

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
J. Rives Manning, Jr., Vice-Chairman
Carolyn C. Johnson
Linda A. Brewer
Marcelle O. Smith
T. Patrick W. Qualls



Tony N. Brown
County Manager
Andrea H. Wiggins
Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Monday August 6, 2018 Regular Meeting 9:30 AM

Halifax County Historic Courthouse
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839
252-583-1131/Fax: 252-583-9921
www.halifaxnc.com

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

Call to Order

Chairman Vernon J. Bryant

Invocation and Pledge of Allegiance

Adoption of the Agenda

Conflict of Interest

Chairman Vernon J. Bryant

In accordance with the Halifax County Board of Commissioners Rules of Procedures and N. C. G. S. Sec.153A-44, it is the duty of every member present to vote on all matters coming before the Board, unless there is a conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matters coming before the Board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

1. Consent Agenda

County Commissioners

- A. Budget Amendments
- B. Property Tax Refunds and Releases - July 2018
- C. Young Adult Services Association Symposium Scholarship

2. Special Recognition

- A. Special Recognition in Memory of Reverend Nelson M. Johnson

County Commissioners

3. Community Issues

- A. Bishop Shelton C. Daniel, Joy Community Development Corporation

**Bishop Shelton C. Daniel, Joy
Community Development Corporation**

4. Agenda Item

- A. 2019 District Court Plans

**Honorable Brenda G. Branch, Chief
District Court Judge**

5. Public Hearing

- A. Proposed Amendments to Animal Control Ordinance

**Bruce L. Robistow, Public Health
Director**

6. Agenda Item

- A. Proposed Grant from People for the Ethical Treatment of Animals (PETA)

**Bruce L. Robistow, Public Health
Director**

7. Action on Public Hearing

- A. Proposed Amendments to Animal Control Ordinance

**Bruce L. Robistow, Public Health
Director**

8. Agenda Items

- A. Louis E. Austin, Town of Enfield Historical Marker
- B. North Carolina Department of Transportation Widening of N. C. Highway 125

**Rodney D. Pierce, William R. Davie
Middle STEM Academy**
**Scott Aman, New Dixie Oil
Corporation**

9. Board Appointments

- A. Board Appointments

County Commissioners

10. Economic Development Report

11. County Manager's Report

12. County Attorney's Report

13. Other Business

County Commissioners

14. Closed Session

County Commissioners

15. Adjourn

*Accommodations for individuals with disabilities may be arranged by contacting
the County Manager's office at 252-583-1131 at least 48 hours prior to the meeting.*



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Mary W. Duncan, Finance Director

SUBJECT: Budget amendments

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find a copy of the budget amendments which transfer funds between accounts or changes the originally adopted budget due to increases and/or decreases as a result of federal/state funding authorizations, fees or insurance reimbursements.

ATTACHMENTS:

Description

- ▢ BA Coversheet for 8-6-18
- ▢ BA list for 8-6-18

TOTAL COST:\$0

COUNTY COST:\$0

REQUEST: Approve presented Budget Amendments

Budget Amendments**Fiscal Year 18 - 19****August 6, 2018**

1	Cooperative Extension - Operation Restart/Restitution - Reverse original grant budget for FY 18-19	\$ 75,894.00
2	Cooperative Extension - Operation Restart/Restitution - Set up revised grant budget for FY 18-19	74,969.00
3	Cooperative Extension - Operation Restart - Reverse original grant budget for FY 18-19	104,394.00
4	Cooperative Extension - Operation Restart - Set up revised grant budget for FY 18-19	85,033.00
5	Council on Aging - Reverse estimated grant budget for FY 18-19	308,749.00
6	Council on Aging - Set up actual grant budget for FY 18-19	345,950.00
7	Cooperative Extension - Student Incentive - Reverse original grant budget for FY 18-19	85,377.00
8	Cooperative Extension - Operation Restart - Set up actual revised grant budget for FY 18-19	95,962.00
9	Health - WIC - Budget additional funds as awarded by State	18,006.00
10	DSS - Set up funding for Independent Living expenses to be reimbursed when utilized	10,000.00
11	DSS - Crisis Funding - Increase funding to actual per Funding Authorization #2 dated July 12, 2018	87,790.00
12	DSS - CP&L Project Energy Share - Reduce estimated budget to actual per funding authorizations #1 & #2 dated July 24, 2018	3,089.32
13	DSS - Home & Community Care Block Grant - Reverse original estimated grant budget for FY 18-19	314,135.00
14	DSS - Home & Community Care Block Grant - Set up actual revised grant budget for FY 18-19	284,123.00
15	DSS - Set up funding for Family Reunification expenses to be reimbursed when utilized	10,000.00

Approved: August 6, 2018

Vernon J. Bryant
Chairman

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-4583-4330-50 - Operation Restart Revenue	75,894.00		Cooperative Extension - Operation Restart/Comm Svc
110-6869-5121-00- Salaries Reg		31,676.00	Reversal of original grant budget 18/19
110-6869--5126-00 - Salaries - PT & Temp		8,736.00	
110-686-5127-00 - Longevity		950.00	
110-6869-5138-00 - Performance Evaluation		534.00	
110-6869-5181-00 - Social Security		2,506.00	
110-6869-5181-01 - Medicare Tax		586.00	
110-6869-5182-00 - Retirement		2,411.00	
TOTALS			



* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director Date

revised 9/16/14

 6/5/18
 Program Director Date
 6/5/18
 Department / Agency Head Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman Date

FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6869-5183-00 - Medical Insurance		8,376.00	Cooperative Extension - Operation Restart/Comm Svc
110-6869-5183-01- Dental Insurance		420.00	Reversal of original grant budget 18/19
110-6869--5184-02 - Life Insurance		36.00	
110-686-5185-00 - Unemployment Insurance		634.00	
110-6869-5186-00 - Workman's Comp		889.00	
110-6869-5189-00 - Employee Assistance Program		16.00	
110-6869-5220-00 - Food and Provisions		1,674.00	
110-6869-5250-00 - Vehicle Fuel		3,800.00	
TOTALS			

* To **increase** a **revenue** line item, you credit - to decrease, you debit

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Approval for Performance Compensation

Human Resources Director

Date

revised 9/16/14

Michael Pittman @

Program Director

6/5/18
Date

Arthur Whitehead @

Department / Agency Head

6/5/18
Date

County Manager or
Deputy County Manager or
County Commissioner Chairman

Date

FIN BA 01

BUDGET AMENDMENT

pg 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6869-5260-00 - Office Supplies		500.00	Cooperative Extension - Operation Restart/Comm Svc
110-6869-5290-00 - Other Supplies & Materials		500.00	Reversal of original grant budget 18/19
110-6869-5311-00 - Travel		2,200.00	
110-686-5353-00 - Mntnc& Repair - Auto & Truck		1,500.00	
110-6869-5395-00 - Employee Training		1,200.00	
110-6869-5451-00 - General Liability Insurance		500.00	
110-6869-5495-01 - Resitution Bank		6,250.00	
TOTALS	75,894.00	75,894.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
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Approval for Performance Compensation

Human Resources Director

Date

revised 9/16/14

Michael Pittman @ 6/5/18
Program Director Date

Arthur Whitehead @ 6/5/18
Department / Agency Head Date

County Manager or
Deputy County Manager or
County Commissioner Chairman

Date

FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6869-5121-00 - Salaries - Regular	31,676.00		Cooperative Extension - Operation Restart/Comm Svc
110-6869-5126-00 = Salaries - PT & Temp	9,828.00		Budget correct monies for 18/19 budget
110-6869-5127-00 - Longevity	634.00		
110-6869-5138-00 - Performance Evaluation	400.00		
110-6869-5181-00 - Social Security	2,573.00		
110-6869-5181-01 - Medicare Tax	602.00		
110-6869-5182-00 - Retirement	2,411.00		
110-6869-5183-00 - Medical Insurance	8,376.00		
TOTALS			

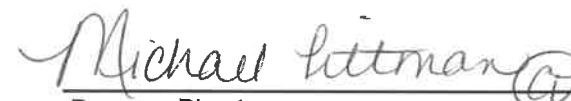

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

 6/5/18
 Program Director Date
 6/5/18
 Department / Agency Head Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date



BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6869-5183-01 - Dental Insurance	420.00		Cooperative Extension - Operation Restart/Comm Svc
110-6869-5184-02 - Life Insurance	36.00		Budget correct monies for 18/19 budget
110-6869-5185-00 - Unemployment Insurancw	830.00		
110-6869-5186-00 - Workman's Comp	913.00		
110-6869-5189-00 - Employee Assistance Program	16.00		
110-6869-5220-00 - Food and Provisions	1,200.00		
110-6869-5250-00 - Vehicle Fuel	3,500.00		
110-6869-5260-00 - Office Supplies	200.00		
TOTALS			

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
 * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation	
Human Resources Director	Date

revised 9/16/14

Program Director
 Department / Agency Head

6/5/18
 6/5/18

Date
 Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date

FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6869-5290-00 - Other Supplies & Materials	200.00		Cooperative Extension - Operation Restart/Comm Svc
110-6869-5311-0 - Travel	2,200.00		Budget correct monies for 18/19 budget
110-6869-5353-00 - Mntnc & Repair - Auto & Truck	1,204.00		
110-6869-5395-00 - Employee Training	1,200.00		
110-6869-5451-00 - General Liability Insurance	300.00		
110-6869-5495-01 - Restitution Bank	6,250.00		
110-4583-4330-50 - Operation Restart Revenue		74,969.00	
TOTALS	74,969.00	74,969.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
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Approval for Performance Compensation

Human Resources Director _____ Date _____

 6/5/18
 Program Director
 6/5/18
 Department / Agency Head

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date

BUDGET AMENDMENT

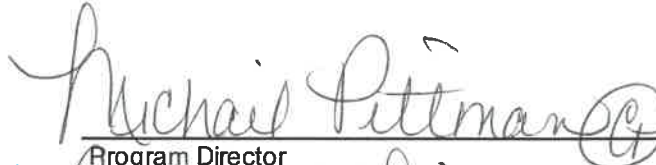
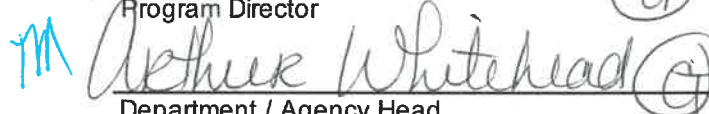
Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-4583-4330-50 - Operation Restart Revenue	104,394.00		Cooperative Extension - Operation Restart -
110-6870-5121-00 - Salaries - Regular		66,789.00	Reversal of original grant budget 18/19
110-6870-5127-00 - Longevity		1,185.00	
110-6870-5138-00 - Performance Evaluation		1,574.00	
110-6870-5181-00- Social Security		4,141.00	
110-6870-5181-01 - Medicare Tax		968.00	
110-6870-5182-00 - Retirement		5,083.00	
110-6870-5183-00 - Medical Insurance		8,376.00	
TOTALS			

* To **increase** a **revenue** line item, you credit - to decrease, you debit

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Approval for Performance Compensation

Human Resources Director _____ Date _____

 6/5/18
 Program Director
 6/5/18
 Department / Agency Head

 County Manager or
 Deputy County Manager or
 County Commissioner Chairman

_____ Date

BUDGET AMENDMENT

pg 2

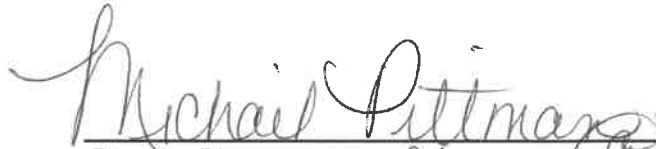
Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6870-5183-01 - Dental Insurance		420.00	Cooperative Extension - Operation Restart -
110-6870-5184-02 - Life Insurance		72.00	Reversal of original gant budget 18/19
110-6870-5185-00 - Unemployment Insurance		1,336.00	
110-6870-5186-00 - Workmen's Comp		1,469.00	
110-6870-5189-00 - Employee Assistance Program		31.00	
110-6870-5220-00 - Food and Provisions		1,500.00	
110-6870-5250-00 - Auto Supplies - GOT		3,500.00	
110-6870-5260-00 - Office Supplies		500.00	
TOTALS			

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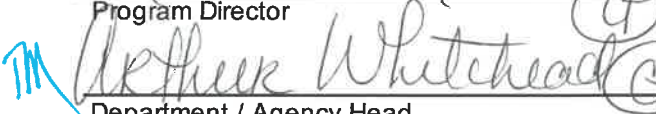
Approval for Performance Compensation

Human Resources Director

Date



Michael Pittman



Arthur Whitehead

Program Director

Department / Agency Head

6/5/18

6/5/18

Date

Date

County Manager or

Deputy County Manager or

County Commissioner Chairman

Date

BUDGET AMENDMENT

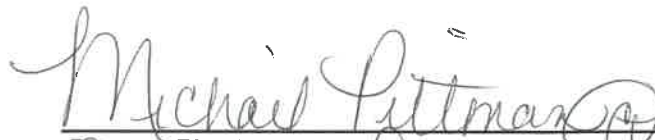

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6870-5290-00 - Other Supplies and Materials		250.00	Cooperative Extension - Operation Restart - pg 3
110-6870-5311-00 - Travel		2,500.00	Reversal of original grant budget 18/19
110-6870-5353-00 - Mntnc Repair - Auto/Tire		1,500.00	
110-6870-5371-14 - Client Activities		2,000.00	
110-6870-5395-00 - Employee Training		1,200.00	
TOTALS	104,394.00	104,394.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
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Approval for Performance Compensation

Human Resources Director Date

revised 9/16/14


 Program Director Date 6/5/18

 Department / Agency Head Date 6/5/18

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date

FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-4583-4330-50 - Operation Restart Revenue		85,033.00	Cooperative Extension - Operation Restart -
110-6870-5121-00 - Salaries - Regular	39,500.00		Budget correct monies for 18/19 budget
110-6870-5126-00 - Salaries - PT & Temp	13,572.00		
110-6870-5127-00 - Longevity	1,185.00		
110-6870-5138-00 - Performance Evaluation	1,100.00		
110-6870-5181-00- Social Security	3,290.00		
110-6870-5181-01 - Medicare Tax	770.00		
110-6870-5182-00 - Retirement	4,039.00		
TOTALS			

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director Date

 6/5/18
 Program Director Date
 6/5/18
 Department / Agency Head Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation <i>pg 2</i>
110-6870-5183-00 - Medical Insurance	8,376.00		Cooperative Extension - Operation Restart -
110-6870-5183-01 - Dental Insurance	420.00		Budget correct monies for 18/19 budget
110-6870-5184-02 - Life Insurance	36.00		
110-6870-5185-00 - Unemployment Insurance	1,061.00		
110-6870-5186-00 - Workmen's Comp	1,168.00		
110-6870-5189-00 - Employee Assistance Program	16.00		
110-6870-5220-00 - Food And Provisions	1,300.00		
110-6870-5250-00 - Auto Supplies - GOT	3,000.00		
TOTALS			

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director _____ Date _____

revised 9/16/14

Michael Pittman *6/5/18*
 Program Director _____ Date _____
Arthur Whitehead *6/5/18*
 Department / Agency Head _____ Date _____

County Manager or _____ Date _____
 Deputy County Manager or _____
 County Commissioner Chairman _____

FIN BA 01

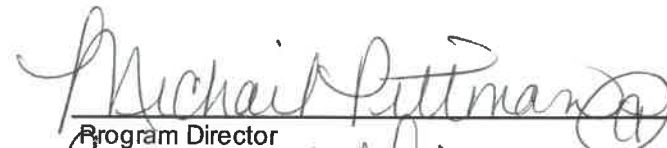
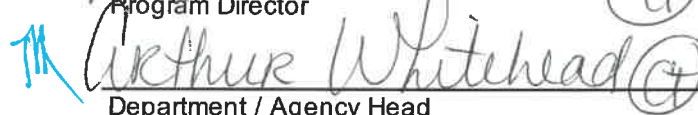
BUDGET AMENDMENT

pg 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6870-5260-00 - Office Supplies	100.00		Cooperative Extension - Operation Restart -
110-6870-5290-00 - Other Supplies & Materials	200.00		Budget correct monies for 18/19 budget
110-6870-5311-00 - Travel	2,000.00		
110-6870-5353-00 - Mntnc & Repair - Auto & Tire	900.00		
110-6870-5371-14 - Client Activities	2,000.00		
110-6870-5395-00 - Employee Training	1,000.00		
TOTALS	85,033.00	85,033.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
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Approval for Performance Compensation	
Human Resources Director	Date

Program Director 6/5/18
 Date
 Department / Agency Head 6/5/18
 Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date

BUDGET AMENDMENT

1 of 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6876-5699-17 / Enfield MOW		19,362.00	Council on Aging
110-6876-5699-18 / Town of SN MOW		10,028.00	To reverse estimated budget for FY 18-19
110-6876-5699-20 / City of RR - Gen Transp		19,528.00	
110-6876-5699-27 / Info/Case Assist		15,192.00	
110-6876-5699-55 / Haliwa Saponi Congregate		21,471.00	
110-6876-5699-56 / Haliwa Saponi Home Del		8,500.00	
110-6876-5699-59 / Town of SN Congregate		15,614.00	
110-6876-5699-65 / COA Transportation		46,667.00	
TOTALS			

* To **increase** a **revenue** line item, you credit - to decrease, you debit

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Approval for Performance Compensation	
Human Resources Director	Date

Program Director	Date
<i>Wally W. Duncan</i>	7-27-18
Department / Agency Head	Date
County Manager or Deputy County Manager or County Commissioner Chairman	Date

BUDGET AMENDMENT

2 of 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6876-5699-66 / COA Congregate		30,876.00	Council on Aging
110-6876-5699-76 / City of RR Sr Ctr Ops		20,291.00	To reverse estimated budget for FY 18-19
110-6876-5699-77 / Town of SN Sr Ctr Ops		16,700.00	
110-6876-5699-78 / Haliwa Saponi Transportation		20,200.00	
110-6876-5699-82 / LGRVF Helpful Hands		5,000.00	
110-6876-5699-84 / COA Home Del Meals		42,745.00	
110-6877-5699-38 / NSIP-Enfield MOW		1,891.00	
110-6877-5699-39 / NSIP-SN MOW		1,395.00	
TOTALS			

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Approval for Performance Compensation	
Human Resources Director	Date

Program Director	Date
<i>Mary W. Duncan</i>	<i>2/27/18</i>
Department / Agency Head	Date
County Manager or Deputy County Manager or County Commissioner Chairman	Date

BUDGET AMENDMENT

3 of 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6877-5699-60 / NSIP-Haliwa Saponi Congreg		2,447.00	Council on Aging
110-6877-5699-61 / NSIP-Haliwa Saponi Home D		752.00	To reverse estimated budget for FY 18-19
110-6877-5699-63 / NSIP-Town of SN Congreg		2,232.00	
110-6877-5699-85 / NSIP-COA Congregate		2,636.00	
110-6877-5699-86 / NSIP-COA Home Del Meals		5,222.00	
110-4586-4330-53 / Home & Com Care Block Gra	302,563.00		
110-4410-4991-00 / Fund Balance	6,186.00		
TOTALS	308,749.00	308,749.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
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Approval for Performance Compensation	
Human Resources Director	Date

Program Director	Date
<i>Mary W. Dancer</i>	7-27-18
Department / Agency Head	Date
County Manager or Deputy County Manager or County Commissioner Chairman	Date

BUDGET AMENDMENT

1 of 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6876-5699-17 / Enfield MOW	20,996.00		Council on Aging
110-6876-5699-18 / Town of SN MOW	11,928.00		To budget actual for FY 18-19
110-6876-5699-20 / City of RR - Gen Transp	11,000.00		
110-6876-5699-27 / Info/Case Assist	31,047.00		
110-6876-5699-55 / Haliwa Saponi Congregate	21,565.00		
110-6876-5699-56 / Haliwa Saponi Home Del	8,000.00		
110-6876-5699-59 / Town of SN Congregate	19,258.00		
110-6876-5699-65 / COA Transporation	22,548.00		
TOTALS			

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Approval for Performance Compensation

Human Resources Director

Date

Program Director

Date

Department / Agency Head

Date

County Manager or

Date

Deputy County Manager or

County Commissioner Chairman

BUDGET AMENDMENT

2 of 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6876-5699-66 / COA Congregate	40,871.00		Council on Aging
110-6876-5699-76 / City of RR Sr Ctr Ops	20,291.00		To budget actual for FY 18-19
110-6876-5699-77 / Town of SN Sr Ctr Ops	23,000.00		
110-6876-5699-78 / Haliwa Saponi Transportation	9,113.00		
110-6876-5699-84 / COA Home Del Meals	45,103.00		
110-6876-5699-89 / COA Med Transportation	30,590.00		
110-6876-5699-90 / COA Housing/Home	7,778.00		
110-6877-5699-38 / NSIP-Enfield MOW	2,636.00		
TOTALS			

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

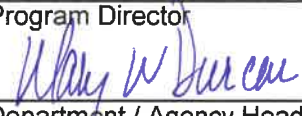
Approval for Performance Compensation

Human Resources Director

Date

Program Director

Date



7-27-18

Department / Agency Head

Date

County Manager or
Deputy County Manager or
County Commissioner Chairman

Date

BUDGET AMENDMENT

3 of 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6877-5699-39 / NSIP-SN MOW	1,933.00		Council on Aging
110-6877-5699-60 / NSIP-Haliwa Saponi Congreg	2,781.00		To budget actual for FY 18-19
110-6877-5699-61 / NSIP-Haliwa Saponi Home D	774.00		
110-6877-5699-63 / NSIP-Town of SN Congreg	2,878.00		
110-6877-5699-85 / NSIP-COA Congregate	5,648.00		
110-6877-5699-86 / NSIP-COA Home Del Meals	6,212.00		
110-4586-5330-53 / Home & Com Care Block Gra		336,753.00	
110-4410-4991-00 / Fund Balance		9,197.00	
TOTALS	345,950.00	345,950.00	

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation	
Human Resources Director	Date

Program Director	Date
<i>Wally W. Suran</i>	<i>7-27-18</i>
Department / Agency Head	Date

County Manager or Deputy County Manager or County Commissioner Chairman	Date
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BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6904-5121-00 - Salaries Regular		42,207.00	Cooperative Extension - Student Incentive - WIOA
110-6904-5126-00 - Salaries PT & Temp		12,800.00	Reversal of original grant budget 18/19
110-6904-5127-00 - Longevity		1,266.00	
110-6904-5138-00 - Performance Evaluation		882.00	
110-6904-5181-00 - Social Security		3,410.00	
110-6904-5181-01 - Medicare Tax		798.00	
110-6904-5182-00 - Retirement		3,212.00	
110-6904-5183-00 - Medical Insurance		8,376.00	
TOTALS	-		

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

Program Director

Department / Agency Head

County Manager or

Deputy County Manager or

County Commissioner Chairman

Date

Date

Date

BUDGET AMENDMENT

pg 2

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6904-5183-01 - Dental Insurance		420.00	Cooperative Extension - Student Incentive - WIOA
110-6904-5184-02 - Life Insurance		36.00	Reversal of original grant budget 18/19
110-6904-5185-00 - Unemployment Insurance		844.00	
110-6904-5186-00 - Workman's Comp		1,210.00	
110-6904-5189-00 - Employee Assistance Program		16.00	
110-6904-5250-00 - Vehicle Fuel		1,500.00	
110-6904-5290-00- Other Supplies & Materials		200.00	
110-6904-5311-00 - Travel		2,000.00	
TOTALS	-		

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation	
Human Resources Director	Date

Michael Pittman CP	7/16/18
Program Director	Date
Arthur Whitehead CP	7/16/18
Department / Agency Head	Date

County Manager or Deputy County Manager or County Commissioner Chairman	Date
---	------

BUDGET AMENDMENT

pg 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6904-5311-00 - Temporary Shelter		2,000.00	Cooperative Extension - Student Incentive - WIOA
110-6904-5321-00 - Telephone		1,500.00	Reversal of original grant budget 18/19
110-6904-5325-00 - Postage		0.00	
110-6904-5353-00 - Mntnc & Repair- Auto & Tire		1,500.00	
110-6904-5395-00 - Employee Training		1,200.00	
110-4589-4589-55 - Student Incentive WIOA Revenue	85,377.00		
TOTALS	85,377.00	85,377.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director Date

Michael Pittman @ 7/16/18
Program Director Date

Arthur Whitehead @ 7/16/18
Department / Agency Head Date

County Manager or
Deputy County Manager or
County Commissioner Chairman Date

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6904-5121-00 - Salaries Regular	43,797.00		Cooperative Extension - Student Incentive - WIOA
110-6904-5126-00 - Salaries PT & Temp	18,800.00		Budget correct monies for 18/19 budget
110-6904-5127-00 - Longevity	1,266.00		
110-6904-5138-00 - Performance Evaluation	882.00		
110-6904-5181-00 - Social Security	3,881.00		
110-6904-5181-01 - Medicare Tax	908.00		
110-6904-5182-00 -Retirement	3,333.00		
110-6904-5183-00 -Medical Insurance	8,376.00		
TOTALS			

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director Date




Program Director

Date

Department / Agency Head

Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date

BUDGET AMENDMENT

pg 2

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6904-5183-01 - Dental Insurance	420.00		Cooperative Extension - Student Incentive - WIOA
110-6904-5184-02 - Life Insurance	36.00		Budget correct monies for 18/19 budget
110-6904-5185-00 - Unemployment Insurance	1,252.00		
110-6904-5186-00 - Workman's Comp	1,377.00		
110-6904-5189-00 - Employee Assistance Program	16.00		
110-6904-5250-00 - Vehicle Fuel	2,000.00		
110-6904-5290-00- Other Supplies & Materials	200.00		
110-6904-5311-00 - Travel	2,000.00		
TOTALS		-	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

Michael Pittman @

7/16/18

Program Director

Date

Arthur Whitehead @

7/16/18

Department / Agency Head

Date

County Manager or

Deputy County Manager or

County Commissioner Chairman

Date

BUDGET AMENDMENT

pg 3

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
110-6904-5311-00 - Temporary Shelter	2,000.00		Cooperative Extension - Student Incentive - WIOA
110-6904-5321-00 - Telephone	1,802.00		Budget correct monies for 18/19 budget
110-6904-5325-00 - Postage	0.00		
110-6904-5353-00 - Mntnc & Repair- Auto & Tire	2,000.00		
110-6904-5395-00 - Employee Training	1,616.00		
110-4589-4589-55 - Student Incentive WIOA Revenue		95,962.00	
TOTALS	95,962.00	95,962.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

Michael Pittman

Program Director

Arthur Whitehead

Department / Agency Head

7/16/18

Date

7/16/18

Date

County Manager or
Deputy County Manager or
County Commissioner Chairman

Date

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
1244520-433239 WIC Client Svcs		18,006.00	HCHD FY 18-19 - increase WIC funds
1249587-569702 WIC CS Tech Purchased	11,551.48		
1246187-539500 WIC CS Employee Training	400.00		
1246187-531100 WIC CS Travel	720.01		
1249587-555001 WIC CS Tools & Equipment	4,523.50		
1249587-569704 WIC CS Veh Purchased CA	811.01		
TOTALS	18,006.00	18,006.00	

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

revised 9/16/14

Program Director

Date



7-18-18

Department / Agency Head

Date

County Manager or

Date

Deputy County Manager or

County Commissioner Chairman

FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
			DSS
125-4531-4210-09 Independent Living		10,000.00	Funding for Independent Living expenses, must pay up front to receive reimbursement
125-6430-5435-01 Special Independent Living	10,000.00		
TOTALS	10,000.00	10,000.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
 * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

Shawanda Edwards

Program Director

Dana A. Carter

Department / Agency Head

County Manager or
Deputy County Manager or
County Commissioner Chairman

7/25/2018

7/25/2018

Date

Date

FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
			DSS
125-4531-4210-26 CRISIS payments to clients		87,790.00	Increase account to adjust to actual for client distribution per July 12, 2018 Funding Authorization # 2
125-6480-5481-00 CRISIS Intervention	87,790.00		
TOTALS	87,790.00	87,790.00	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
 * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

 Human Resources Director Date

Shewanda Lewis 7/12/2018
 Program Director

Dora A. Carter 7/12/2018
 Department / Agency Head Date

 County Manager or
 Deputy County Manager or
 County Commissioner Chairman Date
 FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
			DSS
125-4531-4210 27 CP&L Project Share	3,089.32		Adjust funding to actual per July 24, 2018 Funding Authorization #'s1 & 2
125-6490-5491-00 C P & L		3,089.32	
TOTALS	3,089.32	3,089.32	

- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director	Date
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Sheward L. Edwards 7/25/2018
Program Director

Program Director

Program Director
Dana L. Carter 7/25/2018
Department / Agency Head Date

County Manager or
Deputy County Manager or
County Commissioner Chairman

Date _____
FIN BA 01

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
125-6550-5698-01 / In Home Svcs Level 2		214,283.00	DSS - Home & Comm Care Block Grant
125-6550-5698-02 / In Home Svcs Level 3		31,728.00	To reverse estimated budget for FY 18-19
125-6550-5698-03 / Adult Day Care		35,724.00	
125-6550-5698-04 / Adult Day Health		32,400.00	
125-4555-4330-89 / In Home Services	246,011.00		
125-4555-4330-90 / Adult Day Care/Health	68,124.00		
TOTALS	314,135.00	314,135.00	

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation	
<div style="border-top: 1px solid black; display: flex; justify-content: space-between; margin-top: 10px;"> Human Resources Director Date </div>	

Program Director 	Date 7-27-18
Department / Agency Head	Date
County Manager or Deputy County Manager or County Commissioner Chairman	Date

BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
125-6550-5698-01 / In Home Svcs Level 2	187,277.00		DSS - Home & Comm Care Block Grant
125-6550-5698-02 / In Home Svcs Level 3	28,722.00		To budget actual for FY 18-19
125-6550-5698-03 / Adult Day Care	35,724.00		
125-6550-5698-04 / Adult Day Health	32,400.00		
125-4555-4330-89 / In Home Services		215,999.00	
125-4555-4330-90 / Adult Day Care/Health		68,124.00	
TOTALS	284,123.00	284,123.00	

* To **increase** a **revenue** line item, you credit - to decrease, you debit

* To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director

Date

Program Director

Date

Department / Agency Head

Date

County Manager or

Date

Deputy County Manager or

County Commissioner Chairman


BUDGET AMENDMENT

Account Number / Name	Debit (Expense Increase) (Revenue Decrease)	Credit (Expense Decrease) (Revenue Increase)	Explanation
			DSS
125-4531-4210-52 Family Reunification		10,000.00	Funding for Family Reunification expenses, must pay up front to receive reimbursement
125-6801-5845-00 Family Reunification	10,000.00		
TOTALS	10,000.00	10,000.00	

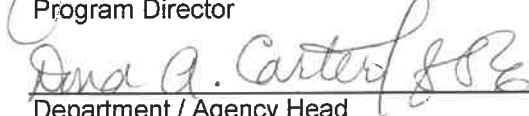
- * To **increase** a **revenue** line item, you credit - to decrease, you debit
- * To **increase** an **expense** line item, you debit - to decrease, you credit

Approval for Performance Compensation

Human Resources Director
Date


 Sheranda L. Edwards
 Program Director

7/25/2018


 Dana G. Carter
 Department / Agency Head

7/25/2018
 Date

County Manager or
 Deputy County Manager or
 County Commissioner Chairman

Date
 FIN BA 01



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Doris Hawkins, Tax Collector

SUBJECT: Property Tax Refunds and Releases - July 2018

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Curtis & Agnes Young; 197 Pecan Dr, Roanoke Rapids, NC 27870

Parcel 0909489: dwelling story height data entered incorrectly as 2 stories; correct story height is 1.5 stories

2012	FDV	\$14.76
	G01	\$111.52
2013	FDV	\$14.76
	G01	\$111.52
2014	FDV	\$14.76
	G01	\$111.52
2015	FDV	\$15.50
	G01	\$119.72
2016	FDV	\$15.50
	G01	\$127.92
2017	FDV	\$15.50
	G01	\$127.92
	HCS	\$16.40
	TOTAL	\$817.30

ATTACHMENTS:

Description

No Attachments Available

TOTAL COST:

COUNTY COST:

REQUEST: Approve the July 2018 property tax refunds and releases. The releases report will be provided after the month-end is completed on the last business day of the month.



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Ginny Orvedahl, Library Director

SUBJECT: Young Adult Services Association Symposium Scholarship

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find a copy of the announcement from the State Library of North Carolina, as well as the scholarship application.

ATTACHMENTS:

Description

▣ youngadultservicessymposium

TOTAL COST:\$1,556.00

COUNTY COST:

REQUEST: Approve the submission of the scholarship application, the receipt of funds, if awarded, and authorize appropriate staff to execute documents.

[NCPLDA] Reminder: Scholarship Opportunity: Young Adult Library Services Association Symposium, Salt Lake City, UT, 11/2-11/4/2018

ncplda-bounces@lists.ncmail.net on behalf of
Rockwell, Jasmine K <jasmine.rockwell@ncdcr.gov>

Fri 7/6/2018 11:11 AM

To: NCDRC.nckids <nckids@lists.ncmail.net>; NCDRC.ncplda <ncplda@lists.ncmail.net>;

Don't miss out on your opportunity to apply!

The State Library of North Carolina is offering a scholarship program for public library staff to attend the **Young Adult Library Services Association (YALSA) Symposium**, November 2-4, 2018, in Salt Lake City, UT.

Seven scholarships will be awarded at \$1,400 each. This is a reimbursable program. Eligible expenses include: 1) airfare 2) hotel room for three nights 3) conference registration fees, not including pre-conferences, and 4) ground transportation. Please submit applications by **2:00 PM Wednesday, July 25, 2018**. Scholarship recipients will be notified no later than August 1, 2018. Applications will be judged by the attached rubric.

First-time attendees who apply will be given priority over other applicants. You must have your Library Director's approval to apply.

Scholarship awardees are expected to share their experiences by writing a 200-300 word narrative after the conference to send to the State Library, as well as provide feedback on the usefulness of attending the conference. Final narrative and reimbursements are due by January 15, 2019.

THE APPLICATION IS AVAILABLE [HERE](#)



Jasmine Rockwell

Youth Services Consultant

NC Dept. of Natural and Cultural Resources

919.807.7425 | jasmine.rockwell@ncdcr.gov

STATE LIBRARY
of NORTH CAROLINA

109 East Jones Street | 4640 Mail Service Center
Raleigh, North Carolina 27699-4600

[Facebook](#) [Twitter](#) [Instagram](#) [YouTube](#) [Website](#)

Email correspondence to and from this address is subject to the North Carolina Public Records Law and may be disclosed to third parties.



Young Adult Library Services Association Symposium
Scholarship Application 2018

*** 1. Name of Library System**

Halifax County Library System

*** 2. Library Mailing Address (include city, state, zip)**

P. O. Box 97 Halifax, NC 27839

*** 3. Library Director's Name (Last, First)**

Orvedahl, Ginny

*** 4. Library Director's Email Address**

orvedahig@halifaxnc.com

*** 5. Library Director's Phone Number**

252-583-3631

*** 6. Applicant Name (Name of person being nominated by Library Director)**

Kaylin Taylor

*** 7. Applicant Email Address**

kayla.nicole.taylor812@gmail.com

*** 8. Applicant Phone Number**

252-826-5578

*** 9. To be filled out by the LIBRARY DIRECTOR: Tell us about this staff person's role in your library and why you have chosen to nominate them to attend the Young Adult Library Services Association Symposium.**

I am nominating Kayla Taylor to receive the scholarship to attend the Young Adult Library Services Association Symposium. Ms. Taylor began work as the Halifax

10. To be filled out by the LIBRARY DIRECTOR: Using outcomes, describe for us how attending the Symposium with benefit the librarian and the library system.

that they, also, will be able to participate in the support of the library system's mission

*** 11. If chosen, this nominee commits to attending the full YALSA Symposium from November 2 - November 4, 2018.**☐ Yes*** 12. Is the nominee a first-time attendee to the YALSA Symposium?**☐ Yes☐ No

PREV

DONE

Powered by



SurveyMonkey

See how easy it is to [create a survey](#).

9. Tell us about your staff person's role in your library and why you have chosen to nominate them to attend the Young Adult Library Services Association Symposium:

I am nominating Kayla Taylor to receive the scholarship to attend the Young Adult Library Services Association Symposium. Ms. Taylor began work as the Halifax County Library System's children's librarian in April 2019. Ms. Taylor had an extensive background of working with children, but not in a library setting. Her passion for her work in the library was evident immediately. She, within two weeks of her employment, developed story kits to be used by staff members within the system that includes books, flannel board cut outs, and ideas for songs and finger plays. She has worked with each of the five branch librarians in developing their summer reading programs. Her enthusiasm and passion has been contagious. The branch librarians no longer feel isolated or alone when they are called upon to develop and implement children's programming. She is developed the pre -school summer reading program for the Scotland Neck branch, and is also assisting the branch librarian with the four other summer reading programs they are offering. She has the ability to work well with children from toddlers to teens. In addition to working with children's programming, she also assists adult patrons in every way necessary. If she is selected for the scholarship, I hope it will help direct her on a public library career path including getting her Master's degree in Library Science. She is curious, enthusiastic and ready to learn. I think she will also be a great addition to any session she attends.

10. Using outcomes, describe for us how attending the Symposium will benefit the librarian and the library system:

If Ms. Taylor is selected for the scholarship and attends the symposium, she will develop skill sets and learn of resources that will aid in supporting the library system's mission to reach our young patrons, and help them develop a lifelong library habit. The outcomes will include helping other library staff do more programming, higher quality programming, reaching different age groups, and developing programs to take outside of the library buildings. It is hoped that the knowledge Ms. Taylor gains at the symposium will also help motivate other staff members and instill confidence in their abilities, so that they, also, will be able to participate in the support of the library system's mission.



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Honorable Vernon J. Bryant, Chairman

PRESENTER: County Commissioners

SUBJECT: Special Recognition in Memory of Reverend Nelson M. Johnson

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find a letter in recognition of the distinguished life and legacy of the late Reverend Nelson M. Johnson.

ATTACHMENTS:

Description

- ▢ Letter in recognition of the late Reverend Nelson M. Johnson.

TOTAL COST:

COUNTY COST:

REQUEST: Approve the letter executed by Chairman Bryant to Reverend Quientrell L. Burrell, Jr., and family in recognition of the life and legacy of the late Reverend Nelson M. Johnson.

Halifax County Board of Commissioners

Vernon J. Bryant, Chairman
J. Rives Manning, Jr., Vice-Chairman
Carolyn C. Johnson
Linda A. Brewer
Marcelle O. Smith
T. Patrick W. Qualls



Tony N. Brown
County Manager
Andrea H. Wiggins
Clerk to the Board
M. Glynn Rollins, Jr.
County Attorney

Halifax County Historic Courthouse
10 North King Street, Post Office Box 38, Halifax, North Carolina 27839
252-583-1131 · Fax: 252-583-9921
www.halifaxnc.com

August 6, 2018

Reverend Quientrell L. Burrell, Jr.
First Baptist Church
Post Office Box 529
Weldon, North Carolina 27890

Dear Reverend Burrell:

On behalf of the Halifax County Board of Commissioners, I would like to take this opportunity to honor the distinguished life and legacy of the late Reverend Nelson Merriel Johnson.

Reverend Johnson accepted the call to ministry in 1964 and pastored several churches in Halifax County and the surrounding area. He was honored, respected, and held in the highest esteem by everyone who knew him for his many contributions and untiring efforts in spreading the gospel. His compassion and dedication has indeed left an indelible mark on the hearts and lives of everyone who have been impacted by his ministry.

The Halifax County Board of Commissioners would like to extend to the family its sincere sympathy and great sorrow at the passing of the late Reverend Nelson Merriel Johnson, whose life and memory we are proud to honor.

With kindest regards, I am

Sincerely,

Vernon J. Bryant, Chairman
Halifax County Board of Commissioners

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an effective county government that seeks to enhance the quality of life for the people of Halifax County.

In God We Trust



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Bishop Shelton C. Daniel, Joy Community Development Corporation

PRESENTER: Bishop Shelton C. Daniel, Joy Community Development Corporation

SUBJECT: Community Issues

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find the completed Request to Appear Form from Bishop Shelton C. Daniel, Joy Community Development Corporation, for your review.

ATTACHMENTS:

Description

- ▢ Community Issues Statement
- ▢ Request to Appear - Bishop Shelton C. Daniel, Joy Community Development Corporation

TOTAL COST:

COUNTY COST:

REQUEST:

COMMUNITY ISSUES

The Halifax County Board of Commissioners honors requests from citizens of Halifax County to appear at the Board of Commissioner's meetings in order to make comments or voice concerns to the Board regarding a specific subject. We request that each speaker limit their comments solely to the issue stated in their written request and not direct comments towards specific individuals. The Board of Commissioners values and appreciates the opportunity to listen to the citizens of Halifax County and respectfully requests that the above guidelines be followed.

Andrea Wiggins

From: noreply@civicplus.com
Sent: Wednesday, July 18, 2018 2:03 PM
To: Andrea Wiggins
Subject: Online Form Submittal: Request To Appear Before the Halifax County Board of Commissioners

Follow Up Flag: Follow up
Flag Status: Flagged

Request To Appear Before the Halifax County Board of Commissioners

State of North Carolina County of Halifax
Board of County Commissioners
Historic Courthouse ~ PO Box 38 ~ King Street ~ Halifax, NC 27839
252-583-1131 ~ Fax: 252-583-9921

Request to Appear Before the Halifax County Board of Commissioners
It is the goal of the Board of Commissioners to conduct effective meetings and to make informed decisions. Individuals requesting to appear before the Board of Commissioners must submit their request in writing to the Clerk to the Board two weeks prior to the meeting date. This form must indicate the item of discussion along with pertinent materials for review.

Meeting Date	8/6/2018
Name of Person Requesting to Appear	Bishop Shelton C. Daniel
Organization Representing (if applicable)	Joy Community Development Corporation
Address	1711 E 10th Street
City	Roanoke Rapids
State	NC
Zip Code	27870
Phone Number	919-818-2850
Item of Discussion	Unity for Community Festival That will be held on September 8, 2018 from 10am-2pm located at TJ Davis Recreation Center (Doyle Field) 400 E. 6th Street, Roanoke Rapids NC 27870



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Honorable Brenda G. Branch, Chief District Court Judge

PRESENTER: Honorable Brenda G. Branch, Chief District Court Judge

SUBJECT: 2019 District Court Plans

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find a letter of request regarding the 2019 District Court Plans.

ATTACHMENTS:

Description

- ▢ 2019 District Court Plans - Letter of Request
- ▢ 2019 District Court Plans - Request to Appear Form

TOTAL COST:

COUNTY COST:

REQUEST:



BRENDA G. BRANCH
CHIEF DISTRICT COURT JUDGE

W. TURNER STEPHENSON, III
TERESA R. FREEMAN
VERSHENIA B. MOODY
DISTRICT COURT JUDGES

JUDICIAL DISTRICT 6
BERTIE, HALIFAX, HERTFORD AND NORTHAMPTON COUNTIES

PENNY AYCOCK, TCC
HALIFAX COUNTY
357 FERRELL LANE
POST OFFICE BOX 66
HALIFAX, NC 27839
OFFICE: 252-593-3012
FAX: 252-593-3013

SHEILA V. ELEY, TCC
BERTIE, HERTFORD
NORTHAMPTON COUNTIES
POST OFFICE BOX 39
WINTON, NC 27986
OFFICE: 252-358-7080
FAX: 252-358-7117

July 26, 2018

Halifax County Board of Commissioners
C/o Halifax County Managers Office
P. O. Box 38
Halifax, NC 27839
Attn: Andrea H. Wiggins, Clerk to the Board

Greetings:

I am writing on behalf of Judge Brenda G. Branch, Chief District Court Judge, District 6, to request placement on your Board of Commissioners Meeting Agenda set for Monday, August 6, 2018 beginning at 9:30am. Judge Branch previously advised me that she wishes to attend this meeting to discuss District Court plans for 2019. Please let me know, via direct line: 252-593-3087 or email: Penny.T.Aycock@nccourts.org, that this letter of request is sufficient. I am also enclosing a copy of your request to appear before the board form. Please note from our previous email communication that Judge Branch is scheduled to preside in Family Court here in Halifax County beginning at 9am; therefore, she has requested the earliest possible agenda time for your meeting. Please do not hesitate to contact me if you have any questions or concerns. I thank you for your understanding, time and consideration.

Many thanks,

Penny T. Aycock
Trial Court Coordinator
Judicial District 6 – Bertie, Halifax, Hertford & Northampton Counties
252-593-3087
Penny.T.Aycock@nccourts.org

Andrea Wiggins

From: noreply@civicplus.com
Sent: Friday, June 08, 2018 2:45 PM
To: Andrea Wiggins
Subject: Online Form Submittal: Request To Appear Before the Halifax County Board of Commissioners

Request To Appear Before the Halifax County Board of Commissioners

State of North Carolina County of Halifax
Board of County Commissioners
Historic Courthouse ~ PO Box 38 ~ King Street ~ Halifax, NC 27839
252-583-1131 ~ Fax: 252-583-9921

Request to Appear Before the Halifax County Board of Commissioners
It is the goal of the Board of Commissioners to conduct effective meetings and to make informed decisions. Individuals requesting to appear before the Board of Commissioners must submit their request in writing to the Clerk to the Board two weeks prior to the meeting date. This form must indicate the item of discussion along with pertinent materials for review.

Meeting Date	8/6/2018
Name of Person Requesting to Appear	The Honorable Brenda G. Branch, Chief District Court Judge
Organization Representing (if applicable)	Judicial District 6; District Court
Address	357 Ferrell Lane
City	Halifax
State	North Carolina
Zip Code	27839
Phone Number	252-593-3087
Item of Discussion	District Court Plans for 2019

The mission of the Halifax County Board of Commissioners is to provide leadership and support for an Effective county government that seeks to enhance the quality of life for the people of Halifax County.

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AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Bruce L. Robistow, Public Health Director

PRESENTER: Bruce L. Robistow, Public Health Director

SUBJECT: Proposed Amendments to Animal Control Ordinance

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

In connection with a proposed grant from People for the Ethical Treatment of Animals (PETA), a number of amendments to the Halifax County Animal Control Ordinance are proposed. The PETA grant is a separate agenda item, but the proposed ordinance amendments are a condition of the grant. The purpose of the public hearing is to receive public comments on the proposed amendments, which are identified in the attached documents.

ATTACHMENTS:

Description

- ▢ Public Hearing Opening Statement
- ▢ Animal Control Ordinance with amendments highlighted
- ▢ Resolution to Amend Animal Control Ordinance
- ▢ Notice of Public Hearing

TOTAL COST:N/A

COUNTY COST:N/A

REQUEST: Conduct a public hearing on the proposed amendments to the Halifax County Animal Control ordinance.

OPENING STATEMENT

PUBLIC HEARING

Public hearings are held for the purpose of receiving comments from the public regarding a specific subject. Those persons desiring to speak will give their name, their physical address, their phone number and the name of the organization they are speaking for, if applicable. We request that each speaker limit their comments solely to the issue at hand and not direct comments toward specific individuals. In the interest of time, please do not repeat facts or issues covered by previous speakers.

If you wish to comment, you should express your opinion on the subject matter and give the Board an understanding of whether you favor, or oppose, the issue being discussed.

The Board of Commissioners values and appreciates the opportunity to listen to the citizens of Halifax County and respectfully requests that the above guidelines be followed.

ARTICLE I. - IN GENERAL

Sec. 14-1. - Definitions.

For the purpose of this article, the following definitions shall apply:

Adequate food means the provision at suitable intervals, not to exceed 24 hours, of a quantity of wholesome foodstuff suitable for the species and age, sufficient to maintain a reasonable level of nutrition for the animal.

Adequate shelter means provision of and access to shelter that is suitable for the species, age, condition, size, and type of each animal; provides adequate space for each animal; is safe and protects each animal from injury, rain, sleet, snow, hail, direct sunlight, the adverse effects of heat or cold, physical suffering, and impairment of health; is properly cleaned; enables each animal to be clean and dry, , provides a solid surface, resting platform, that is large enough for the animal to lie on in a normal manner and can be maintained in a sanitary manner.

Adequate water means access at suitable intervals to a supply of clean, fresh water provided in clean, durable receptacles that are accessible to each animal and are placed so as to minimize contamination of the water by excrement and pests or an alternative source of hydration consistent with generally accepted husbandry practices.

Adult means a person 18 years of age or older who has not been judicially declared incompetent.

Ambient temperature means the temperature surrounding the animal.

Animal means every living creature, domestic or nondomestic, but does not include humans and does not include invertebrates.

Animal bite means an animal bite occurs when the teeth of the biting animal breaks the skin of a human being, regardless of location of the bite on the body.

Animal control officers means any animal control officer employed by the jurisdiction.

Animal control supervisor means the officer placed in supervision of the animal control officers, activities of the jurisdiction.

Animal control unit means the animal control component of the department that includes the animal control function for the jurisdiction, however denominated.

Animal cruelty investigators means all persons appointed by the board of county commissioners as county animal cruelty investigators under G.S. chapter 19A.

Animal shelter means the animal shelter, or any other designated facilities, operated and maintained by Halifax County for the purpose of impounding animals under the authority of this chapter or the general statutes for care, confinement, return to owner, adoption or euthanasia.

Cat means a domestic feline of either sex.

Competent person means a person of suitable age and discretion to keep an animal under sufficient control in order to prevent harm to the animal, humans, other animals or property.

County means Halifax County exclusive of territory under the jurisdiction of municipalities.

Dangerous/potentially dangerous dog means any animal whose behavior constitutes a risk of severely injuring or killing a human or domestic animal or which, by nature, is commonly accepted as dangerous. The following criteria shall be used in identifying a "dangerous dog":

- (1) A dog that, without provocation, has killed or inflicted severe injury on a person. Any dog which has killed a person shall be immediately euthanized by the animal control unit.
- (2) Any dog owned or harbored primarily or in part for the purpose of dog fighting, or any dog trained for dog fighting.

- (3) A dog that is determined by the person or board designated by the county or municipal authority responsible for animal control to be "potentially dangerous" because the dog has engaged in one or more behaviors listed below. The following criteria shall be used in identifying a "potentially dangerous dog":
- a. A dog that has inflicted a bite on a person that resulted in broken bones, disfiguring lacerations, or requiring surgery or hospitalization.
 - b. A dog that has killed or inflicted severe injury upon a domestic animal when not on the owner's real property.
 - c. A dog that has approached a person when not on the owner's property in a vicious or terrorizing manner in an apparent attitude of attack.
- (4) An animal shall not be deemed dangerous solely because it bites, attacks, or menaces:
- a. Anyone assaulting the owner or trespassing on the owner's property;
 - b. Any person or other animal that has tormented or abused it; or
 - c. While protecting or defending its young.

Day means a period of 24 hours, including Saturdays, Sundays, and holidays.

Department means the Halifax County Department of Health.

Dog means a domestic canine of either sex.

Domesticated means any animal kept, cared for, sheltered, fed, or harbored for use as a pet, labor, or as a source of food or income.

Exotic animals means wild predatory carnivorous animals including, but not limited to: bobcats, lions, tigers, cougars, lynxes, ocelots, and hybrids thereof.

Exposed to rabies means any animal or human bitten by or exposed to the saliva or neural tissue of any animal known or suspected to have been infected with rabies.

Euthanize means to cause painless death.

Fence means any enclosed area of sufficient height and fabric to securely confine a pet.

Health director means the director of the Halifax County Department of Health.

Humanely clean conditions means that carcasses, debris, food waste and excrement are removed from the primary enclosure with sufficient frequency to minimize the animals' contact with the above-mentioned contaminants; the primary enclosure is sanitized with sufficient frequency to minimize odors and the hazards of disease; and the primary enclosure is cleaned so as to prevent the animals confined therein from being directly or indirectly sprayed with a stream of water, or directly or indirectly exposed to hazardous chemicals or disinfectants.

Hunting dogs means a pack of dogs (2 or more) of a breed commonly known to be used for hunting, who are kept by an owner/keeper/harbinger who possesses a valid hunting license for lawful hunting purposes and specifically excluding pit bull type dogs.

Impoundment means the placement of an animal in the custody of the animal control unit or person duly authorized by ordinance of the board of county commissioners or by the general statutes for such purposes.

Incorporated area means property within the cities of Enfield, Halifax, Hobgood, Littleton, Roanoke Rapids, Scotland Neck, or Weldon.

Kennel means a commercial establishment wherein any person buys, sells, boards, breeds, grooms, lets for hire, or trains dogs.

Neutered male means any male dog or cat which has been rendered sterile by a surgical procedure.

Penned area means an outside area enclosed by a fence of height and material sufficient to keep a dog from escaping the enclosed area, and having minimum enclosed space of not less than 10 feet by 10 feet for one dog. Except for hunting dogs, for each additional dog there shall be an additional 50 square feet of space of penned area.

Owner/keeper/harbinger means any person, group of persons, firm, partnership, corporation, organization, or association, owning, keeping, or harboring, or any person having charge of sheltering, feeding, or taking care of and animal for seven or more consecutive days an animal unless such animal is being boarded for a fee. The owner/keeper/harbinger is responsible for the care, actions and behavior of his/her animals.

Owner's real property means any real property owned or leased by the owner of the animal, but does not include any public right-of-way or common area.

Public nuisance means a public nuisance is that which annoys and disturbs the rights and privileges common to the public or to all the people of the community, rendering their ordinary use or occupation of their property physically uncomfortable to them, or constituting a health hazard to any person.

Secured enclosure means a padlocked pen, with a concrete bottom and a secured top and/or a locked home or locked outbuilding with a concrete bottom, all having minimum space of not less than 10 feet by 10 feet and used to contain one dog only.

Security dog means a dog that is trained and certified to attack or otherwise respond aggressively with or without command when on owner's real property.

Severe injury means any injury that results in broken bones or lacerations, or requires cosmetic surgery or hospitalization.

Spayed female means a female dog or cat which has been rendered sterile by a surgical procedure.

Stray means any dog or cat within the county wandering at large or lost or which does not bear evidence of the identification of any owner or any dog or cat within the county whose owner, if determinable, has failed to pay for and procure a county license and rabies vaccination tag.

Suspected of having rabies means an animal which has bitten or exposed to saliva or neural tissue a person or another animal or a wild animal which has bitten a person or domestic animal.

Trespass means wrongful invasion of the property of the owner.

Unincorporated area means any area of Halifax County not within an "incorporated area" as defined above. This term shall also apply to areas within the corporate limits of any town or municipality in the county if the governing body of such town or municipality adopts a resolution indicating that it is to be treated as an unincorporated area under this chapter.

Vaccination means the administration of rabies vaccine as required by G.S. chapter 130A-185.

Veterinarian consultant means a licensed veterinarian who will provide veterinarian services.

Wildlife means any non-domesticated native mammal which can normally be found in the wild state, particularly those feral, dangerous or nondomestic animals which generally do not live in or about the habitation of humans, including, but not limited to, deer, lions, racoons, skunks, snakes, squirrels, etc.

(Ord. of 1-7-02)

Sec. 14-2. - Territorial application.

This chapter shall be effective within the unincorporated areas of the county.

(Ord. of 1-7-02)

Sec. 14-3. - Animal control advisory committee/appellate board.

The county board of health, or duly appointed subcommittee thereof, as determined by the board, shall act as the animal control advisory committee and appellate board.

(Ord. of 1-7-02)

Sec. 14-4. - General duties of animal control unit.

The animal control unit is charged with the responsibility of:

- (1) Enforcing all general statutes, county ordinances, and public health laws relating to the care, custody and control of domestic animals, especially with regard to vaccination of dogs and cats against rabies and the secure confinement or leashing and muzzling of dangerous animals within the jurisdiction. Notwithstanding the foregoing, reference is made to G.S. chapter 67 and 130A-184 et seq.
- (2) Making canvasses of the county, including homes and businesses, as necessary, for the purpose of ensuring compliance with this chapter or the general statutes.
- (3) Investigating all reported animal bites or other human physical contact with a suspected rabid animal, enforcing quarantine ordered of any dog or cat involved, and submitting bite reports and reports of human contacts to the health director.
- (4) Investigating complaints of county residents with regard to domestic animals exclusive of barking dogs.
- (5) Protecting animals from neglect and abuse. Investigating cruelty or animal abuse with regard to dogs, cats and other animals and enforcement of state law and county ordinances regarding cruelty.
- (6) Investigating all reports or observations of incidents of harassment or of injuries to domesticated livestock caused by animals.
- (7) Seizing and arranging for impoundment, where deemed necessary, of any dog or cat involved in a violation of this chapter or the general statutes.
- (8) Operating the county animal shelter pursuant to policies adopted by the board of health.
- (9) Keeping, or causing to be kept, accurate and detailed records of:
 - a. Seizure, impoundment, and disposition of all animals coming into custody of the animal control unit.
 - b. Bite cases, violations and complaints, and investigation of same, including names and addresses of persons bitten, date, circumstances, and breed.
 - c. All monies collected as fees and penalties.
 - d. Any other matters deemed necessary by the animal control supervisor.
- (10) The animal control supervisor, officers, sheriff, and sheriff's deputies of the jurisdiction are hereby empowered to issue citations to any person if there is probable cause to believe that such person has violated provisions of this chapter.
- (11) Animal control officers are duly authorized by the health director to store at the animal shelter or carry in departmental vehicles firearms approved for use and use such firearms when necessary to enforce sections of this chapter or other applicable laws for control of wild, exotic, dangerous, or diseased animals.

(Ord. of 1-7-02)

Sec. 14-5. - Interference or concealment.

- (a) Interference. It shall be unlawful for any person to interfere with, hinder, molest, resist or obstruct animal control officers, agents, or veterinarians in the performance of any duty authorized by law or ordinance, or to seek to release any domestic animal in the custody of such agents (including from traps, cages, or other enclosures) except as specifically provided or authorized by the department.
- (b) Concealment of dogs and cats. It shall be unlawful for any person to conceal, for the purpose of evading the rabies vaccination requirement of the law, any unlicensed or unvaccinated dog or cat from any employee of the department.

(Ord. of 1-7-02)

Sec. 14-6. - Public nuisances prohibited.

It shall be unlawful for any person to own, keep, or maintain a domestic animal in such a manner as to constitute a public nuisance. By way of example and not of limitation, the following acts or actions by an owner/keeper of an animal are hereby declared to be a public nuisance and are therefore unlawful:

- (1) Having a domestic animal that disturbs the rights of, threatens the safety of, or damages a member of the general public, or interferes with the ordinary use and enjoyment of one's property.
- (2) Allowing or permitting an animal to injure or kill a domestic animal or damage the property of anyone other than its owner or possessor, including, but not limited to, turning over garbage containers, or damaging gardens, flowers, or vegetables, or defecating upon the property of another.
- (3) Maintaining domestic animals in an unsanitary environment which results in offensive odors or is dangerous to the animal or the public health, safety or welfare, or a failure to maintain a condition of good order and cleanliness which reduces the probability of transmission of disease.
- (4) Maintaining the owner's property in a manner that is offensive, annoying or dangerous to the public health, safety or welfare of the community because of the number, type, variety, density or location of domestic animals on the property.
- (5) Maintaining a domestic animal that is diseased and a hazard to public health.
- (6) Maintaining domestic animals that chase, snap at, or attack pedestrians, joggers, animals walked on a leash by owners, bicycles or other vehicles.

In addition to any other enforcement remedies available under this chapter, if the animal control supervisor declares an animal to be a nuisance under this section, then the animal control supervisor has the authority to order the owner to confine the animal in accordance with the animal control supervisor's instructions. It shall be unlawful for the owner to fail to comply with such an order or with the instructions in the order.

Owners or keepers of domestic animals determined to be nuisances shall be notified and ordered to abate such nuisance within 48 hours by whatever means necessary. Failure to comply within the designated time frame shall constitute a separate offense for each day the violation continues thereafter.

(Ord. of 1-7-02)

Sec. 14-7. - Confinement of female dog or cat during estrous.

Any owner/keeper of a female dog or cat during its estrous period shall confine such animal in a building or secure enclosure in such a manner that the dog or cat will not be in contact with male dogs or cats, or attract other animals. This section shall not be construed to prohibit the intentional breeding of animals within an enclosed area on the premises of the owner of the animal which is being bred.

(Ord. of 1-7-02)

Sec. 14-8. - Dangerous/potentially dangerous dogs restricted.

- (a) General provisions. It shall be unlawful for any person to own or in any way maintain or harbor a dog which is dangerous/potentially dangerous, except as provided in this chapter.
- (b) Exemptions. The provisions of this chapter do not apply to dogs causing injuries when used accordingly:
 - (1) By law enforcement agencies to carry out official law enforcement duties;
 - (2) Functioning lawfully as hunting or herding dogs, or as in controlling predators on the property of, or under control of, the owner/keeper when performing duties appropriate to such functions;
 - (3) Protecting the owner's/keeper's property from trespassers and other criminal perpetrators;
 - (4) Protecting itself from assault, tormenting, or abuse.
- (c) Enforcement. If the board of determination composed of the animal control officer(s), supervisor, and health director, has determined that a dog is dangerous/potentially dangerous, the owner shall then be notified immediately in writing. The owner shall surrender the dog to the county animal shelter within 24 hours of such notification. After five working days, the county animal shelter shall have the authority, subject to the provisions of subsection (f) of this section, to dispose of the dog by euthanasia.
- (d) Appeal. Any person who owns a dog that has been declared dangerous/potentially dangerous shall have the right to appeal this decision to board of health or its designee. The owner of a dog declared dangerous shall have the right to request a hearing contesting that determination by submitting a written request to the health director within five working days of the determination that the animal is dangerous.
- (e) Hearing procedures. The board of health or its designee shall conduct a hearing to determine whether the board of determination's designation of the animal as dangerous/potentially dangerous is correct. If the dog is judged not to be dangerous/potentially dangerous it shall be returned to the owner without charge. If the dog is determined to be dangerous/potentially dangerous, then the county animal shelter shall dispose of the dog according to subsection (c) of this section. Any person who owns a dog affirmed dangerous/potentially dangerous by the board of health or its designee shall have the right to appeal this decision to superior court. In the event of an appeal to the courts of the decision of the board of health, the dog shall be confined at the county animal shelter. The dog owner shall be responsible for paying all boarding and other associated expenses incurred during the appeal process.
- (f) Enclosures for dangerous/potentially dangerous dogs. If a dog has been determined to be dangerous/potentially dangerous, as specified in this section, the owner may retain the dog upon satisfying the following conditions:
 - (1) Within 30 days the owner must erect and confine the dog in a secured enclosure, as defined in Section 14-1 of this Article.
 - (2) A warning sign of at least 120 square inches must be visible from each exposure of the structure which is visible to any adjoining property. Each sign must have a graphic representation of an appropriate animal such that the dangerousness of the animal is communicated to those who cannot read, including young children.
 - (3) The owner of the dog shall be responsible to ensure that the secured enclosure is maintained in such a condition as to meet the requirements of this chapter. Failure to maintain the enclosure shall subject the owner to penalty under this chapter.
- (g) Confinement, muzzling and control of dangerous/potentially dangerous dogs. It shall be unlawful for any owner or person to keep any dangerous/potentially dangerous dog within the county unless it is confined within a secured enclosure or unless it is securely muzzled and under restraint by a

competent person who, by means of a leash or chain, has such animal firmly under physical restraint at all times.

- (h) Tattooing/microchip. Within seven days of meeting the requirements as set forth in this section, the owner of a dangerous/potentially dangerous dog must have such dog tattooed on the inside of the right hind leg with an identification number or micro-chip identification as directed by the animal control unit.
- (i) Notification. Within 72 hours of:
 - (1) Change of address or ownership of a dangerous/potentially dangerous dog, the owner shall provide written notification of the change of address or ownership to the animal control unit stating the full name, address, and location of the new owner or possessor of the dog.
 - (2) Death of a dangerous/potentially dangerous dog, the owner shall provide written notification of the dog's death to the animal control unit. If the dog's body is not available, the notification shall fully identify the dog and bear the notarized signature of the owner and a licensed veterinarian attesting to the death of the dog.

(Ord. of 1-7-02)

Sec. 14-9. - Collection of dogs and cats for resale prohibited.

- (a) Collection for resale prohibited. It shall be unlawful for any person to collect any dog or cat within the county for the purpose of resale. This shall include but is not limited home solicitations or the setting of traps on any land within the county for the purpose of reselling animals.
- (b) Exemption. At the discretion of the board of health, the animal control unit may, out of necessity, sell euthanized dogs or cats to approved third parties for disposition.

(Ord. of 1-7-02)

Sec. 14-10. - Exotic animals prohibited.

- (a) Exotic animals prohibited. It shall be unlawful for any person, firm, or corporation to import, sell, possess, transport, or participate in importation for the purpose of selling or possession, into the county, any non-indigenous predatory carnivores such as but not limited to:
 - (1) Lions, tigers, leopards, ocelots, jaguars, cheetahs, wolves and hybrids thereof; or
 - (2) Any dangerous animal which by its physical characteristics and natural instincts is capable of causing death or serious bodily injury to persons.
- (b) Exemption. This section shall not apply to traveling circuses or other exhibits permitted by federal and the general statutes regulations.

(Ord. of 1-7-02)

Sec. 14-11. - Animal fighting and baiting prohibited.

- (a) Causing, instigating or permitting. No person shall bait, cause, instigate or permit any dogfight, cockfight, bullfight or other combat between animals or between an animal and a human.
- (b) Facilities and equipment. It shall be unlawful for any person to maintain, own, or possess facilities or equipment for the purpose of training animals with the intent that the animal be used in fighting or baiting of such animal or any other animal. All equipment possessed with the intent to violate this chapter shall be contraband and seized whenever found, and be destroyed upon conviction of the

possessor or owner under this chapter. This chapter does not prohibit the possession of facilities or equipment for the training of animals by kennels or animal obedience schools if such kennels or schools are registered with the state department of agriculture.

- (c) Transportation. It shall be unlawful for any person to transport an animal with the intent that the animal be used in fighting or baiting of such animal or any other animal.
- (d) Transfer. It shall be unlawful for any person to buy, sell, give transfer, or deliver an animal to another with the intent that the animal be used in fighting or baiting of such animal or any other animal.

(Ord. of 1-7-02)

Sec. 14-12. - Mistreatment of animals prohibited.

It shall be unlawful for any person to subject or cause to be subjected any animal to cruel treatment or deprive or cause to be deprived any domestic animal of adequate food, water, and necessary medical attention. Adequate shelter, protection from the weather, or humane, clean conditions shall be provided for dogs and cats.

- (1) Adequate food and water. No person owning or responsible for any domestic animal may fail to supply the animal with adequate food and water defined in this Section 14-1 of this Article.
- (2) Necessary medical attention. No person owning or responsible for any domestic animal shall fail to supply the animal with necessary medical attention when the animal suffers from illness, injury, or disease.
- (3) Adequate shelter, protection from the weather and humanely clean conditions. No persons owning or responsible for any dog or cat shall fail to provide the animal with adequate shelter in humanely clean conditions as those terms are defined in Section 14-1 of this Article.
 - a. When confinement prohibited. No animal may be confined in a building, enclosure, car, boat, vehicle or vessel of any kind when extreme heat or cold will be harmful to its health.
 - b. Prohibition Against Tethering of Dogs. It shall be unlawful to tether an unattended dog outdoors, including hunting dogs. When on the property of the dog owner, dogs may run loose when attended by a responsible person who can control the dogs either by voice commands or by a leash. When on the property of the dog owner, dogs may run unattended if kept in a penned area, secured enclosure or an area surrounded by an effectively operating electronic fence. The prohibition regarding when or where dogs may run loose shall not apply to hunting dogs when they are being used for lawful hunting purposes.
- (4) Properly fitted collars required. An owner/keeper of a dog or cat shall not permit injury or inflict pain upon such animal from an improperly fitting or embedded collar.

(Ord. of 1-7-02)

Sec. 14-13. - Cruel treatment prohibited.

- (a) Molestation, torture, etc., prohibited. It shall be unlawful for any person to molest, torture, torment, deprive of necessary sustenance, cruelly beat or treat, needlessly mutilate or kill, wound, injure, poison, abandon or subject to conditions detrimental to its health or general welfare any animal or to cause or procure such action. The words "torture" and "torment" and the term "cruelly beat or treat" shall be held to include any act, omission or neglect whereby unjustifiable physical pain, suffering or death is caused or permitted; but such terms shall not be construed to prohibit an animal control officer, or veterinarians from euthanizing dangerous, unwanted, or injured animals in a humane manner. Violations of this subsection shall be designated a Class I misdemeanor.

- (b) Luring, enticing, seizing, molesting or teasing an animal. It shall be unlawful for any person to entice or lure any animal out of an enclosure or off the property of its owner or keeper, or to seize, molest or tease any animal while the animal is held or controlled by its owner or keeper, or while the animal is on the property of its owner or keeper. Such actions of luring, enticing and seizing shall not be construed to prohibit lawful taking of animals under the jurisdiction and regulations of this chapter by duly authorized animal control officers.
- (c) Abandonment. It shall be unlawful for any owner or person responsible for any domestic animal to drop or leave such animal on a street, road, highway, or in a public place or on private property with intent to abandon without provision for its continuous care, sustenance and shelter. No owner of a domestic animal shall abandon such animal except to relinquish the animal to the animal shelter. If the animal control unit finds that a domestic animal has been abandoned, the animal may be impounded. If the domestic animal has been abandoned in a house or within a fenced area, the animal control unit must make a reasonable effort to locate the owner or manager of the property. If the property owner or manager is not the animal owner, then the animal control unit shall secure permission to remove the animal. If the property owner is also the animal owner and this individual cannot be located, the animal control unit shall post notice on the door of the individual's residence for the period of 72 hours. An animal seized pursuant to this section shall be impounded for a period of five days. If the owner contacts the animal control unit to reclaim the animal, an explanation for the animal's abandonment must be provided to the satisfaction of the animal control supervisor before the animal is allowed to be reclaimed. If the animal is unclaimed by its owner after five days, the animal shall be placed for adoption or euthanized.
- (d) Transport of animals. It shall be unlawful for any person to transport an animal in the trunk of a vehicle, or closed compartment vehicle or trailer, or in a truck or the back of a truck in such a way as to cause pain, suffering, or death to the animal. Nothing in this section shall be deemed to prohibit the humane transportation of horses, cattle, sheep, poultry or other livestock in trailers or other vehicles designed, constructed, and adequate for the size and number of animals being transported.
- (e) Inspection of pet stores. Animal control officers shall have the authority to conduct inspections of pet stores, to the extent not pre-empted by state law, in order to determine if there is abuse of animals. Abuse of animals shall include any act described in this section or any other act which is detrimental to the well-being of the animal. It shall be unlawful for any pet store employee or owner to violate this section.
- (f) Authority to use force against animals. Nothing in this section shall prohibit the use of force against an animal which is in the act of attacking a human or domestic animal.

(Ord. of 1-7-02)

Sec. 14-14. - Destruction of animals that cannot be seized by reasonable means.

Notwithstanding any other provision of this chapter, a dog or cat that cannot be seized by reasonable and normal means, trapped in a humane, live-capture animal trap, or tranquilized, may be humanely destroyed in the field by the responding officer upon the authorization by the animal control supervisor. Vicious or dangerous/potentially dangerous animals so designated, or an animal attacking a human being, another pet, or livestock may be immediately destroyed if, in the opinion of the animal control officer, such destruction is necessary for the protection of the public health and safety.

(Ord. of 1-7-02)

Sec. 14-15. - Setting humane animal traps and authority to received trapped animals.

The animal control unit is authorized to place, upon request, live-capture animal traps on private or public property to trap and remove stray, at large, unwanted, or nuisance dogs or cats. It is unlawful for any person other than an animal control officer to remove any dog or cat from the trap or to damage, destroy,

move, or tamper with the trap. The animal control unit is authorized to receive and impound animals that are trapped by other agencies or persons.

(Ord. of 1-7-02)

Sec. 14-16. - Impoundment.

- (a) In general. Any dog or cat found being mistreated or kept under unsanitary or inhumane conditions, as provided in section 14-12; any dog or cat found to be cruelly treated, as provided in section 14-13; any dog or cat found to be a public nuisance, as provided in section 14-6; any dog not under control in violation of section 14-6 [14-7]; or any dog or cat which appears to be lost, stray or unwanted, or any dog or cat is found to be not wearing a currently valid license or rabies vaccination tag as required, shall be seized, impounded, and confined by the animal control officer and confined in the animal shelter in a humane manner. Impoundment of such dog or cat shall not relieve the owner thereof of any penalty which may be imposed for violation of any provision of this chapter.
- (b) Notice to owner. Immediately upon impounding a dog or cat, the animal control officer shall make reasonable effort to notify the owner and inform such owner of the conditions whereby the animal may be redeemed.
- (c) Redemption by owner. The owner of a dog or cat impounded under this chapter may redeem the animal and regain possession thereof in accordance with the rules and fees set by the board of county commissioners in the policies for operation of the county animal shelter and by complying with all applicable provisions of this chapter and by paying all fees and penalties due. Fee rates shall be available for public inspection in the office of the clerk to the board of county commissioners and at the county animal shelter.
- (d) Adoption or euthanasia of unredeemed dog or cat.
 - (1) If any impounded dog or cat is not redeemed by the owner within the period prescribed in the policies for operation of the county animal shelter, filed as stated in subsection (c) above, then such animal may be offered for adoption or destroyed in a humane manner in accordance with such policies.
 - (2) No animal owner may be permitted to claim her/his animal under the provisions of this section unless and until s/he shall comply with the provisions of the policies for operation of the county animal shelter for same.
 - (3) All unsterilized dogs and cats adopted from the animal shelter shall be either spayed or neutered in accordance with the policies for operation of the county animal shelter. Written veterinary proof of sterilization shall be promptly provided by the adopter to the animal control unit. If the person adopting the unsterilized animal fails to cause the animal to be sterilized within the time prescribed by the animal shelter, such failure shall constitute a violation of this chapter and shall subject such person to a civil penalty.
- (e) Suspected rabid dogs or cats not to be redeemed or adopted. Notwithstanding any other provision of this chapter, dogs or cats impounded which appear to be suffering from rabies shall not be redeemed or adopted but shall be dealt with in accordance with G.S. chapter 130A.
- (f) Immediate placement for adoption or euthanization of animals surrendered by owner. An dog or cat, or unweaned animal surrendered by its owner to the animal control unit may be immediately placed for adoption or humanely destroyed at the discretion of the animal control supervisor without compliance with requirements of this section when the owner transfers ownership of such animal to the animal control unit.

(Ord. of 1-7-02)

Sec. 14-17. - Redemption of unvaccinated animal.

- (a) Proof of vaccination. Unless proof of a current rabies vaccination can be furnished, every person who redeems a dog or cat at the animal shelter must obtain and submit the fee for a rabies vaccination to be administered at the time of redemption, or receive a citation for failure to vaccinate.
- (b) Payment. Payment for the rabies vaccination provided for this section will be the responsibility of the person redeeming the dog or cat.

(Ord. of 1-7-02)

Sec. 14-18. - Euthanasia of wounded, diseased, and unweaned animals.

Notwithstanding any other provision of this chapter, any dog or cat impounded which is badly wounded or diseased (not rabies suspect) and has no identification shall be destroyed immediately in a humane manner upon approval of the animal control supervisor or his/her designee. If the dog or cat has identification, the animal shelter shall attempt to notify the owner or keeper before euthanizing such animal. The animal control unit shall have no liability for euthanizing wounded or diseased animals.

(Ord. of 1-7-02)

Sec. 14-19. - Handling of stray dogs and cats by the public.

It shall be unlawful for any person, without the consent of the owner or keeper, knowingly and intentionally to harbor, keep in possession by confinement or otherwise any dog or cat that does not belong to him/her. Any person in possession of a stray dog or cat shall contact the animal control unit within three days to arrange for impoundment or advertise such stray animal in the local media for three consecutive days. Should the harbinger of the stray animal select to advertise the animal, and the owner of such animal does not respond by the tenth day following the initial appearance of such stray dog or cat, the individual who has advertised shall be deemed the legal owner and shall abide by rules set forth within this chapter and the general statutes.

(Ord. of 1-7-02)

Sec. 14-20. - Relation to hunting laws.

Nothing in this chapter is intended to be in conflict with the general statutes regulating, restricting, authorizing or otherwise affecting dogs while used in lawful hunting.

(Ord. of 1-7-02)

Sec. 14-21. - Penalties.

The following penalties shall pertain to violations of this chapter:

- (1) Misdemeanor. The violation of any provision of this chapter shall be a misdemeanor and any person convicted of such violation shall be punishable as provided in G.S. 14-4 or other applicable law. Each day's violation of this chapter is a separate offense. Payment of a fine imposed in criminal proceedings pursuant to this subsection does not relieve a person of his liability for taxes or fees imposed under this chapter.
- (2) Enforcement. Enforcement of this chapter may include any appropriate equitable remedy, injunction or order of abatement issuing from a court of competent jurisdiction pursuant to G.S. 153A-123(d) and (e).

- (3) Issuance of a citation. Issuance of a citation for violation of this chapter is directed toward and against the owner and/or possessor of an animal. The purpose of the issuance of a citation is to affect the conduct of the owner of an animal by seeking to have an owner responsibly maintain sufficient restraint and confinement of his/her animal. An owner of an animal shall be subject to escalating penalties for each violation of the section, whether the animal is the same animal or any different animals belonging to the owner.
- (4) Civil penalties. In addition to and independent of any criminal penalties and other sanctions provided in this chapter, violation of this chapter may also subject the offender to the civil penalties hereinafter set forth.
- a. The animal control supervisor, officers, sheriff, or sheriff's deputies may issue to the known owner/keeper of any animal, or to any other violator of the provisions of this chapter, a ticket or citation giving notice of the alleged violation(s). Tickets or citations so issued may be delivered in person or mailed by certified or registered mail to the person charged if that person cannot be readily found. The ticket or citation shall impose upon the violator a minimum civil penalty of \$25.00 or such greater amounts for offenses as may be set by ordinance. The imposed civil penalty shall be paid in full to the animal control unit within 14 days of receipt of the citation assessing the civil penalty. This civil penalty is in addition to other fees or costs authorized by this chapter.
 - b. In the event that the owner or keeper of an animal or other alleged violator does not appear in response to the above described ticket or citation, or the applicable civil penalty is not paid within the time period prescribed, a civil action may be commenced to recover the penalty and costs associated with collection of the penalty, and/or criminal summons may be issued against the owner or keeper or other alleged violator of this chapter, and upon conviction, the owner shall be punished as provided by state law. The animal control supervisor is expressly authorized to initiate and prosecute small claims actions in district court to collect civil penalties and fees due the department and may call on the jurisdiction's attorney for assistance as needed.
 - c. The following civil penalties are hereby established and subject to revision by the board of county commissioners for each incident violation of this chapter:

Animal Control Civil Penalty Fee Schedule

Section Violation	Description	Fee
14-5(A)	Interference of animal control officer, agent, or trap	250.00
14-5(B)	Concealment of animal to evade ordinance	100.00
14-6	Public nuisance:	
	First violation	25.00
	Second violation	50.00
	Subsequent violations	100.00

14-8	Keeping dangerous/potentially dangerous animal:	
	Unattended/Loose/Unrestrained	500.00
	Failure to tatoo/microchip	500.00
	Failure to notify of change of address or death	500.00
14-9	Collection of dogs and cats for resale	500.00
14-10	Keeping exotic animal	500.00
14-11	Animal fighting and baiting	500.00
14-12	Mistreatment of animals	500.00
14-13	Cruel treatment of animals	500.00
14-19	Keeping stray animal	50.00
14-27	Failure to obtain rabies vaccination	100.00
14-34	Release of suspected rabid animal	500.00
14-35	Rabies quarantine, failure to surrender	250.00

(Ord. of 1-7-02)

Secs. 14-22—14-26. - Reserved.

A RESOLUTION TO AMEND ARTICLE I, CHAPTER 14, OF THE HALIFAX COUNTY
CODE OF ORDINANCES ENTITLED “ANIMALS”

IT IS HEREBY RESOLVED that Article I, Chapter 14, of the Halifax County Code of Ordinances, entitled “Animals” is amended in the following manner:

1. Under Section 14-1, “Definitions”:

a. The definition of *adequate shelter* is re-written to read:

Adequate shelter means provision of and access to shelter that is suitable for the species, age, condition, size, and type of each animal; provides adequate space for each animal; is safe and protects each animal from injury, rain, sleet, snow, hail, direct sunlight, the adverse effects of heat or cold, physical suffering, and impairment of health; is properly cleaned; enables each animal to be clean and dry, provides a solid surface, resting platform, that is large enough for the animal to lie on in a normal manner and can be maintained in a sanitary manner.

b. The definition of *adequate water* is re-written to read:

Adequate water means access at suitable intervals to a supply of clean, fresh water provided in clean, durable receptacles that are accessible to each animal and are placed so as to minimize contamination of the water by excrement and pests or an alternative source of hydration consistent with generally accepted husbandry practices.

c. After the definition of *health director* the following definitions of *humanely clean conditions* and *hunting dogs* are added:

Humanely clean conditions means that carcasses, debris, food waste and excrement are removed from the primary enclosure with sufficient frequency to minimize the animals' contact with the above-mentioned contaminants; the primary enclosure is sanitized with sufficient frequency to minimize odors and the hazards of disease; and the primary enclosure is cleaned so as to prevent the animals confined therein from being directly or indirectly sprayed with a stream of water, or directly or indirectly exposed to hazardous chemicals or disinfectants.

Hunting dogs means a pack of dogs (2 or more) of a breed commonly known to be used for hunting, who are kept by an owner/keeper/harbinger who possesses a valid hunting license for

lawful hunting purposes and specifically excluding pit bull type dogs.

d. After the definition of *neutered male* the following definition of *penned area* is added:

Penned area means an outside area enclosed by a fence of height and material sufficient to keep a dog from escaping the enclosed area, and having minimum enclosed space of not less than 10 feet by 10 feet for one dog. Except for hunting dogs, for each additional dog there shall be an additional 50 square feet of space of penned area.

e. The definition of *secure enclosure* is deleted and replaced with the following definition of *secured enclosure*:

Secured enclosure means a padlocked pen, with a concrete bottom and a secured top and/or a locked home or locked outbuilding with a concrete bottom, all having minimum space of not less than 10 feet by 10 feet and used to contain one dog only.

2. Subsection 14-4 (9) c. is amended to read as follows:

c. All monies collected as fees and penalties.

3. Subsection 14-8 (f)(1) is amended to read as follows:

(1) Within 30 days the owner must erect and confine the dog in a secured enclosure, as defined in Section 14-1 of this Article.

4. Subsection 14-8(g) is amended to read as follows:

(g) Confinement, muzzling and control of dangerous/potentially dangerous dogs. It shall be unlawful for any owner or person to keep any dangerous/potentially dangerous dog within the county unless it is confined within a secured enclosure or unless it is securely muzzled and under restraint by a competent person who, by means of a leash or chain, has such animal firmly under physical restraint at all times.

5. Subsection 14-12(1) pertaining to adequate food and water is amended by deleting subparts a. and b. and amending the text of subsection (1) to read as follows:

(1) Adequate food and water. No person owning or responsible for any domestic animal may fail to supply the animal with adequate food and water defined in this Section 14-1 of this Article.

6. Subsection 14-12(3) pertaining to adequate shelter is amended to read as follows:

(3) Adequate shelter, protection from the weather and humanely clean conditions. No persons owning or responsible for any dog or cat shall fail to provide the animal with adequate shelter in humanely clean conditions as those terms are defined in Section 14-1 of this Article.

7. Subsection 14-12(3), subpart b., pertaining to “standards for chaining” is deleted in its entirety and replaced with the following:

b. Prohibition Against Tethering of Dogs. It shall be unlawful to tether an unattended dog outdoors, including hunting dogs. When on the property of the dog owner, dogs may run loose when attended by a responsible person who can control the dogs either by voice commands or by a leash. When on the property of the dog owner, dogs may run unattended if kept in a penned area, secured enclosure or an area surrounded by an effectively operating electronic fence. The prohibition regarding when or where dogs may run loose shall not apply to hunting dogs when they are being used for lawful hunting purposes.

8. Subsection 14-13 (a) is amended by deleting the word “intentionally” in the first sentence of that subsection.

This ordinance amendment shall become effective upon adoption by unanimous vote on first reading, or by majority vote upon second reading.

[] Adopted unanimously upon first reading this ____ day of _____, 2018.

[] Adopted by majority vote upon second reading this ____ day of _____, 2018.

Vernon J. Bryant, Chairman
Halifax County Board of Commissioners

ATTEST:

Andrea H. Wiggins, Clerk to the Board

HALIFAX COUNTY
NOTICE OF PUBLIC HEARING
PROPOSED ORDINANCE AMENDMENTS

Pursuant to GS 153A-53, notice is hereby given that the Halifax County Board of Commissioners will hold a public hearing during the meeting of the Board, which begins at 9:30 a.m., Monday, August 6, 2018, in the Commissioners' Meeting Room located on the second floor of the Historic Courthouse, 10 N. King St., Halifax, North Carolina.

The public hearing concerns the adoption of proposed amendments to Article I, Chapter 14 of the Halifax County Code of Ordinances. Among other things, the proposed amendments will generally prohibit the tethering of dogs. A copy of the proposed amendments may be obtained by contacting the Halifax County Public Health Department at (252) 583-5021, ext. 6314, during normal business hours.

All interested persons are encouraged to attend the public hearing and express their views. Halifax County will provide reasonable accommodation and service for any qualified disabled person who wishes to attend the public hearing. To request accommodations please contact Andrea H. Wiggins, Clerk to the Board, at (252) 583-1131 three (3) days prior to the public hearing.

Andrea H. Wiggins, MMC
Clerk to the Board
Halifax County Commissioners

July 16, 2018



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Bruce L. Robistow, Public Health Director

PRESENTER: Bruce L. Robistow, Public Health Director

SUBJECT: Proposed Grant from People for the Ethical Treatment of Animals (PETA)

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

People for the Ethical Treatment of Animals (PETA) has requested that Halifax County consider certain amendments to county ordinances regarding the care and treatment of animals, particularly with regard to the tethering and confinement of dogs. In addition, PETA has offered to make a grant to the county to defray the cost of hiring an additional animal control officer to enforce the amended ordinance, as well as certain expenses related to that position. This grant is for a two-year period, and the additional position will be a grant-funded position. The proposed grant agreement is attached.

ATTACHMENTS:

Description

- ▢ Proposed PETA grant agreement

TOTAL COST:\$122,280

COUNTY COST:-0-

- REQUEST:**
1. Approval of the proposed grant agreement.
 2. Approval of an additional grant-funded position in the Health Department for animal control enforcement.

NORTH CAROLINA
HALIFAX COUNTY

GRANT AGREEMENT

This GRANT AGREEMENT ("Agreement") made and entered into effective as of the ____ day of _____, 20__, between People For the Ethical Treatment of Animals ("PETA") as grant provider, and Halifax County, a unit of local government, (the "County") as grant recipient, collectively referred to as the "Parties";

WITNESSETH:

Whereas, pursuant to G.S. 153A-127 the County may by ordinance define and prohibit cruelty, neglect, and abuse of animals; and

Whereas, the County has adopted ordinances related to the definition and prohibition of abuse of animals; and

Whereas, the County intends to amend its ordinances related to the definition and prohibition of abuse to animals so as to prohibit tethering of unattended dogs and to define certain minimum space requirements for continuously penned dogs; and

Whereas, the County does not currently have the manpower or resources necessary to hire additional manpower for effective enforcement of the proposed new ordinances and has therefore requested financial and other assistance from PETA in this regard; and

Whereas, PETA is willing to extend a grant to the County to assist with enforcement of the proposed tethering ban and response to animal welfare complaints regarding basic standards of care in order to ensure compliance with the County's animal welfare ordinances;

Now, therefore, in consideration of the premises recited above the Parties agree as follows:

1. PETA, subject to the terms and conditions set forth below, will provide the County with a \$122,280 grant paid in two installments of \$75,610 and \$46,670 over a period of two (2) consecutive years to fund a county position specifically tasked with enforcing Halifax County animal welfare ordinances, and particularly those new or amended ordinances related to the tethering of dogs and the minimum space, sanitation standards and shelter requirements for penned dogs. Further, this grant is expressly contingent upon the County's adoption of ordinances or ordinance amendments banning unattended dog tethering and defining minimum space requirements of no less than 10 feet by 10 feet for a penned area or secured enclosure for one dog, increasing by 50 square feet for each additional dog. The adoption of such ordinances or ordinance amendments shall be effective not later than the second regular meeting of the board of commissioners following the approval of this Agreement by the board.

2. The County will use the grant funding only in the manner and for the purposes stated in this Agreement.

3. The County may not assign the obligations and benefits of this Agreement to any other party without prior written approval of PETA.

4. In the performance of its obligations under the terms of this Agreement, the County shall not discriminate against any employee, applicant for employment, or program participant on the basis of race, religion, color, sex, age, handicap or national origin.

5. The County shall maintain all accounts, books, ledgers, journals and records in accordance with generally accepted accounting principles, practices and procedures. Further, the County shall submit to PETA, within 30 days of request, accountings that demonstrate the proper expenditure of grant funds for the services contemplated under this Agreement. Any funds improperly spent shall be reimbursed to PETA without the necessity for formal demand. Any funds not spent by the end of the term of this Agreement shall be returned to PETA.

6. The primary duties of the position funded with this grant will be enforcement of a tethering ban and responding to animal welfare complaints regarding basic standards of care in order to ensure compliance with all general statutes, county ordinances, and public health laws relating to the care, custody and control of same. The individual hired for this position will ride along with PETA fieldworkers in Halifax County for a minimum of five days (non-consecutive) annually so that they are familiar with PETA field operations services and the services that PETA can offer county residents.

7. The County will provide PETA with monthly reports on enforcement efforts related to unlawful tethering and animal welfare that include the following information: the number of calls/complaints received (including dates received and the address where the animal(s) are located); the number of calls/complaints responded to (including dates of response and the address where the animal(s) are located); the number of animals on the property; the details of action taken. PETA will provide a format/chart template to facilitate the submission of these monthly reports.

8. PETA reserves the right to demand immediate return of any unspent grant funds if it determines in its sole and absolute discretion that the stated purposes of the grant are not being accomplished.

9. All books and records shall be kept and maintained by the County for a period of not less than three (3) years from the date of final disbursement under this Agreement, and shall be made available for audit or evaluation upon request during regular business hours of the County.

10. The County, to the extent allowed by law, shall indemnify and hold harmless PETA, its officers, agents and employees, from and against all claims, demands, suits, actions, costs, recoveries and judgments of every kind and description, including attorney's fees and costs of defending same, brought out of or occurring in connection with any activities funded in whole or in part with the grant funds made available under this Agreement, but arising only from the neglect or willful misconduct of County officers, agents and employees.

11. PETA is not responsible for the administration and supervision of the County's officers, agents or employees, and such persons are not officers, agents or employees of PETA.

12. It is understood that the position contemplated by this Agreement is a grant-funded position, and that there is no obligation on the County to continue the funding of this position beyond the term of this Agreement.

13. The term of this Agreement shall be from the effective date above and through and including _____, 20____.

14. This Agreement may only be amended in writing by mutual agreement of the Parties.

15. All communications to PETA shall be directed to:

Name: Daphna Nachminovitch
Title: Senior Vice President
Address: 501 Front St. Norfolk VA 23510
Phone: 757-962-8338
E-mail: DaphnaN@peta.org

16. All communications to the County shall be directed to:

Name: Jeff Dillard
Title: Environmental Health Supervisor, Halifax County Health Dept.
Address: P. O. Box 10, Halifax, NC 28839
Phone: 252-583-6651
E-mail: dillardj@halifaxnc.com

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers effective as of the day and year first above written.

HALIFAX COUNTY

People for the Ethical Treatment of Animals (PETA)

By: _____

By: _____

Title: _____

Title: _____

Date: _____

Date: _____

This Agreement has been preaudited in the
Manner required by the Local Government
Budget and Fiscal Control Act.

Approved as to form and legality.

County Attorney

Halifax County Finance Director



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Bruce L. Robistow, Public Health Director

PRESENTER: Bruce L. Robistow, Public Health Director

SUBJECT: Proposed Amendments to Animal Control Ordinance

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

In connection with a proposed grant from People for the Ethical Treatment of Animals (PETA), a number of amendments to the Halifax County Animal Control Ordinance are proposed. The PETA grant is a separate agenda item, but the proposed ordinance amendments are a condition of the grant. The proposed amendments are identified in the attached documents.

ATTACHMENTS:

Description

- ▢ Resolution to Amend Animal Control Ordinance

TOTAL COST:N/A

COUNTY COST:N/A

REQUEST: Adoption of the attached Resolution to Amend Article I, Chapter 14, of the Halifax County Code of Ordinances Entitled "Animals". If the resolution is not adopted by unanimous vote on the first reading, a second vote will be required at a subsequent regular meeting of the board.

A RESOLUTION TO AMEND ARTICLE I, CHAPTER 14, OF THE HALIFAX COUNTY
CODE OF ORDINANCES ENTITLED “ANIMALS”

IT IS HEREBY RESOLVED that Article I, Chapter 14, of the Halifax County Code of Ordinances, entitled “Animals” is amended in the following manner:

1. Under Section 14-1, “Definitions”:

a. The definition of *adequate shelter* is re-written to read:

Adequate shelter means provision of and access to shelter that is suitable for the species, age, condition, size, and type of each animal; provides adequate space for each animal; is safe and protects each animal from injury, rain, sleet, snow, hail, direct sunlight, the adverse effects of heat or cold, physical suffering, and impairment of health; is properly cleaned; enables each animal to be clean and dry, provides a solid surface, resting platform, that is large enough for the animal to lie on in a normal manner and can be maintained in a sanitary manner.

b. The definition of *adequate water* is re-written to read:

Adequate water means access at suitable intervals to a supply of clean, fresh water provided in clean, durable receptacles that are accessible to each animal and are placed so as to minimize contamination of the water by excrement and pests or an alternative source of hydration consistent with generally accepted husbandry practices.

c. After the definition of *health director* the following definitions of *humanely clean conditions* and *hunting dogs* are added:

Humanely clean conditions means that carcasses, debris, food waste and excrement are removed from the primary enclosure with sufficient frequency to minimize the animals' contact with the above-mentioned contaminants; the primary enclosure is sanitized with sufficient frequency to minimize odors and the hazards of disease; and the primary enclosure is cleaned so as to prevent the animals confined therein from being directly or indirectly sprayed with a stream of water, or directly or indirectly exposed to hazardous chemicals or disinfectants.

Hunting dogs means a pack of dogs (2 or more) of a breed commonly known to be used for hunting, who are kept by an owner/keeper/harbinger who possesses a valid hunting license for

lawful hunting purposes and specifically excluding pit bull type dogs.

d. After the definition of *neutered male* the following definition of *penned area* is added:

Penned area means an outside area enclosed by a fence of height and material sufficient to keep a dog from escaping the enclosed area, and having minimum enclosed space of not less than 10 feet by 10 feet for one dog. Except for hunting dogs, for each additional dog there shall be an additional 50 square feet of space of penned area.

e. The definition of *secure enclosure* is deleted and replaced with the following definition of *secured enclosure*:

Secured enclosure means a padlocked pen, with a concrete bottom and a secured top and/or a locked home or locked outbuilding with a concrete bottom, all having minimum space of not less than 10 feet by 10 feet and used to contain one dog only.

2. Subsection 14-4 (9) c. is amended to read as follows:

c. All monies collected as fees and penalties.

3. Subsection 14-8 (f)(1) is amended to read as follows:

(1) Within 30 days the owner must erect and confine the dog in a secured enclosure, as defined in Section 14-1 of this Article.

4. Subsection 14-8(g) is amended to read as follows:

(g) Confinement, muzzling and control of dangerous/potentially dangerous dogs. It shall be unlawful for any owner or person to keep any dangerous/potentially dangerous dog within the county unless it is confined within a secured enclosure or unless it is securely muzzled and under restraint by a competent person who, by means of a leash or chain, has such animal firmly under physical restraint at all times.

5. Subsection 14-12(1) pertaining to adequate food and water is amended by deleting subparts a. and b. and amending the text of subsection (1) to read as follows:

(1) Adequate food and water. No person owning or responsible for any domestic animal may fail to supply the animal with adequate food and water defined in this Section 14-1 of this Article.

6. Subsection 14-12(3) pertaining to adequate shelter is amended to read as follows:

(3) Adequate shelter, protection from the weather and humanely clean conditions. No persons owning or responsible for any dog or cat shall fail to provide the animal with adequate shelter in humanely clean conditions as those terms are defined in Section 14-1 of this Article.

7. Subsection 14-12(3), subpart b., pertaining to “standards for chaining” is deleted in its entirety and replaced with the following:

b. Prohibition Against Tethering of Dogs. It shall be unlawful to tether an unattended dog outdoors, including hunting dogs. When on the property of the dog owner, dogs may run loose when attended by a responsible person who can control the dogs either by voice commands or by a leash. When on the property of the dog owner, dogs may run unattended if kept in a penned area, secured enclosure or an area surrounded by an effectively operating electronic fence. The prohibition regarding when or where dogs may run loose shall not apply to hunting dogs when they are being used for lawful hunting purposes.

8. Subsection 14-13 (a) is amended by deleting the word “intentionally” in the first sentence of that subsection.

This ordinance amendment shall become effective upon adoption by unanimous vote on first reading, or by majority vote upon second reading.

[] Adopted unanimously upon first reading this ____ day of _____, 2018.

[] Adopted by majority vote upon second reading this ____ day of _____, 2018.

Vernon J. Bryant, Chairman
Halifax County Board of Commissioners

ATTEST:

Andrea H. Wiggins, Clerk to the Board



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Rodney D. Pierce, William R. Davie Middle STEM Academy

PRESENTER: Rodney D. Pierce, William R. Davie Middle STEM Academy

SUBJECT: Louis E. Austin, Town of Enfield Historical Marker

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

In an effort to recognize the life and legacy of one of Enfield's most prominent natives, I am requesting a resolution of support from the Halifax County Board of Commissioners in applying for a historical marker to be appropriately placed in the Town of Enfield to honor the late Louis E. Austin, publisher and editor of the *The Carolina Times* newspaper located in Durham, North Carolina. There is no County cost for this historical endeavor.

I have contacted the late Louis E. Austin's grandson, Kenneth Edmonds, and he has provided the attached letter of support.

ATTACHMENTS:

Description

- ▢ Resolution in Support of a Historical Marker Honoring Louis E. Austin, Town of Enfield

TOTAL COST:0.00

COUNTY COST:0.00

REQUEST: Adopt the resolution in support of a historical marker honoring Louis E. Austin in the Town of Enfield.



**RESOLUTION
IN SUPPORT OF A HISTORICAL MARKER HONORING
LOUIS E. AUSTIN
TOWN OF ENFIELD
HALIFAX, NORTH CAROLINA**

WHEREAS, the Halifax County Board of Commissioners, desires to support a historical marker honoring the life and legacy of Louis E. Austin, an African American journalist, leader, and social activist; and

WHEREAS, in 1898, Louis E. Austin was born the grandson of slaves in Enfield, North Carolina, and grew up in a period when African Americans were denied basic civil liberties, including the right to vote.

WHEREAS, Louis E. Austin graduated from the historic Joseph K. Brick School in Edgecombe County, and attended the National Training School, which later became the North Carolina Central University in Durham, North Carolina; and

WHEREAS, Louis E. Austin purchased *The Carolina Times* in 1927 and transformed it into an institution that aided African Americans in the fight for freedom and equality in North Carolina until his death in 1971; and

WHEREAS, Louis E. Austin, a noted community activist and civic leader, was later honored in June 2017 by the Museum of Durham History with the Louis E. Austin History Grove at Solite Park in Durham, North Carolina.

NOW, THEREFORE, BE IT RESOLVED, that the Halifax County Board of Commissioners, does hereby support the application for a historical marker in honor of the contributions of Louis E. Austin to be located in the Town of Enfield.

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of the Halifax County Board of Commissioners this 6th day of August, 2018.

Vernon J. Bryant, Chairman
Halifax County Board of Commissioners

Andrea H. Wiggins, MMC, NCCCC, Clerk to the Board
Halifax County Board of Commissioners

The Carolina Times

THE TRUTH UNBRIDLED

Post Office Box 3825
Durham, N.C. 27702-3825
919-682-2913



Louis E. Austin
*Louis E. Austin History
Grove, Solite Park, 4704
Fayetteville Street, Durham*

April 30, 2018

Mr. Rodney Pierce
Halifax County Schools Public Relations Committee
Founder, Roanoke Valley Black Male Education Alliance
William R. Davie Middle STEM Academy
4391 U.S. Highway 158
Roanoke Rapids, N.C. 27870

Mr. Pierce,

Thank you so much for your interest in a Historical Marker for my grandfather, Louis E. Austin..

Born in Enfield and a student of the Brick School, he never forgot his roots in the Eastern part of the state.

His journey fighting for equality started with his father William Austin, a barber for whites there.

I will do everything in my power to help you along the way.

Thank you again,

A handwritten signature in cursive script that reads "Kenneth W. Edmonds".

Kenneth W. Edmonds
Publisher



AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Scott Aman, New Dixie Oil Corporation

PRESENTER: Scott Aman, New Dixie Oil Corporation

SUBJECT: North Carolina Department of Transportation Proposed Widening of N. C. Highway 125

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find a letter of request from Scott Aman, New Dixie Oil Corporation, regarding the proposed center median to be constructed as part of the widening of N. C. Highway 125 by the North Carolina Department of Transportation.

ATTACHMENTS:

Description

- ▢ Scott Aman, New Dixie Oil Corporation - Letter of Request

TOTAL COST:

COUNTY COST:

REQUEST: Please see the attached letter of request.

New Dixie Oil Corporation
1501 Marshall Street
Roanoke Rapids, NC 27870
252-537-4118

July 19, 2018

Mr. Vernon J. Bryant, Chairman
Halifax County Board of Commissioners
PO Box 38
Halifax, NC 27832

RE: Impact of NCDOT 's Plans for Controlled Access to Existing Businesses Along NC Highway 125

Dear Chairman Bryant:

Thank you for this opportunity to express my concerns regarding the proposed center median to be constructed as a part of the widening of NC Highway 125 planned by NCDOT. As a long-time business owner along this corridor, I support the expansion of NC Highway 125. However, the construction of a center median to eliminate left turns except at controlled access areas will have a devastating and negative impact for my business and for other property owners that hold hope for the sale of their properties for new business development. To help you understand the improvements to NC Highway 125 planned by NCDOT and several points that I will make in this letter, **please refer to the attached maps.**

There is much written information to support that destination type businesses, such as Rural Health Group, the NC Driver's License Office, etc., will likely be less sensitive to access changes than businesses that rely primarily on pass-by traffic, such as gas stations and convenience stores. I am deeply concerned about the long-term negative impact the improvements to NC Highway 125, as planned, will have for the Shell/New Dixie Mart that I own at the intersection of NC Highway 125 and Interstate 95.

Additionally, while not a Truck Stop, the Shell/New Dixie Mart at this location receives and serves 18 wheelers. For over a year, we have been developing plans to expand our building footprint and add diesel truck fueling infrastructure and we have shared these plans with NCDOT. Having smooth clear open access for trucks to this area is critical.

Please consider these points relative to NCDOT's plans for NC Highway 125:

- NCDOT's plan for divided highway and center median that mostly eliminates and/or controls left turns will negatively impact existing businesses and limit future development;

- NCDOT's plans for NC Highway 125 are over-engineered and include plans for sidewalks in an area that is not envisioned as a walking area; (HOW TO BETTER SAY THIS)
- Continuing the highway layout from the vicinity of Wendy's and Touchstone Bank as a five-laned highway with a center turn lane will save State transportation funds and greatly reduce the impact to property owners;
- Most landowners along this corridor that I have spoken with do not want a divided highway that restricts access and controls left to or from their properties.
- Controlled access will likely impact business interest in this area as well as future commercial property values;

Specifically, for the Shell/New Dixie Mart that I own, NCDOT's plans will eliminate the ability of my customers that are leaving Roanoke Rapids and headed to Halifax, Halifax Academy, and Interstate 95 to conveniently turn left into my business. This is a SIGNIFICANT portion of my business. As a convenience store, if the customer cannot conveniently gain access to our property, they will go where access is more convenient. I am very concerned about the negative impact this will have on my established business.

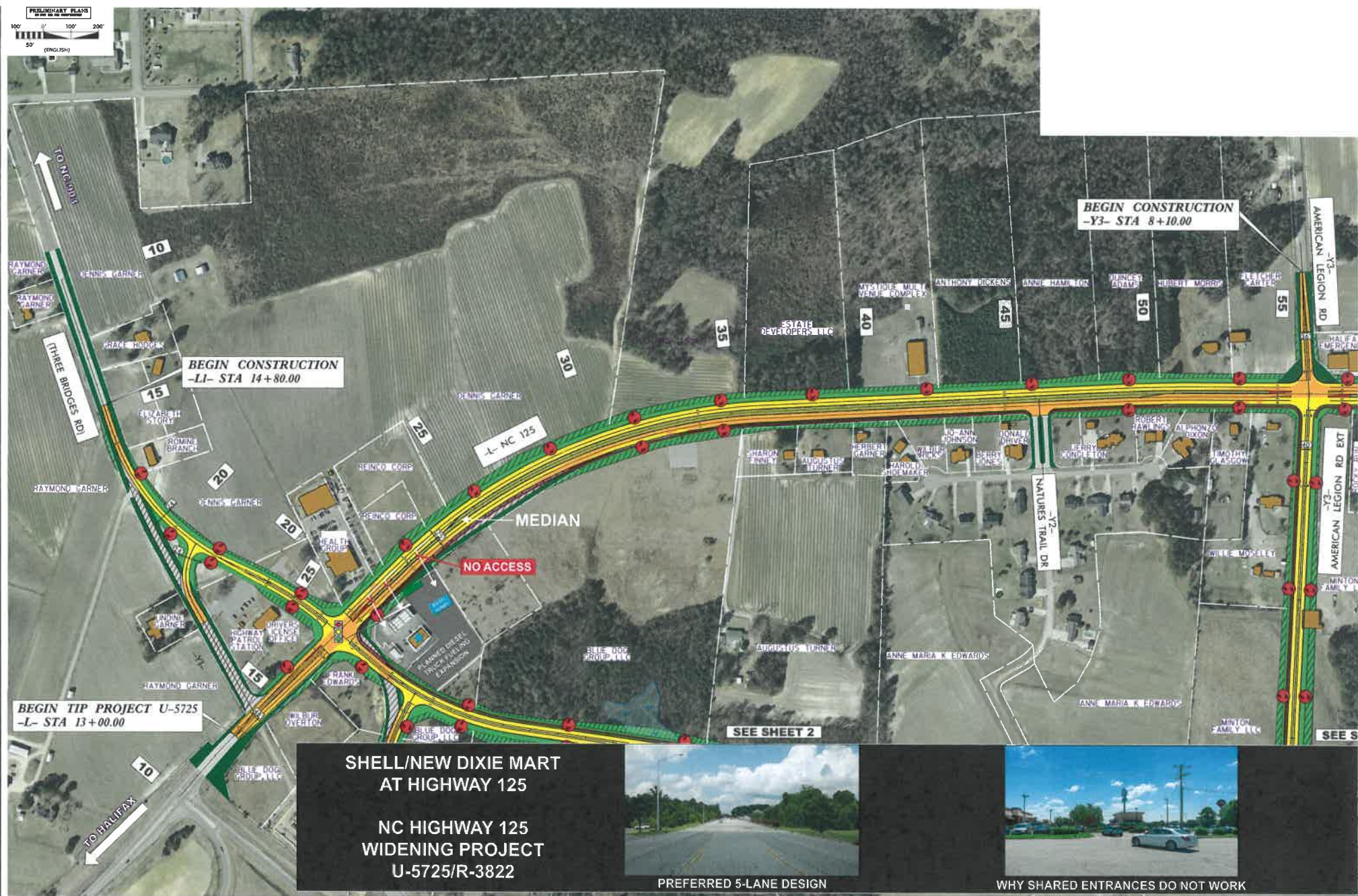
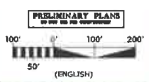
I have continually expressed these concerns to NCDOT representatives. One consideration recently shared by NCDOT as a potential option is a crossover allowing a left turn that aligns/centers on my far property line (closest to Roanoke Rapids) and that of the neighboring property owner. In my opinion, this option is not acceptable for multiple reasons. First, I would lose one of two drive openings directly in front of my business. Secondly, it would add a drive to the far end of my property that I must share with a future unknown development. I have seen examples of shared drives that are not well-designed for the flow of traffic and create bottlenecks and confusion. A good example is the shared drive between Starbucks and Chick-Fil-A.

Again, in considering the expansion of the Shell/New Dixie Mart to include diesel truck fueling, having clear and open access for trucks in this area is critical. A shared property line crossover/drive is not a viable solution.

In summary, please consider the issues that controlled access will create as a part of the NC Highway 125 improvements and the physical and financial impacts on local businesses and property owners. Please request that NCDOT take these impacts into consideration and develop a plan that will achieve a balance between efficient traffic movement, the needs of businesses and their customers, and the safety of our citizens (similar to what exists from Old Farm Road to NC Highway 125). There are better alternatives that will meet each of these goals.

Thank you for your consideration of this request. If I can provide you with additional information, please do not hesitate to call me.

Sincerely,
Scott Aman



SHELL/NEW DIXIE MART
AT HIGHWAY 125

NC HIGHWAY 125
WIDENING PROJECT
U-5725/R-3822



PREFERRED 5-LANE DESIGN



WHY SHARED ENTRANCES DO NOT WORK





AGENDA
Halifax County Board of Commissioners
Regular Meeting

TO: Halifax County Board of Commissioners

FROM: Andrea H. Wiggins, Clerk to the Board, MMC, NCCCC

PRESENTER: County Commissioners

SUBJECT: Board Appointments

DATE: August 6, 2018 Regular Meeting

SUPPORTING INFORMATION:

Attached, please find the Board Appointments.

ATTACHMENTS:

Description

- ▢ Board Appointment Requiring Action
- ▢ Board Vacancies Without Recommendations
- ▢ September 2018 Board Appointments

TOTAL COST:

COUNTY COST:

REQUEST: Approve the Board Appointments that require action.

BOARD APPOINTMENTS

- A. Voluntary Agriculture District Board
- B. Board Vacancies Without Recommendations
- C. September 2018 Board Appointments

MEMORANDUM

TO: HALIFAX COUNTY COMMISSIONERS

FROM: ANDREA H. WIGGINS, CLERK TO THE BOARD

SUBJECT: VOLUNTARY AGRICULTURE DISTRICT BOARD

According to our records, the Voluntary Agriculture District Board has three members that are appointed by the Board of Commissioners with terms that will expire on August 31, 2018:

Tony Francis, Raymond Garner, Jr., and Wayne Short

The following action is requested, if the Board so chooses:

- Receive nominations to reappoint Tony Francis, Raymond Garner, Jr., and Wayne Short

Voluntary Agriculture District Board

0	James Davis, III <i>Scotland Neck</i>	Ex-Officio <i>Black Male</i>	through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
0	Judy Evans-Barbee <i>Halifax</i>	Ex-Officio <i>White Female</i>	through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
0	Doris Hawkins <i>Halifax</i>	Ex-Officio <i>White Female</i>	through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
0	Will Mann <i>Halifax</i>	Ex-Officio <i>White Male</i>	through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
0	Chris Rountree <i>Halifax</i>	Ex-Officio <i>White Male</i>	through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
0	Arthur Whitehead <i>Halifax</i>	Ex-Officio <i>White Male</i>	through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	Tony Francis <i>Enfield</i>	Member <i>Black Male</i>	9/1/2015 through 8/31/2018 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
0	Raymond Garner, Jr. <i>Roanoke Rapids</i>	Member <i>White Male</i>	9/1/2015 through 8/31/2018 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
5	Wayne Short <i>Littleton</i>	Member <i>White Male</i>	9/1/2015 through 8/31/2018 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
2	Troy Fulkerson <i>Enfield</i>	Member <i>White Male</i>	9/1/2016 through 8/31/2019 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
1	Mike Hale <i>Littleton</i>	Member <i>White Male</i>	9/1/2016 through 8/31/2019 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
3	Chris Braddy <i>Scotland Neck</i>	Member <i>White Male</i>	9/1/2017 through 8/31/2020 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
4	Michael Morris <i>Roanoke Rapids</i>	Member <i>White Male</i>	9/1/2017 through 8/31/2020 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>

Andrea Wiggins

From: Arthur Whitehead <arthur_whitehead@ncsu.edu>
Sent: Monday, June 25, 2018 11:51 AM
To: Andrea Wiggins
Subject: VAD board

Andrea,

Please resubmit these 3 for the VAD board.

thanks,
Arthur

--

Arthur Whitehead
County Extension Director
Halifax County Center
PO Box 37
359 Ferrell Lane
Halifax, NC 27839
PH: 252-583-5161
FX: 252-583-1683

MEMORANDUM

TO: HALIFAX COUNTY COMMISSIONERS

FROM: ANDREA H. WIGGINS, CLERK TO THE BOARD

SUBJECT: BOARD VACANCIES WITHOUT RECOMMENDATIONS

For Information Only – No Action Required

No action is necessary at this time unless a member of the Board has a recommendation for an appointment.

According to our records, the **Amphitheater Advisory Board** has one position that is appointed by the Board of Commissioners that is vacant:

Christopher Mayo

According to our records, the **Community Child Protection Team** has two positions that are appointed by the Board of Commissioners that are vacant:

Susan Horrell and Lakeshia Jones

According to our records, the **EMS Advisory Committee** has four positions that are appointed by the Board of Commissioners that are vacant:

John Patrick Staton, Linwood Letchworth, Ronald Locke, and Kenneth Smith,

According to our records, the **Five County Community Operations Center Oversight Board** has one position that is appointed by the Board of Commissioners that is vacant:

Dean Smith

According to our records, the **Halifax County Board of Adjustment** has one position that is appointed by the Board of Commissioners that is vacant:

Thomas Myrick, Jr.

Continued

According to our records, the **Halifax County Council on Aging** has one position that is appointed by the Board of Commissioners that is vacant:

James Richard Scott

According to our records, the **Halifax County Human Relations Commission** has two positions that are appointed by the Board of Commissioners that are vacant:

George Branch, Jr. and Doris Richardson

According to our records, the **Halifax County Planning Board** has one position that is appointed by the Board of Commissioners that is vacant:

Robert Moore, Jr.

According to our records, the **Halifax-Northampton Regional Airport Authority** has four alternate positions that may be appointed by the Board of Commissioners that are vacant:

Alternates

According to our records, the **Health Board** has one position that is appointed by the Board of Commissioners that is vacant:

Raj Bhagwandass

According to our records, the **Industrial Facilities and Pollution Control** has one position that is appointed by the Board of Commissioners that is vacant:

Rick Gilstrap

According to our records, the **Juvenile Crime Prevention Council** has nine positions that are appointed by the Board of Commissioners that are vacant:

Diane Pridgen, Fred Draper, Sandra Fleming, Ronna Graham, Linda Vaughan, Janyah Alston,
Niasia Anthony, Bettina Flood and Levi Scott

According to our records, the **Nursing Home Advisory Committee** has three positions that are appointed by the Board of Commissioners that are vacant:

Delores McGriff, Nannie Lynch and Hattie Squire

Continued

According to our records, the **Parks and Recreation Advisory Board** has five positions that are appointed by the Board of Commissioners that are vacant:

Loraine Searcy, Chris Wicker, Chester Williams, Sylvia Alston, and Michael Green

According to our records, the **Regional Aging Advisory Council** has one position that is appointed by the Board of Commissioners that is vacant:

James Richard Scott

According to our records, the **Roanoke Rapids Board of Adjustment** has one position that is appointed by the Board of Commissioners that is vacant:

Tillman Long

According to our records, the **Roanoke Rapids Planning Board** has two positions that are appointed by the Board of Commissioners that are vacant:

Tillman Long and Robert Moore, Jr.

According to our records, the **Solid Waste Advisory Board** has two positions that are appointed by the Board of Commissioners that are vacant:

Bill Dickens and John Lovett

Amphitheater Advisory Board

9	Christopher Mayo (Vacant) <i>Halifax</i>	Member <i>White Male</i>	8/1/2016 through 3/31/2018 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	George Daniel <i>Scotland Neck</i>	Member <i>White Male</i>	7/10/2017 through 3/31/2019 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
5	Lori Medlin <i>Roanoke Rapids</i>	Member <i>White Female</i>	4/1/2016 through 3/31/2019 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	Richard Woodruff <i>Roanoke Rapids</i>	Member <i>White Male</i>	4/1/2016 through 3/31/2019 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	William Cox <i>Roanoke Rapids</i>	Member <i>White Male</i>	4/1/2017 through 3/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
2	Jeff Dickens <i>Littleton</i>	Member <i>White Male</i>	4/1/2017 through 3/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
1	Judy Evans-Barbee <i>Roanoke Rapids</i>	Member <i>White Female</i>	4/1/2017 through 3/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
10	Curtis Strickland <i>Roanoke Rapids</i>	Member <i>White Male</i>	4/1/2017 through 3/31/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	Frances King <i>Halifax</i>	Member <i>White Female</i>	4/1/2018 through 3/31/2021 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
4	J. Rives Manning, Jr. <i>Roanoke Rapids</i>	Member <i>White Male</i>	4/1/2018 through 3/31/2021 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
11	W. Turner Stephenson III <i>Roanoke Rapids</i>	Member <i>White Male</i>	4/1/2018 through 3/31/2021 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

Community Child Protection Team (CCPT)

5	Susan Horrell (Vacant) <i>Halifax</i>	Member <i>White Female</i>	4/1/2015 through 3/31/2018 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	Lakeshia Jones (Vacant) <i>Roanoke Rapids</i>	Parent of Deceased Child <i>Female</i>	9/8/2015 through 3/31/2018 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
4	Magda Baligh <i>Roanoke Rapids</i>	Member <i>White Female</i>	4/1/2018 through 3/31/2021 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
1	Florine Bell <i>Roanoke Rapids</i>	Citizen <i>Black Female</i>	4/1/2018 through 3/31/2021 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	Kevin Kupietz <i>Roanoke Rapids</i>	Firefighter <i>White Male</i>	4/1/2018 through 3/31/2021 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	Bobby Martin <i>Roanoke Rapids</i>	Law Enforcement <i>White Male</i>	4/1/2018 through 3/31/2021 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
2	Shannon McAllister <i>Littleton</i>	Member <i>White Female</i>	4/1/2018 through 3/31/2021 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	Michael Pittman <i>Halifax</i>	Member <i>Black Male</i>	4/1/2018 through 3/31/2021 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

EMS Advisory Committee

5	John Patrick <i>Scotland Neck</i>	Staton (vacant)	Member <i>White Male</i>	7/1/2013 through 6/30/2016 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
6	Linwood <i>Scotland Neck</i>	Letchworth (vacant)	Member <i>White Male</i>	7/1/2015 through 6/30/2018 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
7	Ronald <i>Enfield</i>	Locke (vacant)	Member <i>White Male</i>	7/1/2015 through 6/30/2018 Term Number: 3	Appointed by: Halifax County Commissioners Eligible for reappointment? No
9	Janice <i>Roanoke Rapids</i>	Hales	Member <i>White Female</i>	7/1/2016 through 6/30/2019 Term Number: 4	Appointed by: Halifax County Commissioners Eligible for reappointment? No
3	Terry <i>Littleton</i>	Newsom	Member <i>White Male</i>	7/1/2016 through 6/30/2019 Term Number: 3	Appointed by: Halifax County Commissioners Eligible for reappointment? No
8	Sandra <i>Roanoke Rapids</i>	Showalter	Member <i>White Female</i>	7/1/2016 through 6/30/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
1	Mildred <i>Littleton</i>	Dotson	Member <i>White Female</i>	7/1/2017 through 6/30/2020 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
4	Kenneth <i>Roanoke Rapids</i>	Smith (vacant)	Member <i>White Male</i>	7/1/2017 through 6/30/2020 Term Number: 3	Appointed by: Halifax County Commissioners Eligible for reappointment? No
2	Suzanne <i>Roanoke Rapids</i>	Whiddon	Member <i>White Female</i>	7/1/2017 through 6/30/2020 Term Number: 3	Appointed by: Halifax County Commissioners Eligible for reappointment? No

Five County Community Oper. Center Oversight Board

1	Dean Smith (vacant) <i>Roanoke Rapids</i>	Consumer/Family Member of Co <i>White Male</i>	7/1/2012 through 6/30/2015 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	Marcelle Smith <i>Scotland Neck</i>	County Commissioner <i>Black Male</i>	7/1/2015 through 6/30/2018 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
2	Regina Dickens <i>Littleton</i>	Community Stakeholder/Citizen <i>White Female</i>	7/1/2016 through 6/30/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

Halifax County Board of Adjustment

2	Thomas <i>Littleton</i>	Myrick, Jr. (Vacant)	Alternate <i>White Male</i>	6/2/2014 through 2/28/2017 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
5	Jeffrey <i>Roanoke Rapids</i>	Faison	Alternate <i>White Male</i>	3/1/2017 through 2/20/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
1	Lee <i>Roanoke Rapids</i>	Bone	Member <i>White Male</i>	3/1/2017 through 2/28/2020 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
4	Ashley <i>Littleton</i>	Mohorn	Member <i>White Male</i>	3/1/2017 through 2/28/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	James <i>Enfield</i>	Whitaker	Member <i>Black Male</i>	2/5/2018 through 2/28/2020 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	James <i>Roanoke Rapids</i>	Burroughs, Jr.	Member <i>Black Male</i>	3/1/2018 through 2/28/2021 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	Levi <i>Enfield</i>	Scott	Alternate <i>Black Male</i>	3/1/2018 through 2/28/2021 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	John <i>Scotland Neck</i>	Smith	Member <i>Black Male</i>	3/1/2018 through 2/28/2021 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>

Halifax County Council on Aging

12	Carolyn <i>Littleton</i>	Johnson	County Commissioner <i>Black Female</i>		through <i>Term Number:</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
15	Belinda <i>Halifax</i>	Belfield	Member <i>Black Female</i>	7/1/2016	through 6/30/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
10	Jennifer <i>Enfield</i>	Cooper	Member <i>Other Female</i>	7/1/2016	through 6/30/2019 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
4	Katherine <i>Halifax</i>	Lee	Member <i>Black Female</i>	7/1/2016	through 6/30/2019 <i>Term Number: 8</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
7	Tillman <i>Roanoke Rapids</i>	Long	Member <i>White Male</i>	7/1/2016	through 6/30/2019 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	Sandra <i>Roanoke Rapids</i>	Rosser	Member <i>Black Female</i>	7/1/2016	through 6/30/2019 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
1	James Richard Scott (vacant) <i>Scotland Neck</i>		Member <i>White Male</i>	7/1/2016	through 6/30/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	Gladys <i>Halifax</i>	Walden	Member <i>Black Female</i>	7/1/2016	through 6/30/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
5	Brenda <i>Roanoke Rapids</i>	Ausby	Member <i>Black Female</i>	7/1/2017	through 6/30/2020 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
2	Helen <i>Roanoke Rapids</i>	Bush	Member <i>White Female</i>	7/1/2017	through 6/30/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
16	James <i>Halifax</i>	Walden	Member <i>Black Male</i>	7/1/2017	through 6/30/2020 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
9	Gail <i>Roanoke Rapids</i>	Walker	Member <i>White Female</i>	7/1/2017	through 6/30/2020 <i>Term Number: 8</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
11	Greg <i>Roanoke Rapids</i>	Browning	Member <i>Black Male</i>	7/1/2018	through 6/30/2021 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
13	Undine <i>Roanoke Rapids</i>	Garner	Member <i>White Female</i>	7/1/2018	through 6/30/2021 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
14	Marion <i>Littleton</i>	Lewis	Member <i>Black Female</i>	7/1/2018	through 6/30/2021 <i>Term Number: 7</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
3	Ernestine <i>Scotland Neck</i>	Ware	Member <i>Black Female</i>	7/1/2018	through 6/30/2021 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>

Halifax County Human Relations Commission

1	George Branch, Jr. (Vacant) <i>Roanoke Rapids</i>	Member <i>Black Male</i>	11/1/2010 through 10/31/2013 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
9	Doris Richardson (vacant) <i>Hollister</i>	Member <i>Indian Female</i>	11/1/2012 through 10/31/2015 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
6	Robert Bigham <i>Tillery</i>	Member <i>White Male</i>	11/1/2015 through 10/31/2018 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
5	Sandra Bryant <i>Roanoke Rapids</i>	Member <i>Black Female</i>	11/1/2016 through 10/31/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
2	Sheldon Deaton <i>Roanoke Rapids</i>	Member <i>White Male</i>	11/1/2016 through 10/31/2019 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	Susie Hodges <i>Littleton</i>	Member <i>Black Female</i>	11/1/2016 through 10/31/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
4	J. Rives Manning <i>Roanoke Rapids</i>	Member <i>White Male</i>	11/1/2016 through 10/31/2019 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
8	Terry Buffaloe <i>Roanoke Rapids</i>	Member <i>Black Male</i>	11/1/2017 through 10/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	Michael Felt <i>Roanoke Rapids</i>	Member <i>White Male</i>	11/1/2017 through 10/31/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

Halifax County Planning Board

1	T. Patrick W. Qualls <i>Roanoke Rapids</i>	Ex-Officio <i>White Male</i>	1/5/2015 through <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
2	Greg Browning <i>Roanoke Rapids</i>	Member <i>Black Male</i>	3/1/2016 through 2/28/2019 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
3	Thomas Hedgepeth <i>Hollister</i>	Alternate <i>Black Male</i>	3/1/2016 through 2/28/2019 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
4	Robert Moore, Jr. (Vacant) <i>Roanoke Rapids</i>	Member <i>Black Male</i>	12/5/2016 through 2/28/2019 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
5	Neal Davis <i>Littleton</i>	Alternate <i>White Male</i>	3/1/2017 through 2/28/2020 <i>Term Number: 8</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
7	Tyrone Hewlin <i>Enfield</i>	Member <i>Black Male</i>	3/1/2017 through 2/28/2020 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
6	Bentley Mohorn <i>Halifax</i>	Member <i>White Male</i>	3/1/2017 through 2/28/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
9	Danford Josey <i>Scotland Neck</i>	Member <i>White Male</i>	3/1/2018 through 2/28/2021 <i>Term Number: 7</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
8	Portia Shields <i>Scotland Neck</i>	Member <i>Black Female</i>	3/12/2018 through 2/28/2021 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
10	Tyrone Williams <i>Enfield</i>	Member <i>Black Male</i>	3/1/2018 through 2/28/2021 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

Airport Authority

15	Vacant		Alternate Member		through	Appointed by: Halifax County Commissioners	
				Term Number:		Eligible for reappointment?	Yes
14	Vacant		Alternate Member		through	Appointed by: Halifax County Commissioners	
				Term Number:		Eligible for reappointment?	Yes
13	Vacant		Alternate Member		through	Appointed by: Halifax County Commissioners	
				Term Number:		Eligible for reappointment?	Yes
12	Vacant		Alternate Member		through	Appointed by: Halifax County Commissioners	
				Term Number:		Eligible for reappointment?	Yes
3	Dia Halifax	Denton	Ex-Officio White Female		through	Appointed by: Halifax County Commissioners	
				Term Number: 0		Eligible for reappointment?	Yes
2	Mary Halifax	Duncan	Ex-Officio White Female		through	Appointed by: Halifax County Commissioners	
				Term Number: 0		Eligible for reappointment?	Yes
8	Calvin Roanoke Rapids	Potter	Secretary White Male	2/1/2015	through 1/31/2018	Appointed by: Roanoke Rapids City Council	
				Term Number: 8		Eligible for reappointment?	No
9	Geneva Rich Square	Riddick-Faulkner	Member Black Female	5/2/2017	through 1/31/2018	Appointed by: Northampton County Commissioners	
				Term Number: 0		Eligible for reappointment?	Yes
11	Vernon J. Roanoke Rapids	Bryant	Member Black Male	2/1/2016	through 1/31/2019	Appointed by: Halifax County Commissioners	
				Term Number: 1		Eligible for reappointment?	Yes
7	Edward Lee Halifax	Clements	Member White Male	2/1/2016	through 1/31/2019	Appointed by: Halifax County Commissioners	
				Term Number: 2		Eligible for reappointment?	Yes
6	Julia Weldon	Meacham	Member White Female	2/1/2016	through 1/31/2019	Appointed by: Halifax County Commissioners	
				Term Number: 5		Eligible for reappointment?	No
1	Chris Roanoke Rapids	Canady	Member White Male	2/1/2017	through 1/31/2020	Appointed by: Roanoke Rapids City Council	
				Term Number: 1		Eligible for reappointment?	Yes
10	Robert Roanoke Rapids	Clark	Member Black Male	2/1/2017	through 1/31/2020	Appointed by: Halifax County Commissioners	
				Term Number: 4		Eligible for reappointment?	No
4	Fannie Gaston	Greene	Black Female	2/1/2017	through 1/31/2020	Appointed by: Northampton County Commissioners	
				Term Number: 4		Eligible for reappointment?	Yes
5	Andrew Rocky Mount	Roy	Member White Male	2/1/2017	through 1/31/2020	Appointed by: Halifax-Northampton Airport Authority	
				Term Number: 2		Eligible for reappointment?	Yes

Health Board

2	Raj Bhagwandass (Vacant) <i>Roanoke Rapids</i>	Dentist <i>Asian Male</i>	1/1/2014 through 12/31/2016 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
11	Justin Blackmon <i>Roanoke Rapids</i>	Engineer Position <i>White Male</i>	1/1/2016 through 12/31/2018 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
1	Donald Crowder <i>Roanoke Rapids</i>	At-Large Member <i>White Male</i>	1/1/2016 through 12/31/2018 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	Eloise P. Hardee <i>Roanoke Rapids</i>	Registered Nurse <i>White Female</i>	1/4/2016 through 12/31/2018 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
10	Belinda Hill <i>Roanoke Rapids</i>	At-Large Member <i>Black Female</i>	1/1/2016 through 12/31/2018 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
9	Kimberly Mack <i>Littleton</i>	At-Large Member <i>Black Female</i>	1/1/2016 through 12/31/2018 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	Carol Anne Rupe <i>Roanoke Rapids</i>	Physician <i>White Female</i>	1/4/2016 through 12/31/2018 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	Melissa Woodruff <i>Weldon</i>	Pharmacist <i>White Female</i>	1/1/2016 through 12/31/2018 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
4	Carolyn Johnson <i>Littleton</i>	County Commissioner <i>Black Female</i>	1/1/2017 through 12/31/2019 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
5	Louis V. Mann, III <i>Roanoke Rapids</i>	Veterinarian <i>White Male</i>	4/3/2017 through 12/31/2019 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	Delisha Moore <i>Roanoke Rapids</i>	Optometrist <i>White Female</i>	1/1/2017 through 12/31/2019 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>

Industrial Facilities & Pollution Control

5	Kenny Deloatch <i>Roanoke Rapids</i>	Member <i>White Male</i>	2/1/2013 through 1/31/2019 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	Carl Ferebee <i>Roanoke Rapids</i>	Member <i>Black Male</i>	3/11/2013 through 1/31/2019 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	G. Wayne Long <i>Roanoke Rapids</i>	Member <i>White Male</i>	2/1/2013 through 1/31/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
1	Rick Gilstrap (Vacant) <i>Roanoke Rapids</i>	Member <i>White Male</i>	2/1/2015 through 1/31/2021 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
2	Clay Shields <i>Scotland Neck</i>	Member <i>White Male</i>	2/1/2015 through 1/31/2021 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	Michael Knudson <i>Roanoke Rapids</i>	Member <i>White Male</i>	2/1/2017 through 1/31/2023 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
4	Marvin Newsom, III <i>Littleton</i>	Member <i>White Male</i>	2/1/2017 through 1/31/2023 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

Juvenile Crime Prevention Council

9	Diane Scotland Neck	Pridgen (Vacant)	Substance Abuse Professional White Female	2/1/2010 through 1/31/2012 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
7	Fred Roanoke Rapids	Draper (Vacant)	Non-Profit or United Way Repres White Male	2/1/2011 through 1/31/2013 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
2	Sandra Roanoke Rapids	Fleming (Vacant)	At-Large Member Black Female	2/1/2013 through 1/31/2015 Term Number: 4	Appointed by: Halifax County Commissioners Eligible for reappointment? No
25	Ronna Halifax	Graham (Vacant)	At-Large Member White Female	2/1/2013 through 1/31/2015 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
16	Linda Roanoke Rapids	Vaughan (Vacant)	At-Large Member White Female	5/6/2013 through 1/31/2015 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
10	Janyah Scotland Neck	Alston (Vacant)	Representative under 18 years ol Black Female	3/10/2014 through 1/31/2016 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
5	Niasia Scotland Neck	Anthony (Vacant)	Representative under 18 years ol Black Female	2/1/2014 through 1/31/2016 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
1	Bettina Halifax	Flood (Vacant)	Juvenile Defense Attorney Black Female	2/1/2014 through 1/31/2016 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
26	Levi Enfield	Scott (vacant)	Business Community Member Black Male	8/3/2015 through 1/31/2016 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
14	Valerie Halifax	Asbell	District Attorney White Female	2/1/2017 through 1/31/2019 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
20	Brenda Roanoke Rapids	Branch	District Court Judge Black Female	2/1/2017 through 1/31/2019 Term Number: 5	Appointed by: Halifax County Commissioners Eligible for reappointment? No
13	Tony N. Halifax	Brown	County Manager Black Male	2/1/2017 through 1/31/2019 Term Number: 5	Appointed by: Halifax County Commissioners Eligible for reappointment? No
23	Terry Roanoke Rapids	Buffaloe	At-Large Member Black Male	2/1/2017 through 1/31/2019 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
24	Eric Halifax	Cunningham	School Superintendent Designee Black Male	2/1/2017 through 1/31/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
12	Clarette Henderson	Glenn	Mental Health Representative Black Female	2/1/2017 through 1/31/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
17	Chuck Roanoke Rapids	Hasty	Police Chief White Male	2/1/2017 through 1/31/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
11	Robin Halifax	Johnson	Social Services representative White Female	2/1/2017 through 1/31/2019 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes

21	Sonynia <i>Halifax</i>	Leonard	Chief Court Counselor <i>Black Female</i>	2/1/2017 through 1/31/2019 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
18	Doris <i>Littleton</i>	Mack	At-Large Member <i>Black Female</i>	2/1/2017 through 1/31/2019 <i>Term Number: 10</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
15	Angela <i>Roanoke Rapids</i>	Moody	Public Health Representative <i>White Female</i>	12/4/2017 through 1/31/2019 <i>Term Number: 0</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
22	Barbara <i>Weldon</i>	Plum	At-Large Member <i>Black Female</i>	2/1/2017 through 1/31/2019 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
19	Marcelle <i>Scotland Neck</i>	Smith	County Commissioner <i>Black Male</i>	2/1/2017 through 1/31/2019 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
3	Ellen <i>Roanoke Rapids</i>	Burnette	At-Large Member <i>White Female</i>	2/1/2018 through 1/31/2020 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
6	Anzell <i>Halifax</i>	Harris	Halifax Sheriff Office <i>Black Male</i>	2/1/2018 through 1/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	Joe <i>Halifax</i>	Long	Parks & Recreation Representati <i>White Male</i>	2/1/2018 through 1/31/2020 <i>Term Number: 11</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
4	Joseph <i>Weldon</i>	Sandoval	Faith Community Representative <i>White Male</i>	2/1/2018 through 1/31/2020 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>

Nursing Home Advisory Committee

5	Carolyn <i>Littleton</i>	Johnson	Ex-Officio <i>Black Female</i>		through <i>Term Number:</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
3	Delores <i>Enfield</i>	McGriff (vacant)	Member <i>Other Female</i>	9/3/2013	through 6/30/2014 <i>Term Number: 1</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
1	Nannie <i>Hollister</i>	Lynch (vacant)	Member <i>Black Female</i>	7/1/2012	through 6/30/2015 <i>Term Number: 4</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> No
7	Hattie <i>Roanoke Rapids</i>	Squire (Vacant)	Member <i>Black Female</i>	7/1/2012	through 6/30/2015 <i>Term Number: 4</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> No
6	Prudence <i>Littleton</i>	Boseman	Member <i>White Female</i>	2/1/2016	through 6/30/2018 <i>Term Number: 0</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
2	Clarence <i>Scotland Neck</i>	Pender	Member <i>Black Male</i>	7/1/2017	through 6/30/2020 <i>Term Number: 1</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
4	Isabelle <i>Scotland Neck</i>	Pender	Member <i>Black Female</i>	7/1/2017	through 6/30/2020 <i>Term Number: 1</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes

Parks and Recreation Advisory Board

8	Loraine Halifax	Searcy (vacant)	Member White Female	9/8/2015 through 9/30/2018 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
9	Paul Halifax	Walden	Member Black Male	9/8/2015 through 9/30/2018 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
10	Chris Roanoke Rapids	Wicker (Vacant)	Member White Male	9/8/2015 through 9/30/2018 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
12	Chester Enfield	Williams (Vacant)	Member Black Male	10/5/2015 through 9/30/2018 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
11	Kennon Roanoke Rapids	Wrenn, Jr.	Member White Male	9/8/2015 through 9/30/2018 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
1	Sylvia Littleton	Alston (Vacant)	Member White Female	10/1/2016 through 9/30/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
2	Delores Halifax	Amason	Member Black Female	10/1/2016 through 9/30/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
13	Jennifer Hobgood	Fields	Member Black Female	10/1/2016 through 9/30/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
3	Michael Roanoke Rapids	Green (vacant)	Member White Male	10/1/2016 through 9/30/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
4	Archie Hollister	Lynch	Member Indian Male	10/1/2016 through 9/30/2019 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
5	Audrey Roanoke Rapids	Hardy	Member Black Female	10/1/2017 through 9/30/2020 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
15	Lavern Weldon	Harris	Member Black Female	10/1/2017 through 9/30/2020 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
6	Bettie Halifax	Moore	Member Black Female	10/1/2017 through 9/30/2020 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
7	Regina Roanoke Rapids	Reaves	Member White Female	10/1/2017 through 9/30/2020 Term Number: 1	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
14	Willis Enfield	Richardson	Member Black Male	11/6/2017 through 9/30/2020 Term Number: 0	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes

Regional Aging Advisory Council

2	Rose Battle <i>Rocky Mount</i>	Ex-Officio (Aging Director) <i>Black Female</i>	through <i>Term Number:</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
7	William Mueller <i>Roanoke Rapids</i>	Ex-Officio (NC Senior Tar Heel) <i>White Male</i>	through <i>Term Number:</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
3	James Richard Scott (vacant) <i>Scotland Neck</i>	Member <i>White Male</i>	11/7/2016 through 6/30/2018 <i>Term Number: 0</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes
6	Greg Browning <i>Roanoke Rapids</i>	Member <i>Black Male</i>	7/1/2018 through 6/30/2020 <i>Term Number: 1</i>	<i>Appointed by:</i> Halifax County Commissioners <i>Eligible for reappointment?</i> Yes

Roanoke Rapids Board of Adjustment

1	Tillman Long (vacant) <i>Roanoke Rapids</i>	ETJ Member <i>White Male</i>	6/1/2011 through 5/31/2014 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
2	Greg Browning <i>Roanoke Rapids</i>	Alternate Member <i>Black Male</i>	6/1/2018 through 5/31/2021 <i>Term Number: 6</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>

Roanoke Rapids Planning Board

2	Tillman Long (vacant) Roanoke Rapids	ETJ Member White Male	6/1/2011 through 5/31/2014 Term Number: 8	Appointed by: Halifax County Commissioners Eligible for reappointment? No
1	Terry Campbell Roanoke Rapids	ETJ Member Black Male	6/1/2016 through 5/31/2019 Term Number: 3	Appointed by: Halifax County Commissioners Eligible for reappointment? No
3	Robert Moore, Jr. (Vacant) Roanoke Rapids	ETJ Member Black Male	6/1/2017 through 5/31/2020 Term Number: 2	Appointed by: Halifax County Commissioners Eligible for reappointment? Yes
4	Greg Browning Roanoke Rapids	ETJ Member Black Male	6/1/2018 through 5/31/2021 Term Number: 6	Appointed by: Halifax County Commissioners Eligible for reappointment? No

Solid Waste Advisory Board

5	Bill <i>Enfield</i>	Dickens (vacant)	Enfield <i>White Male</i>	2/1/2011 through 1/31/2014 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
11	John <i>Halifax</i>	Lovett (vacant)	Member <i>White Male</i>	2/1/2011 through 1/31/2014 <i>Term Number: 3</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
2	Danny <i>Roanoke Rapids</i>	Acree	Roanoke Rapids <i>White Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
6	Jeffrey <i>Weldon</i>	Elks	Weldon <i>White Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
8	Gregory <i>Enfield</i>	Griffin	Ex-Officio <i>White Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
3	James <i>Scotland Neck</i>	Gunnells	Scotland Neck <i>White Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
7	Al <i>Littleton</i>	Haskins	At-Large Member <i>White Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 4</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
1	Ann <i>Littleton</i>	Jackson	At-Large Member <i>White Female</i>	2/1/2017 through 1/31/2020 <i>Term Number: 1</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
9	John <i>Scotland Neck</i>	Smith	At-Large Member <i>Black Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 7</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>
4	Robert <i>Hobgood</i>	Sykes, Jr.	Hobgood <i>White Male</i>	2/1/2017 through 1/31/2020 <i>Term Number: 2</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? Yes</i>
10	Betty <i>Littleton</i>	Willis	Littleton <i>White Female</i>	2/1/2017 through 1/31/2020 <i>Term Number: 5</i>	<i>Appointed by: Halifax County Commissioners</i> <i>Eligible for reappointment? No</i>

MEMORANDUM

TO: HALIFAX COUNTY COMMISSIONERS

FROM: ANDREA H. WIGGINS, CLERK TO THE BOARD

SUBJECT: SEPTEMBER 2018 BOARD APPOINTMENTS

For Information Only – No Action Required

No action is necessary at this time because Boards have until the middle of this month to make recommendations regarding these appointments.

According to our records, the Parks and Recreation Advisory Board has five members that are appointed by the Board of Commissioners with terms that will expire on September 30, 2018:

Loraine Searcy, Paul Walden, Chris Wicker, Chester Williams, and Kennon Wrenn, Jr.

According to our records, the Scotland Neck Planning Board has two members that are appointed by the Board of Commissioners with terms that will expire on September 30, 2018:

Joey Josey and James Wiggins

Parks and Recreation Advisory Board

8	Loraine <i>Halifax</i>	Searcy (vacant)	Member <i>White Female</i>	9/8/2015 through 9/30/2018 <i>Term Number: 0</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
9	Paul <i>Halifax</i>	Walden	Member <i>Black Male</i>	9/8/2015 through 9/30/2018 <i>Term Number: 0</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
10	Chris <i>Roanoke Rapids</i>	Wicker (Vacant)	Member <i>White Male</i>	9/8/2015 through 9/30/2018 <i>Term Number: 0</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
12	Chester <i>Enfield</i>	Williams (Vacant)	Member <i>Black Male</i>	10/5/2015 through 9/30/2018 <i>Term Number: 0</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
11	Kennon <i>Roanoke Rapids</i>	Wrenn, Jr.	Member <i>White Male</i>	9/8/2015 through 9/30/2018 <i>Term Number: 0</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
1	Sylvia <i>Littleton</i>	Alston (Vacant)	Member <i>White Female</i>	10/1/2016 through 9/30/2019 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
2	Delores <i>Halifax</i>	Amason	Member <i>Black Female</i>	10/1/2016 through 9/30/2019 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
13	Jennifer <i>Hobgood</i>	Fields	Member <i>Black Female</i>	10/1/2016 through 9/30/2019 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
3	Michael <i>Roanoke Rapids</i>	Green (vacant)	Member <i>White Male</i>	10/1/2016 through 9/30/2019 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
4	Archie <i>Hollister</i>	Lynch	Member <i>Indian Male</i>	10/1/2016 through 9/30/2019 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
5	Audrey <i>Roanoke Rapids</i>	Hardy	Member <i>Black Female</i>	10/1/2017 through 9/30/2020 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
15	Lavern <i>Weldon</i>	Harris	Member <i>Black Female</i>	10/1/2017 through 9/30/2020 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
6	Bettie <i>Halifax</i>	Moore	Member <i>Black Female</i>	10/1/2017 through 9/30/2020 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
7	Regina <i>Roanoke Rapids</i>	Reaves	Member <i>White Female</i>	10/1/2017 through 9/30/2020 <i>Term Number: 1</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>
14	Willis <i>Enfield</i>	Richardson	Member <i>Black Male</i>	11/6/2017 through 9/30/2020 <i>Term Number: 0</i>	Appointed by: Halifax County Commissioners <i>Eligible for reappointment? Yes</i>

Scotland Neck Planning Board

3	Joey Josey Scotland Neck	ETJ Member White Male	10/1/2015 through 9/30/2018 Term Number: 7	Appointed by: Halifax County Commissioners Eligible for reappointment? No
4	James Wiggins Scotland Neck	ETJ Member Black Male	10/1/2015 through 9/30/2018 Term Number: 5	Appointed by: Halifax County Commissioners Eligible for reappointment? No
1	Linda Clark Scotland Neck	ETJ Member White Female	10/1/2016 through 9/30/2019 Term Number: 6	Appointed by: Halifax County Commissioners Eligible for reappointment? No
2	Larry Pendleton Scotland Neck	ETJ Member White Male	10/1/2017 through 9/30/2020 Term Number: 7	Appointed by: Halifax County Commissioners Eligible for reappointment? No