |
|     | 15.6.    | Sick call   | \$                               | 10.00 |
|     | 15.7.    | Confinement and board for out-of-county inmates (per day) | \$                               | 40.00 |
|     | 15.8.    | Pre-confinement (per day)                                 | \$                               | 18.00 |
|     | 15.9.    | Jail sentence confinement (per day)                       | \$                               | 18.00 |
|     | 15.10.   | Confinement for 24 hours                                  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5.00  |
|     | 15.11.   | Gun permit  | \$                               | 5.00  |
|     | 15.12.   | Serve civil papers  | \$                               | 30.00 |
|     | 15.13.   | Concealed handgun permit                                  | \$                               | 90.00 |
|     | 15.14.   | Concealed handgun permit renewal                          | \$                               | 75.00 |
|     | 15.15.   | Duplicate concealed handgun permit                        |                                  | 15.00 |
|     | 15.16.   | Return check fee  | \$                               | 25.00 |
|     |          |   |                                  |       |
| 16. | Social S |   |                                  |       |
|     | 16.1.    | Photocopy (black & white) (per page)                      | \$                               | 0.10  |
|     | 16.2.    | Photocopy (color) (per page)                              | \$                               | 0.50  |
|     | 16.3.    | Return check fee  | \$                               | 25.00 |
|     |          |   |                                  |       |
| 17. |          | <u>partment</u>   | •                                | 0.40  |
|     | 17.1.    | Photocopy (black & white) (per page)                      | \$                               | 0.10  |
|     | 17.2.    | Photocopy (color) (per page)                              | \$                               | 0.50  |
|     | 17.3.    | Fax copy (per page)                                       | \$                               | 0.50  |
|     | 17.4.    | Computer printouts  | \$                               | 0.10  |
|     | 17.5.    | Property cards (per card)                                 | \$                               | 0.50  |
|     | 17.6.    | Index maps  | \$<br>\$<br>\$<br>\$             | 0.50  |
|     |          | <b>17.6.1.</b> 36" x 56" wall map                         | \$                               | 8.00  |
|     |          | 17.6.2. Map book  | \$                               | 36.00 |
|     | 17.7.    | Property maps & associated data                           | •                                | 0.40  |
|     |          | 17.7.1. GIS query results (per page)                      | \$                               | 0.10  |
|     |          | <b>17.7.2.</b> 8.5" x 11" without photo                   | \$                               | 1.50  |
|     |          | <b>17.7.3.</b> 8.5" x 11" with photo                      | \$ \$ \$ \$ \$ \$ \$             | 3.00  |
|     |          | <b>17.7.4.</b> 11" x 17" without photo                    | \$                               | 3.00  |
|     |          | <b>17.7.5.</b> 11" x 17" with photo                       | \$                               | 6.00  |
|     |          | <b>17.7.6.</b> 17" x 22" without photo                    | \$                               | 4.00  |
|     |          | 17.7.7. 17" x 22" with photo                              | \$                               | 8.00  |
|     |          | <b>17.7.8.</b> 22" x 34" without photo                    | \$                               | 6.00  |

|       | 17.7.9.  | 22" x 34" with photo  | \$      | 12.00  |
|-------|----------|---|---------|--------|
|       | 17.7.10. | 34" x 44" without photo   | \$      | 8.00   |
|       | 17.7.11. | 34" x 44" with photo  | \$      | 16.00  |
|       | 17.7.12. | Custom plot creation & design (per hour)                                      | \$      | 25.00  |
| 17.8. | Postage  | for Maps, CD/DVD  |         |        |
|       | 17.8.1.  | 1 map, CD/DVD   | \$      | 1.25   |
|       | 17.8.2.  | 2 maps, CDs/DVD   | \$      | 1.50   |
|       | 17.8.3.  | 3 maps, CDs/DVD   | \$      | 1.75   |
|       | 17.8.4.  | 4 maps, CDs/DVD   | \$      | 2.00   |
|       | 17.8.5.  | 5 maps, CDs/DVD   | \$      | 2.25   |
|       | 17.8.6.  | 6 maps, CDs/DVD   | \$      | 2.50   |
|       | 17.8.7.  | Each additional, add  | \$      | 0.25   |
| 17.9. | Return c | heck fee (per NCGS 105-357(b)(2)) - \$25 or 10% of the amount of the check of | or elec | tronic |

payment, whichever is greater, subject to a maximum of \$1,000

17.9.

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